D.N. BORKAR & ASSOCIATES

ARCHITECT, ENGINEER & VALUER

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 02-02-2021

To

The **Shivkashi Developers & Builders**

Plot No.7, Green City, Girad Road,

Th. Umred, District Nagpur 441 203

(Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of Layout No. of Building(s)/_____ Wing(s) of the _____ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no Kh. No. 49/1, PH No. 45, demarcated by its boundaries (latitude and longitude of the end points) Kh. No. 34 to the North Kh. No. 49 to the South Shiv Pandhan to the East Kh. No. 48 to the West of Division _____ Village Belgaon Taluka Umred District Nagpur PIN 441 203 admeasuring 18,500 sq.mts. area being developed by Shivkashi Developers & Builders [Promoter's Name]

Sir,

I/ We **Devidas N. Borkar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____Building(s)/_____Wing(s) of the _____Phase of the Project, situated on the plot bearing ~~C.N. No/CTS No./~~**Survey no**./ ~~Final Plot no~~ 49/1 of Division _____ village **Belgaon** taluka **Umred** District **Nagpur** PIN **441 203** admeasuring **18,500** sq.mts. area being developed by **Shivkashi Developers & Builders** [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter:-

(i) ~~M/s/Shri/Smt~~ **Devidas N. Borkar** as L.S. / Architect

(ii) ~~M/s~~ /Shri / ~~Smt~~ **Devidas N. Borkar** as Structural Consultant

D.N.BORKAR
Civil Engineer

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(iii) ~~M/s~~ /Shri / ~~Smt~~ _____ as MEP Consultant

(iv) ~~M/s~~ /Shri / ~~Smt~~ **Devidas N. Borkar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **808** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	---
2	_____ number of Basement(s) and Plinth	---
3	_____ number of Podiums	---
4	Stilt Floor	---
5	_____number of Slabs of Super Structure	---
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	---
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	---
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	---
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	---
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	---

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D.N.BORKAR
Civil Engineer
N.I.T.L.S.No-2820
N.M.C.L.P No-574
ADTPN/808/2019-20

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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	Yes	50	---
2.	Water Supply	Yes	40	---
3.	Sewarage (chamber, lines, Septic Tank , STP)	Yes	20	---
4.	Storm Water Drains	Yes	0	---
5.	Landscaping & Tree Planting	Yes	10	---
6.	Street Lighting	Yes	10	---
7.	Community Buildings	No	---	---
8.	Treatment and disposal of sewage and sullage water	Yes	0	---
9.	Solid Waste management & Disposal	No	---	---
10.	Water conservation, Rain water harvesting	No	---	---
11.	Energy management	No	---	---
12.	Fire protection and fire safety requirements	No	---	---
13.	Electrical meter room, sub-station, receiving station	No	---	---
14.	Others (Option to Add more)	Playground	25	---

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO 808)

D.N. BORKAR
Civil Engineer
L.T.L.S.No-2820
N.M.C.L.P. No-974
ADTPN/808/2019-20

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