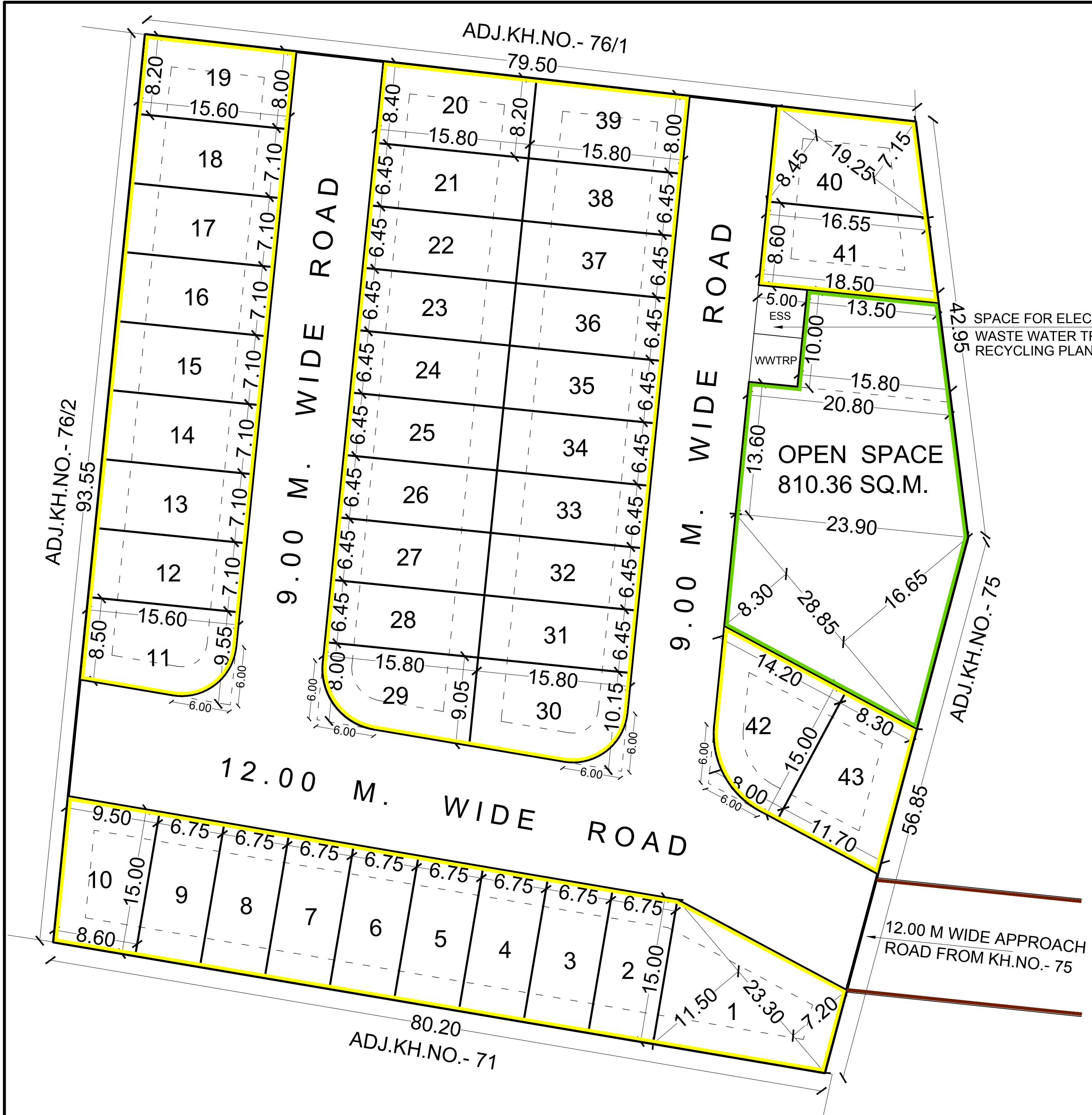
