

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

**Date : 05<sup>th</sup> October 2021**

To,  
 The Jarry Profit,  
 28, Anupama Building,  
 Near Ashoka Bar, Adwani Chowk,  
 Jaripatka Nagpur-440014(MH)

**Subject :** Certificate of Percentage of Completion of Construction Work of **Amrapali Phase-II** [MahaRERA Registration Number: P50500025838] , 1 No. of Building situated on the Plot No. R2 KH No. 53 CTS NO 415 Mouza Nari demarcated by its boundaries, Road to the North, Road to the South, Plot No.44 to the East, Internal Existing Road to the West of Division Nagpur ,village Nagpur ,taluka Nagpur, District PIN-440026 admeasuring 627.00 Sq.Mtrs. area being developed by Jarry Profit.

Sir,

We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Amrapali Phase-II**, 1 No. of Building situated on the Plot No. R2 KH No. 53 CTS NO 415 Mouza Nari demarcated by its boundaries, Road to the North, Road to the South, Plot No.44 to the East, Internal Existing Road to the West of Division Nagpur ,village Nagpur ,taluka Nagpur, District PIN-440026admeasuring 627.00 Sq.Mtrs. area being developed by Jarry Profit.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s **Emanate Design (Architect Lokesh Kadu)** as L.S. / Architect ;
- (ii) **P.S Patankar** as Structural Consultant *Ashish Suri*
- (iii) **Rajesh Batwani** as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project Amrapali Phase II is under registration of MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building: **Amrapali Phase-II**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100%</b>                    |
| <b>2</b>      | Number of Basement(s) : 0 and Plinth : 1Nos                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>3</b>      | Number of Podiums : 0                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NA</b>                      |
| <b>4</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>5</b>      | Number of Slabs of Super Structure : 7                                                                                                                                                                                                                                                                                                                                                                                  | <b>100%</b>                    |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>60%</b>                     |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>25%</b>                     |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>50%</b>                     |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>75%</b>                     |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>15%</b>                     |

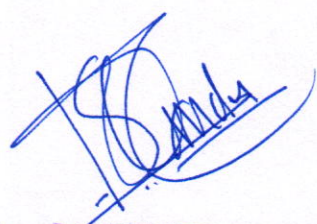
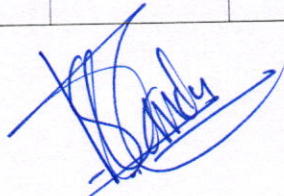
  
**Ar. LOKESH KADU**  
 CA/ 2007/ 39381  
 NMC R.402, NIT-2140

**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities                  | Proposed (Yes/No) | Percent age of Work done | Details                |
|-------|---------------------------------------------------------|-------------------|--------------------------|------------------------|
| 1     | Internal Roads & Footpaths:                             | No                | 0                        | NA                     |
| 2.    | Water conservation, Rain water harvesting :             | Yes               | 0                        | AS PER SANCTIONED PLAN |
| 3.    | Energy management:                                      | YES               | 0                        | AS PER SANCTIONED PLAN |
| 4.    | Fire protection and fire safety requirements :          | YES               | 0                        | AS PER SANCTIONED PLAN |
| 5.    | Electrical meter room, sub-station, receiving station : | Yes               | 0                        | ELECTRIC METTER BOARD  |
| 6.    | Aggregate area of recreational Open Space :             | NO                | 0                        | NA                     |
| 7.    | Open Parking:                                           | YES               | 0                        | AS PER SANCTIONED PLAN |
| 8.    | Water Supply :                                          | Yes               | 0                        | BOREWELL/ WELL         |
| 9.    | Sewerage (Chamber,Lines, Septic Tank, STP):             | YES               | 0                        | SEPTIC TANK            |
| 10.   | Strom Water Drains :                                    | YES               | 0                        | AS PER SANCTIONE PLAN  |
| 11.   | Landscaping & Tree Planting                             | YES               | 0                        | AS PER SANCTIONE PLAN  |
| 12.   | Street Lighting :                                       | NO                | 0                        | NA                     |
| 13.   | Community Buildings :                                   | NO                | 0                        | NA                     |
| 14    | Treatment and disposal of sewage and sullage water :    | NO                | 0                        | NA                     |
| 15    | Solid Waste Management and Disposal : :                 | NO                | 0                        | NA                     |

Yours Faithfully

Ar Lokesh Kadu  
CA/2007/39381  
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