**FORM 1 [see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date : 30/12/2022

To,
Mr.Rohit Ramesh Randar,
M/s. Shrigopal Rameshkumar Sales Pvt.Ltd.,
Nagpur

**Subject :** Certificate of Percentage of Completion of Construction Work of **"Bhagirath Mangalam" ( 1 )** No. of Building(s)/ **1 No. of** Wing(s) of the **First ( 1)** Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing **Survey no. 815/1, Mouza : Kalmeshwar,** demarcated by its boundaries Road to the North **Kh.No.813,** to the South **Kh.No.815/1,** to the East **Plot of KNP** to the West **Kh.No.816, Mouza : 19** Taluka **Kalmeshwar,** District **Nagpur** PIN **441 501** admeasuring **3207.39 sq.mts.** area being developed by [Promoter's Name] **M/s. Shrigopal Rameshkumar Pvt. Ltd., Director Shri Rohit Ramesh Randar**

Sir,

We **A.B.Dongre Architect** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Bhagirath Mangalam" One ( 1 )** Building(s)/**1 No.** Wing(s) of the **First** (1st) Phase of the Project, situated on the plot bearing Survey No. **. 815/1,** Taluka:- **Kalmeshwar, Nagpur** District : **Nagpur** PIN**441 501** admeasuring **3207.39 sq.mts.** area being developed by **M/s. Shrigopal Rameshkumar Pvt. Ltd.,**

1. Following technical professionals are appointed by Owner :-

(i) **Shri A.B.Dongre** - as Principal Architect

(ii) **Shri Krunal Sherje** – as L.S.

(iii) **Shri P.S.Patankar** as Structural Consultant

(iv) **Shri Ashwin Patankar** as MEP Consultant

(v) **Shri Suresh Agrawal** as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on **30/12/2022** this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number P50500028230 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building Number **1** (to be prepared separately for each Building of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation work in % | 100% |
| 2 | Plinth work in % | 100% |
| 3 | Nil number of Podiums | NIL |
| 4 | Stilt Floor | 100% |
| 5 | 07number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 50% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 85% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | NIL |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Foothpaths | No | - | |
| 2. | Water Supply | Yes | 10% | |
| 3. | Sewarage (chamber, lines, Septic Tank ) | Yes | - | |
| 4. | Storm Water Drains | No | - | |
| 5. | Landscaping & Tree Planting | Yes | - | |
| 6. | Street Lighting | No | - | |
| 7. | Community Buildings | No | - | |
| 8. | Treatment and disposal of sewage and sullage water | Yes | - | |
| 9. | Solid Waste management & Disposal | No | - | |
| 10. | Water conservation, Rain water harvesting | Yes | - | |
| 11. | Energy management | No | - | |
| 12. | Fire protection and fire safety requirements | Yes | - | |
| 13. | Electrical meter room. | Yes | - | |
| 14. | Others ( Option to Add more) | | - | |

Yours Faithfully

RAJENDRA A. DONGRE
COA REG. NO. CA/91/14024
LS NO.-1729, NMC-R-172
A. B. DONGRE ARCHITECTS

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)

A. B. DONGRE ARCHITECTS
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