**FORM 1**

**[see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

Date: 03/01/2025

To,
Shival Sai Developers
Plot No. 215,
Abhyankar Nagar,
Nagpur-440010

Subject: Certificate of Percentage of Completion of Construction Work of **SWAMI NAGARI 1** having MahaRERA Registration no. P50500026404 being developed by M/s Shival Sai Developers Nagpur.

Sir,

I/ We **Ar. Yogesh Phatak of M/s. Metroarch Studio LLP** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **SWAMI NAGARI 1**, having MahaRERA Registration no. P50500026404 being developed by M/s Shival Sai Developers Nagpur.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building Number: Not Applicable

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | NA |
| 2 | Basements (if any): | NA |
| 3 | Podiums (if any) | NA |
| 4 | Plinth | NA |
| 5 | Stilt Floor | NA |
| 6 | Slabs of Super Structure | NA |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises | NA |
| 8 | Sanitary Fittings within the Flat/Premises | NA |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks | NA |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | NA |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | NA |

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of the entire Registered Phase / Project Number**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Actual Work done (As on date of the certificate) | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | YES | 59% | AS PER SANCTIONED PLAN |
| 2 | Water Conservation, Rain Water Harvesting | NO | 0 | NA |
| 3 | Energy management | NO | 0 | NA |
| 4 | Fire protection and fire safety Requirement | NO | 0 | NA |
| 5 | Electrical meter room, sub-station, receiving station | NO | 0 | NA |
| 6 | Electric Supply As Per Norms Required for layout | YES | 100% | AS PER SANCTIONED PLAN |
| 7 | Aggregate Area of recreational Open Space | YES | 100% | AS PER SANCTIONED PLAN |
| 8 | Open parking | NO | 0 | NA |
| 9 | Water Supply | YES | 100% | AS PER SANCTIONED PLAN |
| 10 | Sewerage (chamber, lines, Septic Tank , STP) | YES | 80% | AS PER SANCTIONED PLAN |
| 11 | Storm Water Drains | YES | 100% | AS PER SANCTIONED PLAN |
| 12 | Landscaping & Tree Planting | NO | 65% | AS PER SANCTIONED PLAN |

| | | | | |
|---|---|---|---|---|
| 13 | Street Lighting | YES | 24% | AS PER SANCTIONED PLAN |
| 14 | Community Buildings | NO | 0 | NA |
| 15 | Treatment and disposal of sewage and sullage water | NO | 0 | NA |
| 16 | Solid Waste management & Disposal | NO | 0 | NA |

**Yours Faithfully**

**Agreed and Accepted by:**

Shival Sai Developers

Partner

Partner

**Architect**

**License No.**

ARCHITECT YOGESH PATHAK CA/2009/45345

**Authorized Signatory**

Date:- **03/01/2025**