



**DIVINE PROJECTS**

Architects. Engineers. Contractors.

**Er. Dhawal Harshe**

**B.E. & D.C.E. (Civil)**

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**Annexure A**

**FORM 1**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project for withdrawal of Money from Designated Account)

Date: - 17-10-2023

To,

Shri. Dvenedra Deshmukh

Office Add. – Plot No. 205, Tukdoji nagar, Manewada road, near IDBI Bank ATM, Nagpur- 24

**Subject: Certificate of Percentage of Completion of Development Work of Platable Layout Project [MahaRERA Registration Number] Situated on The Land Bearing Kh. No.60/1, Of Village Mouza - Hudkeshwar, Tah. - Nagpur (G), District- Nagpur, Demarcated by its boundaries (latitude and longitude of the end points) (21.065392, 79.129617) 18.00 m wd road to the North, Kh No 8-9 to the South, Kh. No. 59 to the East, MDR-35 the West of Division- Nagpur, Mouza - Hudkeshwar, Tah. - Nagpur (G), District- Nagpur, admeasuring 21234.042 sq.mts. area being developed by Shri. Dvenedra Deshmukh.**

Sir,

I/We Shri. Lokesh harshe have undertaken assignment as Architeet/Licensed Surveyor of certifying Percentage of Completion of Development Work of Platable Layout Project [MahaRERA Registration Number] Situated on The Land Bearing Kh. No- 60/1, Mouza - Hudkeshwar, Tah. - Nagpur (G), District- Nagpur, admeasuring **21234.042 sq.mts.** area being developed by Shri. Dvenedra Deshmukh.

Following technical professionals are appointed by Owner/Promoter: -

- i) Shri. Dhawal S. Harshe as Licensed Engineer/Architeet.
- ii) Shri. Dipak khadse Site Supervisor.

Based on Site Inspection, with respect to each of the building/wing of the aforesaid Real Estate Project, I certify that as on date of this certificate, the Percentage of work done for Work done for development work of the Real Estate project as registered vide number under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the table B.



**Table A** (Not applicable)

Building/Wing Number \_\_\_\_\_ (to be prepared separately for of the project)

| Sr.No. | Task/ Activity                                                                                                                                                                                                                                                                                  | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                      |                         |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                          |                         |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                         |                         |
| 4      | Stilt floor                                                                                                                                                                                                                                                                                     |                         |
| 5      | _____ number of Slabs of Super Structures                                                                                                                                                                                                                                                       |                         |
| 6      | Internal walls, Internal Plaster, floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                               |                         |
| 7      | Sanitary Fittings within the Flat/premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                        |                         |
| 8      | Staircases, Lifts Wells and Lobbies at each floor level connecting Staircase and lifts, Overhead and Underground Water Tanks                                                                                                                                                                    |                         |
| 9      | The external plumbing and external plaster,elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                           |                         |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Finishing to entrance lobby/s,plinth protection, paving of area appurtenant of Building/wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. |                         |



**Table B**

Internal &amp; External Development works in respect of the entire Registered Phase

| Sr. no | Common areas and facilities, amenities                | Proposed (yes/no) | Percentage of work done | Details                    |
|--------|-------------------------------------------------------|-------------------|-------------------------|----------------------------|
| 1      | Internal Roads & Footpaths                            | Yes               | 10%                     | As per sanctioned by NMRDA |
| 2      | Water Supply                                          | Yes               | 0%                      |                            |
| 3      | Sewerage (chamber, lines, septic tank, STP)           | Yes               | 30%                     |                            |
| 4      | Storm Water Drains                                    | Yes               | 20%                     |                            |
| 5      | Landscaping and Tree Planting                         | Yes               | NO                      |                            |
| 6      | Street Lighting                                       | Yes               | 0%                      | As per sanctioned by MSEB  |
| 7      | Community Buildings                                   | NA                | NA                      |                            |
| 8      | Treatment and Disposal of sewage and sullage water    | Yes               | 0%                      |                            |
| 9      | Solid Waste management & Disposal                     | NA                | NO                      |                            |
| 10     | Water conservation, Rainwater harvesting              | Yes               | 0%                      |                            |
| 11     | Energy management                                     | NA                | NA                      |                            |
| 12     | Fire protection and fire safety requirements          | NA                | NA                      |                            |
| 13     | Electrical meter room, sub-station, receiving station | Yes               | YES                     | As per sanctioned by MSEB  |
| 14     | Others (option to Add more)                           | NA                | NA                      |                            |

**Yours Faithfully****License Engineer/ Architect Name: - SHRI. DHAWAL S. HARSHE****(N.M.R.D.A. License No- 441,61)****(N.I.T. License No- 3000)****Signature Of Promoter****Name - Shri. Dvenedra Deshmukh****Date -**