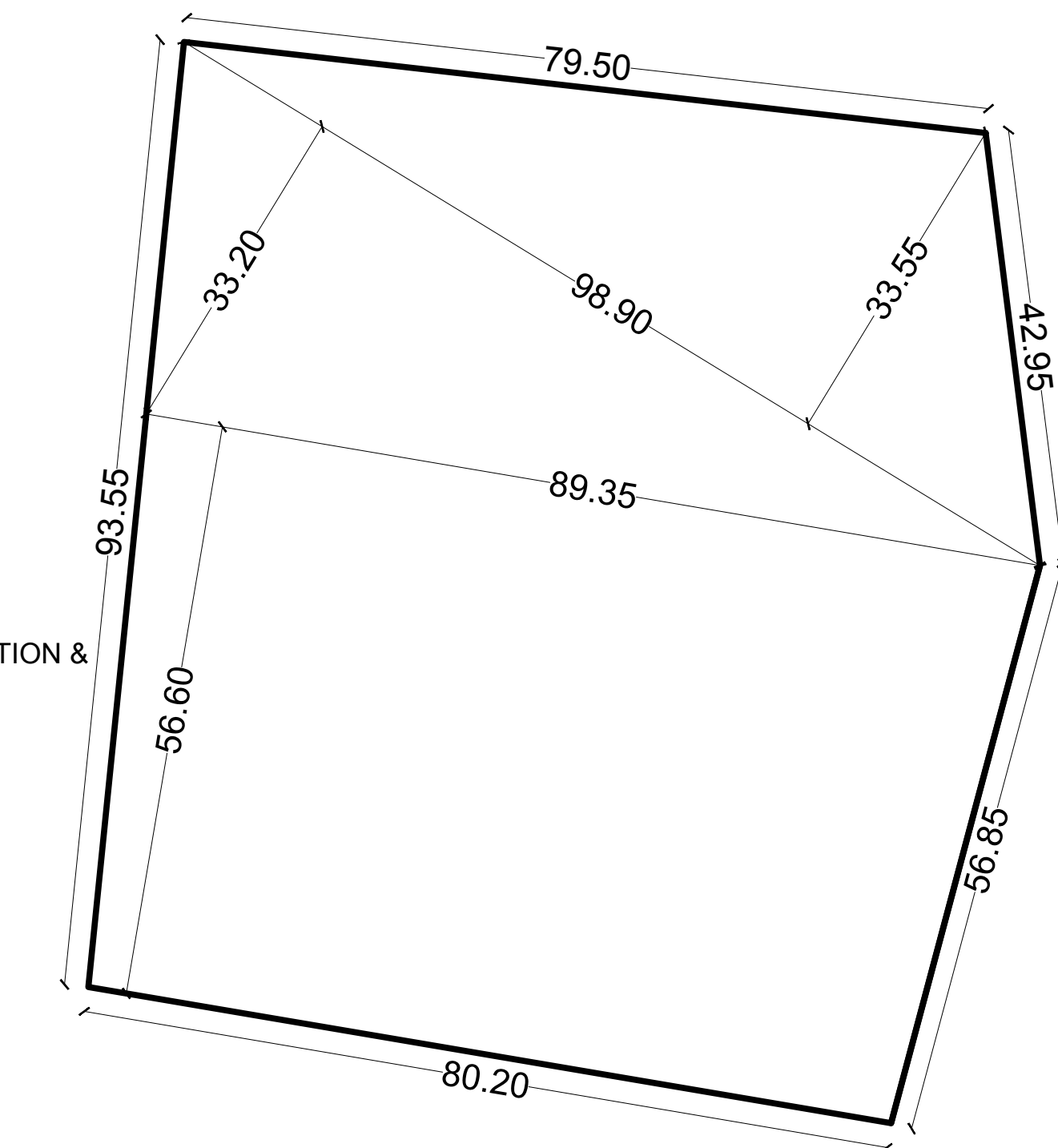


