



FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,
M/s. J.D. Buildcon Pvt. Ltd.,
Through its Director
Shri. Sanjay Joshi & Shri. Mahesh Dande.
G001, Yash Enclave, Plot No. 1, Buty Layout,
Dharempeth Extention, Nagpur 440010.

Date : 28.06.2021.

Subject: Certificate of Percentage of Completion of Construction work of Building "J.D. PEARL" of the Project (MahaRERA Registration Number) situated on the Plot no. 9, Thak no. 183, Mouza : Lendra, C.T.S. No. 55, Sheet no. 18, House no. 313, Ward no. 70, Khare Town; Dist. Nagpur, demarcated by its boundaries (latitude and longitude (21°08'23.4"N 79°03'48.7"E); 12M wide road to the North; C.T.S. No. 57 to the South; Plot no. 8 to the East; Plot no. 10 to the West; Division : Nagpur, District : Nagpur, Pin 440010 admeasuring 630.340 sq.mts. area being developed by M/s. J.D. Buildcon Pvt. Ltd., Nagpur.

Sir,

I/We DESIGN CELL have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building "J.D. PEARL" of the Project (MahaRERA Registration Number) situated on the Plot no. 9, Thak no. 183, Mouza : Lendra, C.T.S. No. 55, Sheet no. 18, House no. 313, Ward no. 70, Khare Town; Dist. Nagpur, Pin 441108 admeasuring 630.340 sq.mts. area being developed by M/s. J.D. Buildcon Pvt. Ltd., Nagpur.

1. Following technical professionals are appointed by Owner / Promoters:

- i. Shri. Prashant Satpute as Architect.
- ii. Shri P. S. Patankar as Structural Consultant.
- iii. Shri N. A as MEP Consultant.
- iv. Shri Narendra Ramtke as Site Engineer.

Based on site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the real Estate Project as registered vide number (MahaRERA Registration Number) under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE - A

Building Name : "J.D. PEARL" Building.

Plot no. 9, Thak no. 183, Mouza : Lendra, C.T.S. No. 55, Sheet no. 18, House no. 313, Ward no. 70, Khare Town; Dist. Nagpur.

Sr. No Tasks / Activity	Percentage of Work Done
1. Excavation	80 %
2. <u>01</u> number of Plinth	90 %
3. <u>0</u> number of Podiums	----
4. Stilt Floor	80 %
5. <u>09</u> number of Slabs of Super Structure	11 %
6. Internal walls, Internal Plaster, Floorings within Flats/ Premises, Doors and windows to each of the Flat / Premises	0 %
7. Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %
8. Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tank	0 %
9. The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0 %
10. Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fitting to Common Area, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate.	0 %

On the day of visit/inspection, I did not find any deviation from the sanctioned plan. Henceforth if any deviation made from the sanctioned plan by the promoter/builder/owner of individual unit, the same shall be the sole responsibility of the promoter/builder/owner.

Yours Faithfully,


PRASHANT SATPUTE
B.ARCH. (HONS.) B'BAY, M.C.A.
REG. No.: CA/91/13818
NIT LS. No. 491
N.M.C. L.S. No. 222

Signature

Name:- PRASHANT B. SATPUTE.

TABLE – B**Internal & External Development Works in Respect of the entire Registered Phase**Plot no. 9, Thak no. 183, Mouza : Lendra, C.T.S. No. 55, Sheet no. 18, House no. 313, Ward no.70, Khare Town; Dist. Nagpur.

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	% of work done	Details
1.	Internal Roads & Footpaths	NO	---	
2.	Water Supply	YES	0 %	
3.	Sewerage (chamber, lines, Septic Tank, STP)	YES	0 %	
4.	Storm Water Drains	YES	0 %	
5.	Landscaping & Tree Planting	YES	0 %	
6.	Street Lighting	NO	---	
7.	Community Buildings	NO	---	
8.	Treatment and disposal of sewage and sullage water	NO	---	
9.	Solid Waste Management and disposal.	NO	---	
10.	Water Conservation, Rain water harvesting	YES	0 %	Efficient water management.
11.	Energy Management	YES	0 %	Solar Panels
12.	Fire protection and fire safety requirement	YES	0 %	As per Sanction
13.	Electrical meter room, sub-station, receiving station	YES	0 %	As per Sanction.
14.	Other			

Yours Faithfully,


PRASHANT SATPUTE
 B.ARCH. (HONS.) B'BAY, M.C.A.
 REG. No.: CA/91/13818
 NIT LS. No. 491
 N.M.C. L.S. No. R-222

Signature

Name:- PRASHANT B. SATPUTE.