

PROPOSED BLUE AREA				
FLOOR	WING 1	WING 2	WING 3	WING 4
GROUND	38,544	38,522	38,544	38,518
1ST	38,544	38,544	38,544	38,544
2ND	38,544	38,544	38,544	38,544
3RD	38,544	38,544	38,544	38,544
4TH	38,544	38,544	38,544	38,544
5TH	38,544	38,544	38,544	38,544
6TH	38,544	38,544	38,544	38,544
7TH	38,544	38,544	38,544	38,544
TOTAL	269,376	269,376	269,376	269,376

[illegible][illegible]

A	0.5000	8.7700	86.4100	272.7375	M
B	0.5000	4.1300	59.1325	105.1860	M
C	0.5000	20.8750	12.9000	256.1150	M
D	0.5000	13.2300	0.8100	2.0875	M
E	0.5000	7.6200	0.7500	3.7850	M
F	0.5000	0.0000	0.7800	27.3850	M
G	0.5000	13.1275	2.8300	25.1175	M
H	0.5000	3.5400	7.8800	25.1175	M
I	0.5000	9.1875	2.1400	7.441250	M
J	0.5000	0.0000	0.7700	25.186250	M
TOTAL AREA OF PLOTS				579.186250	M

[illegible]

PLOT AREA KEY PLANT

[illegible][illegible]

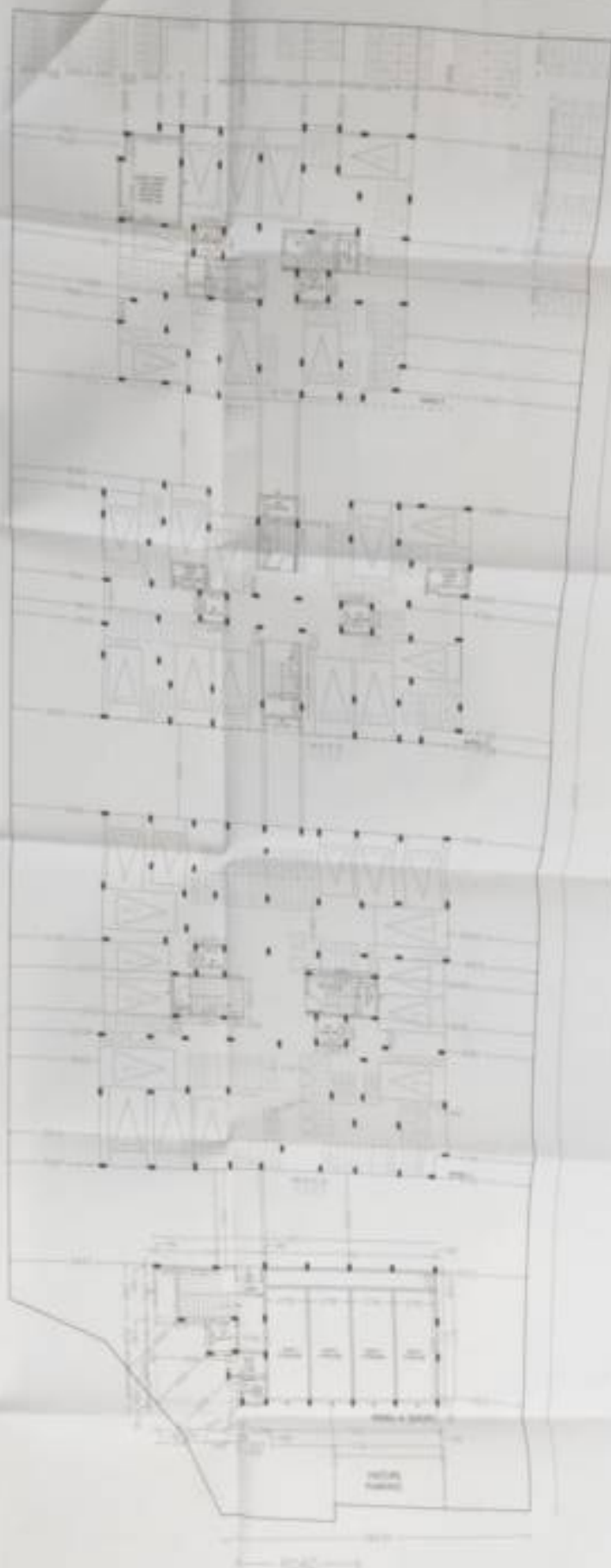
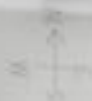
ARMANDO N. SANCIA
Assistant & Senior Designer
C/O A. SANCIA, INC.
4017 S. 5th St.
Miami, FL 33133