PROPOSED RESIDENTIAL LAYOUT PLAN ON  
KH.NO. - 76/3, P.H. NO. - 38, MOUZA -  
SHANKARPUR, TAH. - NAGPUR (GRAMIN),  
DIST. - NAGPUR.

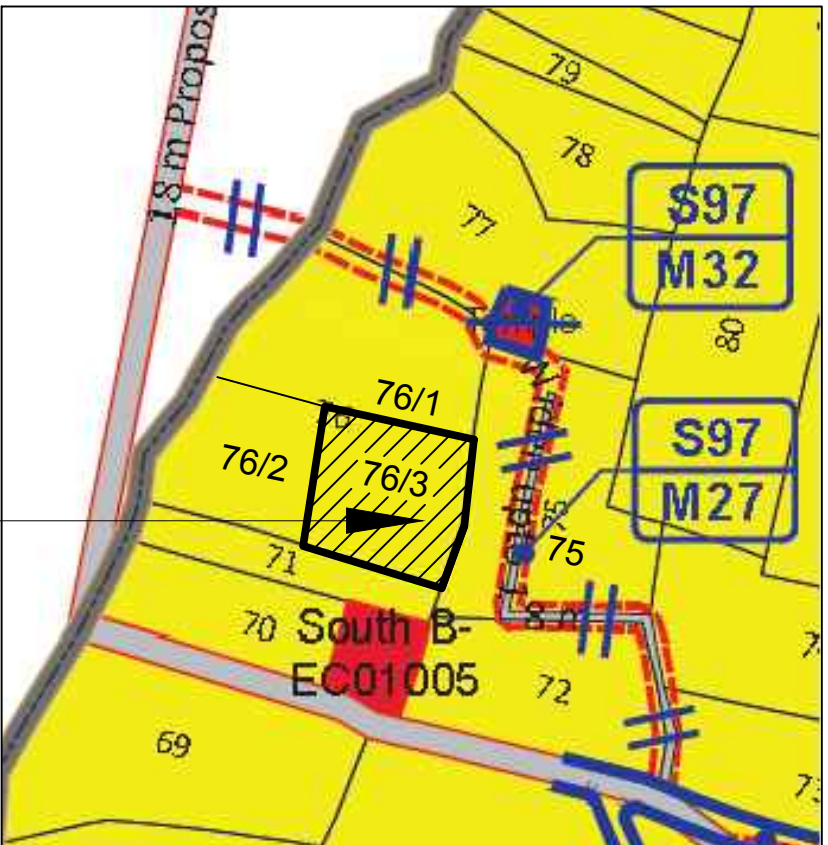
BELONGING TO :- M/S SHRINATH DEVELOPER'S & BUILDER'S  
THROUGH PARTNER  
1) SHRI. VIJAY TRILOKCHAND BORUNDIYA.  
2) SHRI. MACHINDRA RAMCHANDRA KADAM.



LAND AREA CALCULATION

SCALE - 1:1000

| LAND AREA CALCULATION      |                |
|----------------------------|----------------|
| 1/2(80.20 + 89.35) X 56.60 | 4798.27        |
| 1/2(33.55 + 33.20) X 98.90 | 3300.79        |
| <b>TOTAL</b>               | <b>8099.06</b> |
| <b>SAY</b>                 | <b>8100.00</b> |



PROPOSED SITE  
OF KH.NO. 76/3

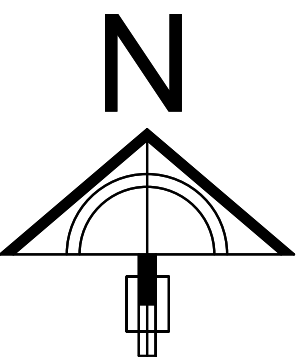
D.P. PLAN SHOWING PROPOSED SITE  
SHEET NO. 97

SCALE - NTS

| Plot No.                                                                 | Size (M)                                                                                  | Area (Sq.m.) | Deduct Tangent Area (sq.m.) | Net Area (Sq.m.) | Total Net Area (Sq.M.) |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|-----------------------------|------------------|------------------------|
| OPEN SPACE                                                               | 1/2(8.30 + 16.65) X 28.85 +<br>1/2(23.90 + 20.80) X 13.60 +<br>1/2(15.80 + 13.50) X 10.00 | 810.36       |                             | 810.36           | 810.36                 |
| SPACE FOR ELECTRIC SUB-STATION & WASTE WATER TREATMENT & RECYCLING PLANT | 5.00 X 10.00                                                                              | 50.00        |                             | 50.00            | 50.00                  |

LAYOUT PLAN

SCALE - 1:500



NOTE: -

- x AREA UNDER LAYOUT SHOWN THUS
- x AREA UNDER OPEN SPACE SHOWN THUS
- x RESIDENTIAL PLOTS SHOWN THUS
- x APPROACH ROAD SHOWN THUS



