**FORM 1**

**ARCHITECT'S CERTIFICATE**

Date : 30.09.2021

To,
**Goel Ganga Infrastructure and Real Estate Pvt Ltd**
**3rd floor San Mahu Complex, Opp Poona Club,**
**5 Bund Garden Road, Camp ,**
**Pune 411001.**

Subject : **Certificate of Percentage of Completion of Construction Work of**

**"Glocal Square"**

**Project – GlocalSqure3RD Floor**

**Building –**

**Glocal Square -3rd Floor -Wing A,B, C and D**

**Situated at** CTS Nos 3118, 3120, 3121 and 3124, BUTY MAHAL ,Khasra Nos. 315 P and 320 Ward No.3, Sitabuldi Nagpur.

**Demarcated by its boundaries**

East –Nala

West-Abhyankar road

North- 18 m wide Existing Sitabuldi Road

South- NMC School

**Admeasuring 4463.28Sq.mts. area being developed by Goel Ganga Infrastructure and Real Estate Pvt Ltd**
**MAHARERA registration No – P52100025959**

**Sir,**

We **M/ S ashok mokha architects** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"Glocal Square"**

**Project – GlocalSqure3RD Floor**

**Building –**

**Glocal Square -3rd Floor -Wing A,B, C and D**

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**Admeasuring 4463.28 Sq.mts. area being developed by Goel Ganga Infrastructure and Real Estate Pvt Ltd**
**MAHARERA registration No –P50500025959**

1. Following technical professionals are appointed by Owner / Promoter :-
   - **(i) M/ S ashok mokha architects as Architect**
   - **(ii) M/S JW Consultants LLP as Structural Consultant**
   - **(iii) M/s Unicorn MEP services Consultancy as Plumbing and Electrical Consultant**
   - **(iv) Shri. Anand Shirsat as Project Manager**

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number P50500025959 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

## TABLE A

**Project - Glocal Squre 3rd Floor**

**Building – Glocal Square -3rd Floor -Wing A,B C and D**

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 0 % |
| 2 | 1 NO Number of Basement(s)- 0 and Plinth - 0 no | 0 % |
| 3 | Number of Podiums Nil | 0 % |
| 4 | Stilt Floor Nil | 0 % |
| 5 | Number of Slabs of Super Structure 1no | 21.0 % |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 % |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 % |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting staircase and lift over head and Under Ground water Tank | 0 % |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, entrance lobby/s, plinth protection, Paving of area appurtenant to building/ wing compound wall and other requirement as may be required to obtain occupation certificate / completion certificate | 0 % |

**Note - Table B:- Detailed list of Amenities & facilities is annexed in Agreement Second Schedule.**

**TABLE B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| | AMENITIES LIST AS PER RERA | YES/NO | PERCENTAGE | Details |
|---|---|---|---|---|
| | | | | |
| 1 | Internal Roads & Footpaths | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 2 | Water Supply | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 3 | Sewerage (Chamber, Lines, Septic Tank , STP) | YES | 20 % | Proposed in Phases & in Proportion to all buildings |
| 4 | Storm Water Drains | YES | 20 % | Proposed in Phases & in Proportion to all buildings |
| 5 | Landscaping & Tree Planting | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 6 | Street Lighting | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 7 | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 8 | Aggregate area of recreational Open Space | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 9 | Open Parking | NO | 0 % | |
| 10 | Community Buildings | NO | 0 % | |
| 11 | Treatment And Disposal Of Sewage And Sullage Water | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 12 | Solid Waste Management And Disposal | YES | 0 % | Proposed in Phases & in Proportion to all buildings |
| 13 | Water Conservation, Rain water Harvesting | YES | 20 % | Proposed in Phases & in Proportion to all buildings |
| 14 | Energy management | YES | 0 % | Proposed in Phases & in |

| | | | | |
|---|---|---|---|---|
| | | | | Proportion to all buildings |
| 15 | Fire Protection And Fire Safety Requirements | YES | 20 % | Proposed in Phases & in Proportion to all buildings |

**Yours Faithfully,**




**Name of Architect**