15

2000年12月

NO.	DESCRIPTION	UNIT	QTY	AMOUNT
1	CEMENT	50 KG BAG	100	100.00
2	SAND	CUM	50	50.00
3	AGGREGATE	CUM	100	100.00
4	BRICK	NO.	1000	100.00
5	ROOFING SHEET	SQ. M	100	100.00
6	PAINT	LITRE	100	100.00
7	WATER	LITRE	100	100.00
8	ELECTRICITY	KWH	100	100.00
9	LABOUR	DAY	100	100.00
10	TRANSPORT	KM	100	100.00
11	INSURANCE	PERCENT	100	100.00
12	PROFIT	PERCENT	100	100.00
13	TOTAL			1000.00

GROUND FLOOR PLAN



1. The building is situated in the village of ...

2. The building is of the type ...

3. The building is of the type ...

NO.	DESCRIPTION	UNIT	QTY	AMOUNT
1	CEMENT	50 KG BAG	100	100.00
2	SAND	CUM	50	50.00
3	AGGREGATE	CUM	100	100.00
4	BRICK	NO.	1000	100.00
5	ROOFING SHEET	SQ. M	100	100.00
6	PAINT	LITRE	100	100.00
7	WATER	LITRE	100	100.00
8	ELECTRICITY	KWH	100	100.00
9	LABOUR	DAY	100	100.00
10	TRANSPORT	KM	100	100.00
11	INSURANCE	PERCENT	100	100.00
12	PROFIT	PERCENT	100	100.00
13	TOTAL			1000.00

NO.	DESCRIPTION	UNIT	QTY	AMOUNT
1	CEMENT	50 KG BAG	100	100.00
2	SAND	CUM	50	50.00
3	AGGREGATE	CUM	100	100.00
4	BRICK	NO.	1000	100.00
5	ROOFING SHEET	SQ. M	100	100.00
6	PAINT	LITRE	100	100.00
7	WATER	LITRE	100	100.00
8	ELECTRICITY	KWH	100	100.00
9	LABOUR	DAY	100	100.00
10	TRANSPORT	KM	100	100.00
11	INSURANCE	PERCENT	100	100.00
12	PROFIT	PERCENT	100	100.00
13	TOTAL			1000.00



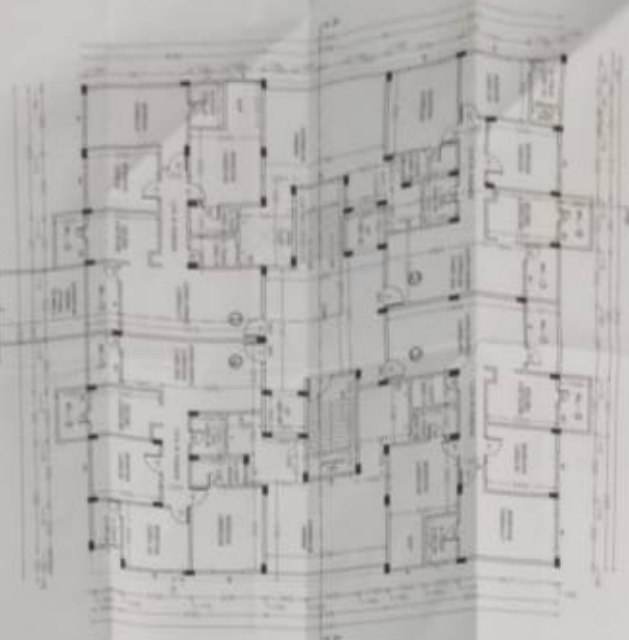
FRONT ELEVATION (WING-1)
SCALE: 1/8" = 1'-0"