STATEMENT OF PLOTS AND DISTRIBUTION OF FSI ON EACH PLOT

| Nos. | Plot No.             | Size (M)                  | Plot Area (Sq.m.) | Rounding area of Road (sq.m.) | Remaining plot Area (Sq.m.) | Built up area on Prorata basis (Sq. M.) | No of Plots | Total Plot Area (Sq.M.) | Front Road width (M.) | Basic FSI | Permissible builtup area on Basic FSI (Sq.m.) | Total Built up area on Prorata basis (Sq. M.) |
|------|----------------------|---------------------------|-------------------|-------------------------------|-----------------------------|-----------------------------------------|-------------|-------------------------|-----------------------|-----------|-----------------------------------------------|-----------------------------------------------|
|      | A                    | B                         | C                 | D                             | E=(C-D)                     | F=(E*1.6302)                            | G           | H=E*G                   | I                     | J         | K=F*J                                         | L=F*G                                         |
| 1    | 1                    | 1/2(7.20 + 11.50) X 23.30 | 217.86            |                               | 217.86                      | 355.1553                                | 1           | 217.86                  | 12.00                 | 1.10      | 390.6708                                      | 355.1553                                      |
| 2    | 2 TO 9               | 6.75 X 15.00              | 101.25            |                               | 101.25                      | 165.0578                                | 8           | 810.00                  | 12.00                 | 1.10      | 181.5635                                      | 1320.4624                                     |
| 3    | 10                   | 1/2(8.60 + 9.50) X 15.00  | 135.75            |                               | 135.75                      | 221.2997                                | 1           | 135.75                  | 12.00                 | 1.10      | 243.4296                                      | 221.2997                                      |
| 4    | 11                   | 1/2(8.50 + 9.55) X 15.60  | 140.79            | 7.72                          | 133.07                      | 216.9307                                | 1           | 133.07                  | 12.00                 | 1.10      | 238.6238                                      | 216.9307                                      |
| 5    | 12 TO 18             | 7.10 X 15.60              | 110.76            |                               | 110.76                      | 180.5610                                | 7           | 775.32                  | 9.00                  | 1.10      | 198.6170                                      | 1263.9267                                     |
| 6    | 19                   | 1/2(8.00 + 8.20) X 15.60  | 126.36            |                               | 126.36                      | 205.9921                                | 1           | 126.36                  | 9.00                  | 1.10      | 226.5913                                      | 205.9921                                      |
| 7    | 20                   | 1/2(8.20 + 8.40) X 15.80  | 131.14            |                               | 131.14                      | 213.7844                                | 1           | 131.14                  | 9.00                  | 1.10      | 235.1629                                      | 213.7844                                      |
| 8    | 21 TO 28<br>31 TO 38 | 6.45 X 15.80              | 101.91            |                               | 101.91                      | 166.1337                                | 16          | 1630.56                 | 9.00                  | 1.10      | 182.7471                                      | 2658.1389                                     |
| 9    | 29                   | 1/2(8.00 + 9.05) X 15.80  | 134.70            | 7.72                          | 126.98                      | 207.0027                                | 1           | 126.98                  | 12.00                 | 1.10      | 227.7030                                      | 207.0027                                      |
| 10   | 30                   | 1/2(9.05 + 10.15) X 15.80 | 151.68            | 7.72                          | 143.96                      | 234.6836                                | 1           | 143.96                  | 12.00                 | 1.10      | 258.1520                                      | 234.6836                                      |
| 11   | 39                   | 1/2(8.20 + 8.00) X 15.80  | 127.98            |                               | 127.98                      | 208.6330                                | 1           | 127.98                  | 9.00                  | 1.10      | 229.4963                                      | 208.6330                                      |
| 12   | 40                   | 1/2(8.45 + 7.15) X 19.25  | 150.15            |                               | 150.15                      | 244.7745                                | 1           | 150.15                  | 9.00                  | 1.10      | 269.2520                                      | 244.7745                                      |
| 13   | 41                   | 1/2(16.55 + 18.50) X 8.60 | 150.72            |                               | 150.72                      | 245.7037                                | 1           | 150.72                  | 9.00                  | 1.10      | 270.2741                                      | 245.7037                                      |
| 14   | 42                   | 1/2(14.20 + 8.00) X 15.00 | 166.50            | 7.72                          | 158.78                      | 258.8432                                | 1           | 158.78                  | 12.00                 | 1.10      | 284.7275                                      | 258.8432                                      |
| 15   | 43                   | 1/2(11.70 + 8.30) X 15.00 | 150.00            |                               | 150.00                      | 244.5300                                | 1           | 150.00                  | 12.00                 | 1.10      | 268.9830                                      | 244.5300                                      |
|      |                      | TOTAL                     |                   |                               |                             |                                         | 43          | 4968.63                 |                       |           |                                               | 8100.0000                                     |

