



UMESH LAMGE

ARCHITECH & INTERIOR DESIGNER

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15

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FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)

[For the quarter ended on 31<sup>st</sup> March, 2021]

Date: 30<sup>th</sup> April, 2021

To,

M/s. Cozy Homes,  
C/o. Axon House,  
Plot No. 243, Chatrapati Nagar,  
Behind Chatrapati Hall, Wardha Road,  
Nagpur. 440015

Subject: Certificate of Percentage of Completion of development Work of "Jamtha Klassic" project [Maha RERA No. P50500027612 for the development of layout situated at kh. No. 125/3, 4, 5/1 (total admeasuring for all Plots is 19157.73 Sq. Mtrs- as per Approval Letter) being a portion of entire land bearing Khasra No. 125/3, 4, 5/1 P. H. No. 42, Mouza Jamtha, Taluka Nagpur (Rural) & District: Nagpur, demarcated by its boundaries as below, being developed by M/s Cozy Homes.

On the East : Kh. No. 123/1K

On the West : 60 Mtrs wide National highway

On the North : Kh. No. 125/1K

On the South : Kh. No. 125/3, 4, 5/2

Sir,

I/ We Umesh M. Lamge have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of development Work of the layout Project " Jamtha Klassic ", situated at kh.

No. 125/3, 4, 5/1 (total admeasuring for all Plots is 19157.73 Sq. Mtrs- as per Approval Letter) being a portion of entire land bearing Khasra No. 125/3, 4, 5/1 P. H. No. 42, Mouza Jamtha, Taluka Nagpur (Rural) & District: Nagpur, demarcated by its boundaries as below, being developed by M/s Cozy Homes.

On the East : Kh. No. 123/1K

On the West : 60 Mtrs wide National highway

On the North : Kh. No. 125/1K

On the South : Kh. No. 125/3, 4, 5/2

1. Following technical professionals are appointed by Owner / Promoter :—

- i. Shri Umesh Lamge as Architect
- ii. Shri ..... as Structural Consultant
- iii. Shri ..... as a MEP consultants
- iv. Shri Nilesh Godbole as a Site Supervisor

2. Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide . P50500027612 number under Maha RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

TABLE-A – Not Applicable

Building /Wing Number

| Sr. No.<br>(1) | Task/ Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of<br>work done<br>(3) |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1.             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                 | N.A.                              |
| 2.             | <u>0</u> number of Basement(s) and 1 Plinth                                                                                                                                                                                                                                                                                                                                                                                | N.A.                              |
| 3.             | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | N.A.                              |
| 4.             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                | N.A.                              |
| 5.             | <u>04</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                               | N.A.                              |
| 6.             | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                         | N.A.                              |
| 7.             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                  | N.A.                              |
| 8.             | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                             | N.A.                              |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                     | N.A.                              |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | N.A.                              |

TABLE-B

Internal and external Development Works in respect of the entire Registered Phase.

| Sl. No.<br>(1) | Common areas and Facilities, Amenities<br>(2)          | Proposed (Yes/No)<br>(3) | Percentage of Work done<br>(4) | Details<br>(5) |
|----------------|--------------------------------------------------------|--------------------------|--------------------------------|----------------|
| 1.             | Internal Roads & Foot-paths.                           | Yes                      | ....                           |                |
| 2.             | Water Supply                                           | Yes                      | ....                           |                |
| 3.             | Sewerage (chamber, lines, Septic Tank , STP)           | Yes                      | ....                           |                |
| 4.             | Storm Water Drains                                     | Yes                      | ....                           |                |
| 5.             | Landscaping & Tree Planting.                           | Yes                      | ....                           |                |
| 6.             | Street Lighting                                        | Yes                      | ....                           |                |
| 7.             | Community Buildings                                    | No                       |                                |                |
| 8.             | Treatment and disposal of sewage and sullage water     | No                       |                                |                |
| 9.             | Solid Waste management & Disposal.                     | No                       |                                |                |
| 10             | Water conservation, Rain water harvesting.             | Yes                      | ....                           |                |
| 11             | Energy management                                      | Yes                      | ....                           | Transformer    |
| 12             | Fire protection and fire safety requirements           | No                       |                                |                |
| 13             | Electrical meter room, sub-station, receiving station. | No                       |                                |                |
| 14             | Others (if any)                                        | No                       |                                |                |

Yours Faithfully,

  
**UMESH M. LAMGE**  
 B. Arch.(Hons)  
 ARCHITECTS & INTERIOR DESIGNERS  
 Reg. No. CA/95/18907  
 NMC Lic. No. R-90  
 NIT Lic. No. 865