UMESH LAMGE
ARCHITECH & INTERIOR DESIGNER
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15
Cell - 09822566554, E-mail - lamge71@gmail.com

CERTIFICATE

To,

Date-05/02/2021

Shri. Vyankatesh T. Kunawar
and 6 others
Address- C/o Axon House
Plot No. 243, Chatrapati Nagar,
Behind Chatrapati hall, Wardha road , Nagpur

This is to certify that the Percentage of Completion of Development Works of the Project (MahaRERA Registration Number) Situated on the Plot bearing Khasra nos.-24/1,24/B/3,41/1,41/3,42,43/1,46 demarcated by its boundaries (latitude and longitude of the end points)

Boundaries of 100 (Part) - East - 60.00 m. wide Exisitng Road
West - kh.no 173 of Mouza-Gondkhairi
and Kh.No. -155 of Mouza- Gondkhairi
North - Nallah , Kh.no. 23 of Mouza- Pendhari(Rithi)
South - Kh.no. 43 & - Kh.no. 45 of Mouza- Pendhari (Rithi)

of Division-_____Mouza – Pendhari(Rithi), Kh. No.- 24/1,24/B/3,41/1,41/3,42,43/1,46, P.H. No.- 6, Taluka –Hingna, District-Nagpur , PIN-_____ , admeasuring 62,900.00Sq.M. area being developed Shri. Vyankatesh T. Kunawar & 3 Others

Sir, I , Umesh Lamge have taken undertaken assignment as Architect Certifying Completion of Devepolment works on the plot **bearing Kh. Nos.- 24/1,24/B/3,41/1,41/3,42,43/1,46, P.H. No.- 42, Mouza – Pendhari(Rithi), Taluka – Hingna, District-Nagpur , PIN-_____ , admeasuring 62,900.00Sq.M. area being developed by Shri. Vyankatesh T. Kunawar & 3 Others**
Following technical professionals are appointed by Owner / Promoter:

I. Shri. Umesh Lamge As L.S./ Architect.
II. Shri. Mahindra Bhandari As Site Supervisor

Based on site inspection, I certify that as on the date of this certificate. The percentage of the work executed with respect to each of the activity of the Real Estate Project as registered vides NO.___ . Under MahaRERA of the entire phase is detailed in Table B.

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Table-B

Internal and External Development Works in Respect of the entire registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/ No)	Percentage of work done	Details
1	Internal roads	Yes	0.0%	
2	Water supply	Yes	0.0%	
3	Sewerage (chamber, lines, Septic tank.STP)	Yes	0.0%	
4	Storm water drains	Yes	0.0%	
5	Tree planting	No	0.0%	
6	Street lighting	No	0.0%	
7	Community buildings	No	0.0%	
8	Treatment and disposal of sewage and sullage water	No	0.0%	
9	Solid Waste management & Disposal	No	0.0%	
10	Water conservation, Rain water harvesting	No	0.0%	
11	Energy management	No	0.0%	
12	Fire protection and fire safety requirements	No	0.0%	
13	Electrical meter room and sub-station, receiving station	No	0.0%	
14	Area of the open space	Yes	0.0%	

Yours Faithfully

UMESH M. LAMGE
B. Arch. (Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg. No. CA/95/18907
NMC Lic. No. : R-90
NIT Lic. No. : 865

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