

## **Sankalp Creations'**

Ar. Rajesh Jaiswal  
"Meghdoot"  
587, Cotton Market, Ghat Road  
Nagpur – 440018  
Ph. No. 0712-2721418, 2721494  
09823018259 (M)

### **ARCHITECT'S CERTIFICATE (FORM-1 – TO BE SUBMITTED FOR ONGOING BUILDING OF PROJECT)**

**Date: 31/03/2021**

**To**

**Concrete Developers**

Office at. 151/152 Anjali Apartment,  
Gandhi Nagar, Nagpur.

**Subject: Certificate of Percentage of Completion of Construction Work of "GOVIND ENCLAVE" project situated on the plot area 2925 Sq. Mtr. out of total land area 3900 Sq. Mtrs., bearing Kh. Nos. 171/5/2, C.T.S. No. 130, Sheet No. 78, P.H. No. 7, Land revenue Rs. 0.30, Occupancy Class-I, including all connections, fittings, electric and water meters and all other easementary rights appurtenant and belonging thereto, bearing Corporation House No. 1154/A, City Survey No. 130 and Sheet No. 78 of Mouza — DHABA, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 68 in Tahsil and District — NAGPUR**

Sir,

I Mr. Rajesh Jaiswal have undertaken assignment as Architect of certifying Percentage of completion of Construction Work of the "GOVIND ENCLAVE" project situated on the plot area 2925 Sq. Mtr. out of total land area 3900 Sq. Mtrs., bearing Kh. Nos. 171/5/2, C.T.S. No. 130, Sheet No. 78, P.H. No. 7, Land revenue Rs. 0.30, Occupancy Class-I, including all connections, fittings, electric and water meters and all other easementary rights appurtenant and belonging thereto, bearing Corporation House No. 1154/A, City Survey No. 130 and Sheet No. 78 of Mouza — DHABA, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 68 in Tahsil and District — NAGPUR, being developed by M/S CONCRETE DEVELOPERS

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1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Mr. Rajesh Jaiswal, Nagpur as Architect
- (ii) **Mr. Arun Uttarwar**, Nagpur as Structural Consultant
- (iii) **Mr. Udayraj Verma**, Nagpur as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real estate project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project as registered **Number-P50500024602** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building and Overall Percentage of work done of development work with respect to Building is detailed in the Table B.

**Ar. Rajesh Jaiswal**  
**For, Sankalp Creations'**



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Rajesh Jaiswal  
ARCHITECT

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**Table A**

### **"GOVIND ENCLAVE"**

(to be prepared separately for each Building of the Project)

| Sr.no. | Tasks/Activity                                                                                                             | Percentage of the work done |
|--------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1.     | Excavation                                                                                                                 | 100%                        |
| 2.     | Plinth                                                                                                                     | 100%                        |
| 3.     | Podiums                                                                                                                    | -                           |
| 4.     | Stilt Floor                                                                                                                | 0%                          |
| 5.     | Slabs of Super structure                                                                                                   | 47%                         |
| 6.     | Internal walls, Internal Plaster, Floorings within Flats, Doors and windows to each of the Flat                            | 0%                          |
| 7.     | Sanitary Fittings within the flat<br>Electrical Fittings within the flat                                                   | 0%<br>0%                    |
| 8.     | Staircase, lifts well and Lobbies at each floor level connecting staircases and lifts, overhead and underground water tank | 0%                          |
| 9.     | The External plumbing and external<br>Plaster elevation, Completion of terraces with waterproofing of building             | 0%                          |

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 10. | Installation of lifts, water pumps, fire fighting fittings and equipment as per CFO NOC, Electrical Fittings to common areas, Electro, Mechanical Equipment, Compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobbies, Plinth protection, Paving of areas appurtenant to building, Compound wall and all other requirement as may be required to obtain occupation/Completion Certificate | 0 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

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**TABLE-B**

**Internal & External Development Works in Respect of the entire  
Registered Phase**

| <b>S.no.</b> | <b>Common Areas &amp; Facilities, Amenities</b> | <b>Proposed (Yes/No)</b> | <b>Percentage of work done</b> | <b>Details</b>                                 |
|--------------|-------------------------------------------------|--------------------------|--------------------------------|------------------------------------------------|
| 1.           | Internal Roads & Footpaths                      | NO                       | 0%                             | N.A                                            |
| 2.           | Water Supply                                    | YES                      | 0%                             | NMC to water supply                            |
| 3.           | Sewarage (Chambers, lines, Septic Tank, STP)    | YES                      | 0%                             | Chamber Lines Connection to Existing NMC Lines |
| 4.           | Storm Water Drains                              | NO                       | 0%                             | NA                                             |
| 5.           | Landscaping & tree Planting                     | YES                      | 0%                             | As per sanction plan                           |
| 6.           | Street Lighting                                 | NO                       | 0%                             | N.A                                            |
| 7.           | Community Buildings                             | NO                       | 0%                             | N.A                                            |
| 8.           | Treatment & disposal of sewage & sullage water  | NO                       | 0%                             | N.A                                            |
| 9.           | Solid waste management & disposal               | YES                      | 0%                             | Bins for solid waste Connections               |
| 10.          | Water, Conservation, Rain water harvesting      | YES                      | 0%                             | As per sanction plan                           |
| 11.          | Energy management                               | NO                       | 0%                             | N.A                                            |

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|     |                                                      |     |    |                      |
|-----|------------------------------------------------------|-----|----|----------------------|
| 12. | Fire protection & safety requirements                | YES | 0% | As per sanction plan |
| 13. | Electrical meter room, sub-station receiving station | YES | 0% | As per norms         |
| 14. | Aggregate area of recreational Open Space :          | YES | 0% | As per sanction plan |
| 15. | Open Parking                                         | YES | 0% | As per sanction plan |
| 16. | Others (option to add more)                          |     |    |                      |

Your Faithfully

**Ar. Rajesh Jaiswal**  
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