**JAYPRAKASH M. WANKHEDE**
**CONSULTING ENGG & ARCHITECT PLANNER**
**MOB.NO. – 9326018172**
**Jp.jaywankhede@gmail.com**

**FORM - 1**
[See Regulation 3]
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of ongoing Project and for Withdrawal of money from Designated Account)

Date: 31.03.2021

To,

**M/S. PRIME PROPERTIES**

**Nagpur**

**Subject:** Certificate of percentage of Completion of Construction Work of **"SHAKUNTALA PARK"** at land bearing Khasra No. **84/2, 84/4, P.H.NO. 45, MOUZA RAIPUR, TAL HINGNA, NAGPUR,-441110** having MAHARERA No. **P50500025835** (new registration) being developed by **M/S. PRIME PROPERTIES**
Sir,

I/We _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of **"SHAKUNTALA PARK"** having MAHARERA No. **P50500025835** (new registration) being developed by **M/s. PRIME PROPERTIES**

Based on Site Inspection, with respect to Layout of the aforesaid Real Estate Project, I Certify that as on date of this certificate, the Percentage of Work done for Layout of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire Phase is detailed in the Table B.

## TABLE - A

**Layout/Building/Wing Number NA (to be prepared separately for each Layout/ Building /Wing of the Project)**

| Sr. No<br><br>(1) | Tasks / Activity<br><br>(2) | Percentage of Actual Work Done As on date of the Certificate<br>(3) |
|---|---|---|
| 1. | Excavation | N.A. |
| 2. | Basement(if any) | N.A. |
| 3. | Podiums (if any) | N.A. |
| 4. | Plinth | N.A. |
| 5. | Stilt Floor | N.A. |
| 6. | Slabs of Super Structure | N.A. |
| 7. | Internal walls, Internal Plaster, Floorings,Doors and windows within Flat / Premises | N.A. |
| 8. | Sanitary Fittings within the Flat/Premises | N.A. |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level and Underground Water Tank | N.A. |
| 10. | The external plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | N.A. |
| 11. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specification in Agreement to sale. Any other activities. | N.A. |

**TABLE – B**

**Common Areas (Internal & External Development Works) in Respect of the Registered Phase / Project Number**

| S. No. (1) | Common areas and Facilities (2) | Proposed (Yes/No) (3) | Percentageof Actual work Done (As on date of the Certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | Yes | 20% | |
| 2. | Water Supply | Yes | 20% | |
| 3. | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 20% | |
| 4. | Storm Water Drains | Yes | 0% | |
| 5. | Landscaping & Tree Planting | No | N.A. | |
| 6. | Street Lighting | No | N.A. | |
| 7. | Community Buildings | No | N.A. | |
| 8. | Treatment and disposal of sewage and sullage water | Yes | 0% | |
| 9. | Solid Waste Management and disposal. | No | N.A. | |
| 10. | Water Conservation, Rain water harvesting | Yes | 0% | |
| 11. | Energy Management | No | N.A. | |
| 12. | Fire protection and fire safety requirement | No | N.A. | |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | |

Note: Table A is not applicable to the Project as it is a plotted development

**Yours Faithfully**

SAI CONSULTANCY
JAYPRAKASH M. WANKHEDE
B.E. (Civil)
Consulting Engg & Architect Planner
Regd. Licence No.
STATE/R/2024/APL/11111

Signature & Name (IN BLOCK LETTERS) OF L.S./ Architect
(License No. )

Agreed & Accepted by:

FOR PRIME PROPERTIES
PARTNER

**M/S. PRIME PROPERTIES**
Partner
Dated: 31.03.2021