



UMESH LAMGE

ARCHITECH & INTERIOR DESIGNER

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15

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FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

[For the quarter ended on 31st March, 2021]

Date: 30th April, 2021

To

M/s.VGS Properties
C/o. Axon House,
Plot No.243, Chatrapati Nagar,
Behind Chatrapati Hall, Wardha Road,
Nagpur. 440015

Subject: Certificate of Percentage of Completion of Construction Work of "Unique Value" Project [MahaRERA No.P50500028849] for the development of layout situated at Kh. No. 24/1,24/B/3,41/1,41/3,42,43/1,46 (Total admeasuring for all Plots is 62,900 Sq. Mtrs- as per Approval Letter) P. H. No. 42, Mouza- Pendhari (Rithi), Taluka - Hingna & District: Nagpur, demarcated by its boundaries as below, being developed by M/s.VGS Properties

On the East : 60.00 m wide Existing Road
On the West : Kh.NO.173 of Mouza -Gondkhairi and Kh.NO.155 of Mouza-Gonkhari
On the North : Nallah, Kh.NO.23 of Mouza- Pendhari(Rithi)
On the South : Kh.NO.43 & Kh.NO.45 of Mouza- Pendhari(Rithi)

Sir,

I/ We Umesh M.Lamge have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of of "Unique Value" Project [MahaRERA No.P50500028849] for the development of layout situated at Kh. No. 24/1,24/B/3,41/1,41/3,42,43/1,46 (Total admeasuring for all Plots is 62,900 Sq. Mtrs- as per Approval Letter) P. H. No. 42, Mouza- Pendhari (Rithi), Taluka - Hingna & District: Nagpur, demarcated by its boundaries as below, being developed by M/s. M/s.VGS Properties

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1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt Umesh Lamge.as L.S. / Architect ;

(ii) M/s /Shri / Smt Mahendra Bhandari as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P50500028849 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number_____

(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	N.A.
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	_____ number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N.A.
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	N.A.

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads &Footpaths	Yes	0.00%	
2	Water Supply	Yes	0.00%	
3	Sewerage (chamber, lines, Septic Tank , STP)	Yes	0.00%	
4	Storm Water Drains	Yes	0.00%	
5	Landscaping & Tree Planting	No	0.00%	
6	Street Lighting	No	0.00%	
7	Community Buildings	No	0.00%	
8	Treatment and disposal of sewage and sullage water	No	0.00%	
9	Solid Waste management & Disposal	No	0.00%	
10	Water conservation, Rain water harvesting	No	0.00%	
11	Energy management	No	0.00%	
12	Fire protection and fire safety requirements	No	0.00%	
13	Electrical meter room, sub-station, receiving station	No	0.00%	
14	Others (Option to Add more	No	0.00%	

Yours Faithfully

UMESH M. LAMGE
 B. Arch.(Hons)
 ARCHITECTS & INTERIOR DESIGNERS
 Reg. No. CA/95/18907
 NMC Lic. No. R-90
 NIT Lic. No. 865