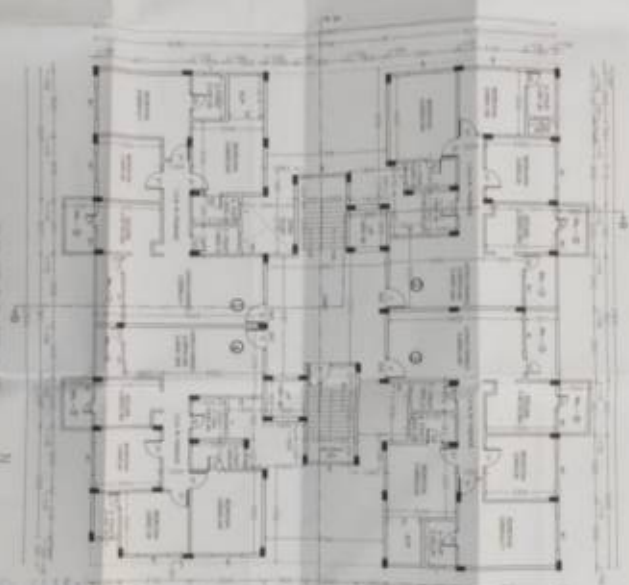
SECTION AA (WING-1)
SCALE: 1/8" = 1'-0"



SECTION BB (WING-1)
SCALE: 1/8" = 1'-0"



FIRST FLOOR PLAN (WING-1)
SCALE: 1/8" = 1'-0"



SECOND FLOOR PLAN (WING-1)
SCALE: 1/8" = 1'-0"



ROOF PLAN (WING-1)
SCALE: 1/8" = 1'-0"



DETAIL SECTION (WING-1)
SCALE: 1/4" = 1'-0"

NOTES:
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. FINISHES ARE AS NOTED.
3. REFER TO SPECIFICATIONS FOR MATERIALS AND METHODS OF CONSTRUCTION.
4. THE ARCHITECT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT.

DESIGNED BY: **DR. J. K. SINGH**
DRAWN BY: **DR. J. K. SINGH**
CHECKED BY: **DR. J. K. SINGH**
DATE: **10/10/2023**

PROJECT: **NEW SHOWING SHOW CLAM**
CLIENT: **MR. J. K. SINGH**
SITE NO.: **10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100**
PROJECT NO.: **101**
DATE: **10/10/2023**

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	10/10/2023
2	ISSUED FOR CONSTRUCTION	10/10/2023
3	ISSUED FOR AS-BUILT	10/10/2023

REVISIONS:

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	10/10/2023
2	ISSUED FOR CONSTRUCTION	10/10/2023
3	ISSUED FOR AS-BUILT	10/10/2023

SCALE: **1/8" = 1'-0"**

DATE: **10/10/2023**

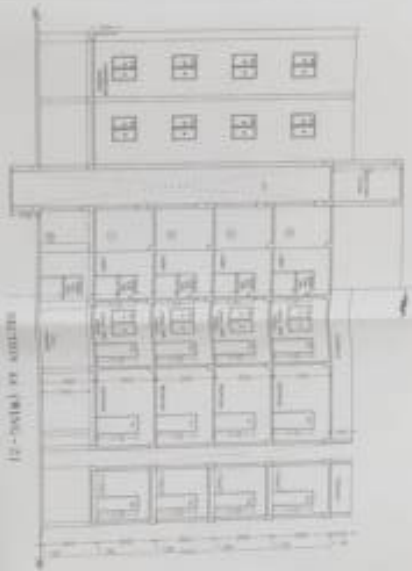
DESIGNED BY: **DR. J. K. SINGH**

DRAWN BY: **DR. J. K. SINGH**

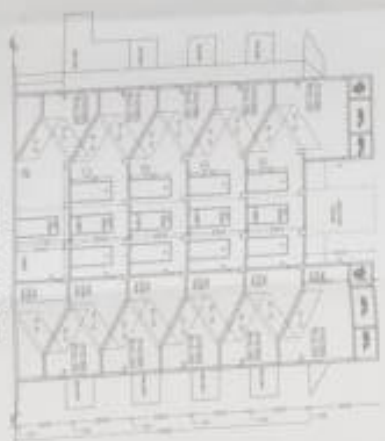
CHECKED BY: **DR. J. K. SINGH**



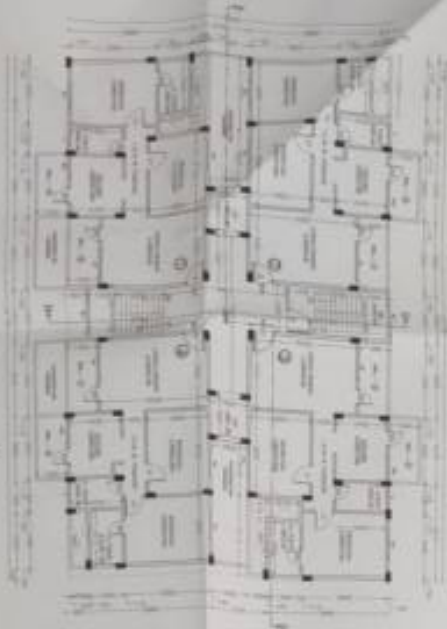
FRONT ELEVATION (PANE-2)



