FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,

The _____ (Name & Address of Promoter),
Ruchita Construction Co.
Through - Amol L. Badhiye.

Subject : Certificate of Percentage of Completion of Construction Work of One (1) No. of Building(s)/ — Wing(s) of the — Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 97 City Survey no 17. Sheet no. 22. demarcated by its boundaries (latitude and longitude of the end points) 22.88 to the North 22-88 to the South 18.29 to the East 18.29 to the West of Division Mangalwari village Mouza Borgaon taluka Nagpur. District Nagpur. PIN 440013. _____ admeasuring 418.475. sq.mts. area being developed by [Promoter's Name]

Sir,

I/ We Ruchita Construction Co. through Amol L. Badhiye. have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Residential Building(s)/ 1 Wing(s) of the _____ Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. Kh no. 72/1 upto 82 City Survey no. 17 Sheet no 22 of Division Mangalwari village Nagpur. taluka Nagpur. District Nagpur. PIN 440013 admeasuring 418.475 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) M/s/Shri/Smt. YASHWANT POCHALWAR. as L.S. / Architect ;

   (*ii*) M/s /Shri / Smt. Sajid Ali Khan. as Structural Consultant

   (*iii*) M/s /Shri / Smt. YASH ASSOCIATES. as MEP Consultant

   (*iv*) M/s /Shri / Smt. YOGESH LANJEWAR. as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	000 %
2.	_____ number of Basement(s) and Plinth	N.A 000%.
3.	_____ number of Podiums	
4.	Stilt Floor	000%.
5.	_____number of Slabs of Super Structure	000%.
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	000%.
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	000%.
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	000%.
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	000%.
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	000%.

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footh-paths.	no.	0%.	N.A.
2.	Water Supply	YES	0%.	TO BE PROVIDED
3.	Sewarage (chamber, lines, Septic Tank , STP).	YES	0%.	TO BE PROVIDED
4.	Storm Water Drains	YES	0%.	TO BE PROVIDED

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	YES	0%	TO BE PROVIDED
6.	Street Lighting	NO.	0%.	N.A.
7.	Community Buildings	NO.	0%.	N.A.
8.	Treatment and disposal of sewage and sullage water.	NO.	0%.	N.A.
9.	Solid Waste management & Disposal.	NO.	0%.	N.A.
10.	Water conservation, Rain water harvesting.	YES.	0%.	To be Provided.
11.	Energy management	YES	0%.	To BE Provided
12.	Fire protection and fire safety requirements	NO.	0%.	N.A.
13.	Electrical meter room, sub-station, receiving station.	YES.	0%.	To be Provided.
14.	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. 357/04)

YASHWANT M. POCHALWAR

YASH ASSOCIATES
Architects - Engineers - Interiors
N.I.T. LIC. No. : 1192/00
N.M.C. LIC. No. : 357/04