"SHREERATH", 5/6, Sai Sagar,
Hingna Road, Nagpur - 440036.
Phone : 0712 - 2224285, 2224722,
Mob. : 98222 03019

Madhav Associates
ARCHITECT, INTERIOR DESIGNER &
GOVT. APPROVED VALUER Reg. Cat I / 23 / 2002 - 2003

FORM 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE

Ref. No. – MWD/19/2216 **Date: - 10-12-2019**

To
M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.,
Block No. – 103, 104 & 105, Maharaja Towers,
Hanuman Nagar, Nagpur.

Subject : Certificate of Percentage of Completion of Construction Work of Residential Building situated on the Plot bearing C.N. No/CTS No./Survey No. – 2040 / Sheet No. – 242/33 / M. House No. – 3646, Ward No. – 75, Mouza – Khamla Final Plot No – ..... demarcated by its boundaries having co-ordinates 21°06'21.94" N & 79°03'32.97" E, Pracharya Arun Kalode Vidyalaya to the North City Survey No. - 38 to the South Layout Of Lahrikrupa Co-Op. Hsg. Society LTD. to the East Khamla Road to the West, taluka – Nagpur, District – Nagpur. PIN- 440022, Admeasuring 1132.50 Sq.Mts. area being developed by M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.

Sir,

I **Ar. Madhav W. Deshpande** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of Residential Building situated on **the Plot bearing C.N. No/CTS No./Survey No. – 2040 / Sheet No. – 242/33 / M. House No. – 3646, Ward No. – 75, Mouza – Khamla Final Plot No – ..... demarcated by its boundaries having co-ordinates 21°06'21.94" N & 79°03'32.97" E, Pracharya Arun Kalode Vidyalaya to the North City Survey No. - 38 to the South Layout Of Lahrikrupa Co-Op. Hsg. Society LTD. to the East Khamla Road to the West, taluka – Nagpur, District – Nagpur. PIN- 440022, Admeasuring 1132.50 Sq.Mts. area being developed by M/S GOVIND URBAN CREDIT CO-OP SOCIETY LTD.**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) **Mr. MADHAV W. DESHPANDE** for **Madhav Associates** as Architect.

(ii) **Mr. P.S. Patankar** as Structural Consultant.

(iii) M/s /Shri / Smt _____ as MEP Consultant

(iv) **Mr. Sachin Kamdi** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for

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each of the building/Wing of the Real Estate Project as registered vide number **(Project not Registered yet)** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building – Basement +Ground & 1st Floor (Commercial) + 6 Residential Floors

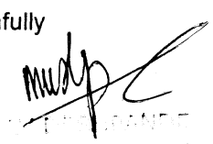
Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	90%
2	Plinth	Yet to start
3	Podiums	N.A.
4	Ground Floor	Yet to start
5	Super Structure	Yet to start
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	Yet to start
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Yet to start
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	Yet to start
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	Yet to start
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	Yet to start

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Foothpaths	**N.A.**	**N.A.**	
2.	Water Supply	**YES**	**0%**	
3.	Sewarage (chamber, lines, Septic Tank , STP)	**YES**	**0%**	
4.	Storm Water Drains	**YES**	**0%**	
5.	Landscaping & Tree Planting	**YES**	**0%**	
6.	Street Lighting	**N.A.**	**N.A.**	**N.A.**
7.	Community Buildings	**N.A.**	**N.A.**	**N.A.**
8.	Treatment and disposal of sewage and sullage water	**N.A.**	**N.A.**	
9.	Solid Waste management & Disposal	**N.A.**	**N.A.**	
10.	Water conservation, Rain water harvesting	**YES**	**0%**	Work Pending
11.	Energy management	**YES**	**0%**	Work Pending
12.	Fire protection and fire safety requirements	**YES**	**0%**	Work Pending
13.	Electrical meter room, sub-station, receiving station	**YES**	**0%**	Work Pending
14.	Others (Option to Add more)			

Yours Faithfully



MADHAV W. DESHPANDE

(License NO. – CA / 80 / 5776)