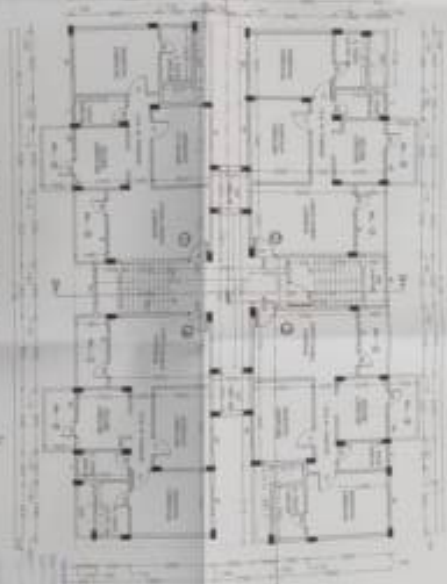
REAR ELEVATION (PANE-2)



SECTION 40 (PANE-2)



FIRST FLOOR (PANE-2)



SECOND FLOOR (PANE-2)



TABLE 1

Summary of Building Data

Item	Description	Value
1	Building Name	...
2	Address	...
3	City	...
4	State	...
5	Zip	...
6	Phone	...
7	Year Built	...
8	Number of Units	...
9	Number of Stories	...
10	Number of Floors	...
11	Number of Rooms	...
12	Number of Bathrooms	...
13	Number of Kitchens	...
14	Number of Living Rooms	...
15	Number of Dining Rooms	...
16	Number of Bedrooms	...
17	Number of Garages	...
18	Number of Pools	...
19	Number of Tennis Courts	...
20	Number of Other Amenities	...

TABLE 2

Summary of Building Data

Item	Description	Value
1	Building Name	...
2	Address	...
3	City	...
4	State	...
5	Zip	...
6	Phone	...
7	Year Built	...
8	Number of Units	...
9	Number of Stories	...
10	Number of Floors	...
11	Number of Rooms	...
12	Number of Bathrooms	...
13	Number of Kitchens	...
14	Number of Living Rooms	...
15	Number of Dining Rooms	...
16	Number of Bedrooms	...
17	Number of Garages	...
18	Number of Pools	...
19	Number of Tennis Courts	...
20	Number of Other Amenities	...



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in Feb. 1977 (1980)	Value of investment in 1980
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in the 1980s

[illegible]

TYPE	SIZE	DESCRIPTION
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1	1.50	1.50
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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Created by	
Checked by	

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Figure 1

1



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SCALE	DATE
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[illegible]

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陳國治、陳國治、陳國治

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THE CITY CLUB

and the other is to provide a more detailed description of the research design and methods used in the study.

1



FRONT ELEVATION - (WING-A)
Scale: 1/8" = 1'-0"



SECTION XX - (WING-A)
Scale: 1/8" = 1'-0"



SECTION III - (WING-1)
Scale: 1/8" = 1'-0"



SECTION III - (WING-1)
Scale: 1/8" = 1'-0"



1ST FLOOR PLAN - (WING-A)
Scale: 1/8" = 1'-0"



2ND FLOOR PLAN - (WING-A)
Scale: 1/8" = 1'-0"



3RD FLOOR PLAN - (WING-A)
Scale: 1/8" = 1'-0"

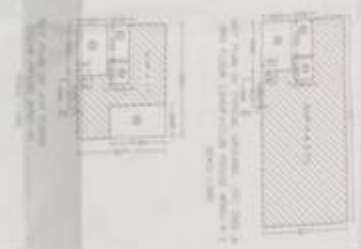


4TH FLOOR PLAN - (WING-A)
Scale: 1/8" = 1'-0"

NOTICE TO THE PUBLIC
This project has been reviewed and approved by the Department of Health and Human Services, Division of Public Health, Office of the State Health Officer, for compliance with the requirements of the Americans with Disabilities Act (ADA) and the Rehabilitation Act of 1973 (29 U.S.C. 7901 et seq.).

NO.	REVISION	DATE	BY	CHKD.
1	ISSUED FOR PERMIT	10/1/00	J. L. [Signature]	[Signature]
2	REVISION	10/1/00	J. L. [Signature]	[Signature]

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