PROFORMA - I

AREA STATEMENT

|    |                                                                                                       |         |       |          |
|----|-------------------------------------------------------------------------------------------------------|---------|-------|----------|
| 1  | AREA OF LAND OF KH.NO. 76/3 (Minimum area of a,b,c, to be considered)                                 | 8100.00 | SQ.M. |          |
|    | a) AS PER OWNERSHIP DOCUMENT (7/12, EXTRACT)                                                          | 8100.00 | SQ.M. | (0.81 H) |
|    | b) AS PER MEASUREMENT SHEET                                                                           | 8100.00 | SQ.M. |          |
|    | c) AS PER SITE                                                                                        | 8100.00 | SQ.M. |          |
| 2  | DEDUCTIONS FOR                                                                                        |         | SQ.M. |          |
|    | a) PROPOSED D.P./D.P. ROAD AREA                                                                       | 0.00    | SQ.M. |          |
|    | b) ANY D.P. RESERVATION AREA                                                                          | 0.00    | SQ.M. |          |
|    | c) NATURAL WAETR COURSE AREA                                                                          | 0.00    | SQ.M. |          |
|    | TOTAL (a+b+c)                                                                                         | 0.00    | SQ.M. |          |
| 3  | GROSS AREA OF PLOT (1 - 2)                                                                            | 8100.00 | SQ.M. | 100%     |
| 4  | RECREATIONAL OPEN SPACE                                                                               |         |       |          |
|    | a) REQUIRED                                                                                           | 810.00  | SQ.M. |          |
|    | b) PROPOSED                                                                                           | 810.36  | SQ.M. | 10.00%   |
| 5  | AMENITY SPACE                                                                                         |         |       |          |
|    | a) REQUIRED                                                                                           | 810.00  | SQ.M. |          |
|    | b) PROPOSED                                                                                           | N.A     | SQ.M. |          |
| 6  | SPACE FOR ELECTRIC SUB-STATION & WASTE WATER TREATMENT & RECYCLING PLANT                              | 50.00   | SQ.M. | 0.62%    |
| 7  | INTERNAL ROAD AREA                                                                                    | 2271.01 | SQ.M. | 28.04%   |
| 8  | AREA UNDER LAYOUT PLOTS                                                                               | 4968.63 | SQ.M. | 61.34%   |
| 9  | NET AREA OF PLOTS FOR F.S.I. CALCULATIONS (3-5b)                                                      | 8100.00 | SQ.M. |          |
| 10 | PERMISSIBLE PRO-RATA FSI FACTOR FOR LAYOUT PLOTS (9 / 8 ) (as per clause no. 24.9 (i) of DCPR, NMRDA) | 1.6302  | SQ.M. |          |

CERTIFICATE OF AREA:

Certified that tha plot under reference was surveyed by me on 24 / 10 / 2019 and the dimensions of sides etc. of plots stated on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme records / Land records Department / City Survey records.

ARCHITECT'S SIGN.

OWNER'S SIGN :

M/S SHRINATH DEVELOPER'S & BUILDER'S  
THROUGH PARTNER

1) SHRI. VIJAY TRILOKCHAND BORUNDIYA.

2) SHRI. MACHINDRA RAMCHANDRA KADAM.

ARCHITECT'S SIGN :

UMESH M. LAMGE

B. ARCH.

ARCHITECT & INTERIOR DESIGNER  
FIFTH FLOOR, DAYA CHAMBERS,  
AJNI SQ., WARDHA ROAD, NAGPUR