SANDEEP PANDIT ARCHITECTS
architect • interior • landscape design
Office - Shop No. -1, Jairam Apartment,
Near NIT garden, Trimurti Nagar, Nagpur.
Mob. 9975497212

FORM1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

Date: - 02-10-2024

To

M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.,
Block No. – 103, 104 & 105, Maharaja Towers,
Hanuman Nagar, Nagpur.

**Subject:** Certificate of Percentage of Completion of Construction Work of **Residential Building situated on the Plot bearing C.N. No/CTS No./Survey No. – 2040 / Sheet No. – 242/33 / M. House No. – 3646, Ward No. – 75, Mouza – Khamla Final Plot No – ..... demarcated by its boundaries having co-ordinates 21°06'21.94" N & 79°03'32.97" E, Pracharya Arun Kalode Vidyalaya to the North City Survey No. - 38 to the South Layout Of Lahrikrupa Co-Op. Hsg. Society LTD. to the East Khamla Road to the West, taluka – Nagpur, District – Nagpur. PIN- 440022, Admeasuring 1132.50 Sq.Mts. having MahaRERA Registration Number P50500024351 being developed by M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.**

Sir,

I **Ar. Madhav W. Deshpande** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **Residential Building situated on the Plot bearing C.N. No/CTS No./Survey No. – 2040 / Sheet No. – 242/33 / M. House No. – 3646, Ward No. – 75, Mouza – Khamla Final Plot No – ..... demarcated by its boundaries having co-ordinates 21°06'21.94" N & 79°03'32.97" E, Pracharya Arun Kalode Vidyalaya to the North City Survey No. - 38 to the South Layout of Lahrikrupa Co-Op. Hsg. Society LTD. to the East Khamla Road to the West, taluka – Nagpur, District – Nagpur. PIN- 440022, Admeasuring 1132.50 Sq.Mts. area having MahaRERA Registration Number P50500024351 being developed by M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.**

1. Following technical professionals are appointed by Owner / Promoter: -

(i) **Mr. MADHAV W. DESHPANDE** for **Madhav Associates** as Architect.

(ii) **Mr. P.S. Patankar** as Structural Consultant.

(iii) M/s /Shri / Smt _____ as MEP Consultant

(iv) **Mr. Sachin Kamdi** as Site Supervisor

SANDEEP PANDIT ARCHITECTS ★ NAGPUR ★



Email : sandeeprpandit@gmail.com & spa_ngp@yahoo.in

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P50500024351** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**Table A**

**Residential Building Floors**

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Plinth | 100% |
| 3 | Podiums | N.A. |
| 4 | Ground Floor | 100% |
| 5 | Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 100% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 95% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 90% |

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TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | N.A. | N.A. | N.A. |
| 2. | Water Supply | YES | 100% | Borewell |
| 3. | Sewerage (chamber, lines, Septic Tank, STP) | YES | 80% | Work in progress |
| 4. | Storm Water Drains | YES | 80% | Work in progress |
| 5. | Landscaping & Tree Planting | N.A. | N.A. | N.A. |
| 6. | Street Lighting | N.A. | N.A. | N.A. |
| 7. | Community Buildings | N.A. | N.A. | N.A. |
| 8. | Treatment and disposal of sewage and sullage water | N.A. | N.A. | N.A. |
| 9. | Solid Waste management & Disposal | N.A. | N.A. | N.A. |
| 10. | Water conservation, Rain water harvesting | YES | 80% | Work in progress |
| 11. | Energy management | NA | NA | NA |
| 12. | Fire protection and fire safety requirements | YES | 100% | Completed |
| 13. | Electrical meter room, sub-station, receiving station | YES | 90% | Work in progress |
| 14. | Others (Option to Add more) | | | |

Yours Faithfully

SANDEEP PANDIT ARCHITECTS NAGPUR

**SANDEEP R. PANDIT**
**(License NO. – CA / 2010 / 49238)**

Chief Executive Officer
Govind Urban Credit Co-operative
Society Limited, Nagpur