UMESH LAMGE
ARCHITECH & INTERIOR DESIGNER
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15
Cell - 09822566554, E-mail - lamge71@gmail.com

FORM 1

[*See* Regulation 3]

ARCHITECT'SCERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

[For the quarter ended on 30th June, 2021]

Date: 31st July, 2021

To,

M/s.Cozy Homes,
C/o. Axon House,
Plot No.243, Chatrapati Nagar,
Behind Chatrapati Hall, Wardha Road,
Nagpur.440015

Subject: Certificate of Percentage of Completion of development Work of "Jamtha Klassic" project [Maha RERA No. P50500027612 for the development of layout situated at kh. No. 125/3, 4, 5/1 (total admeasuring for all Plots is 19157.73 Sq. Mtrs- as per Approval Letter) being a portion of entire land bearing Khasra No. 125/3, 4, 5/1 P. H. No. 42, Mouza Jamtha, Taluka Nagpur (Rural) & District: Nagpur, demarcated by its boundaries as below, being developed by M/s Cozy Homes.

On the East : Kh. No. 123/1K
On the West : 60 Mtrs wide National highway
On the North : Kh. No. 125/1K
On the South : Kh. No. 125/3, 4, 5/2

Sir,

I/ We Umesh M.Lamge have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of development Work of the layout Project " Jamtha Klassic ", situated at kh.

No. 125/3, 4, 5/1 (total admeasuring for all Plots is 19157.73 Sq. Mtrs- as per Approval Letter) being a portion of entire land bearing Khasra No. 125/3, 4, 5/1 P. H. No. 42, Mouza Jamtha, Taluka Nagpur (Rural) & District: Nagpur, demarcated by its boundaries as below, being developed by M/s Cozy Homes.

On the East : Kh. No. 123/1K
On the West : 60 Mtrs wide National highway
On the North : Kh. No. 125/1K
On the South : Kh. No. 125/3, 4, 5/2

1. Following technical professionals are appointed by Owner / Promoter :—
   i. Shri Umesh Lamge as Architect
   ii. Shri ..... as Structural Consultant
   iii. Shri ..... as a MEP consultants
   iv. Shri Nilesh Godbole as a Site Supervisor

2. Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide . P50500027612 number under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

TABLE-A – Not Applicable

Building /Wing Number

Sr. No. (1)	Task/ Activity (2)	Percentage of work done (3)
1.	Excavation	N.A.
2.	0 number of Basement(s) and 1 Plinth	N.A.
3.	0 number of Podiums	N.A.
4.	Stilt Floor	N.A.
5.	04 number of Slabs of Super Structure	N.A.
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	N.A.
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	N.A.
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	N.A.
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	N.A.

TABLE-B

Internal and external Development Works in respect of the entire Registered Phase.

Sl. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Foot-paths.	Yes	....	
2.	Water Supply	Yes	....	
3.	Sewerage (chamber, lines, Septic Tank , STP)	Yes	....	
4.	Storm Water Drains	Yes	....	
5.	Landscaping & Tree Planting.	Yes	....	
6.	Street Lighting	Yes	....	
7.	Community Buildings	No		
8.	Treatment and disposal of sewage and sullage water	No		
9.	Solid Waste management & Disposal.	No		
10	Water conservation, Rain water harvesting.	Yes	....	
11	Energy management	Yes	....	Transformer
12	Fire protection and fire safety requirements	No		
13	Electrical meter room, sub-station, receiving station.	No		
14	Others (if any)	No		

Yours Faithfully,

UMESH M. LAMGE
B. Arch.(Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg. No. CA/95/18907
NMC Lic. No. R-90
NIT Lic. No. 865