SYED MOBIN
ARCHITECTS

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To

Date:-11-10-2021

**M/s. PRABHU MULTI VENTURES**
Address:- 001 Ground Floor Devika Mansi Apartment,
C.M.P.D.I Road Jaripatka, Nagpur-440014

**Subject :** Certificate of Percentage of Completion of Construction Work for quarterly end 30th September 2021 of Residential building **One** No. of Building(s)/**One** Wing(s) of the **Only** Phase of the Project [MahaRERA Registration Number **P50500023634**] situated on the Plot.No. **66 & 79**, CTS No. **44**, Kh No. **24/1, 24/2**, Mouza- **Jaripatka** demarcated by its boundaries **Plot No.78 & 65** to the North, **12.0 mtr wide road** to the South, **7.62 mtr wide road** to the East, **7.62 mtr wide road** to the West of Division **Nagpur** taluka **Nagpur** District **Nagpur** Pin.No.**440014** admeasuring **877.362** sq.mts. area being developed by **M/s. PRABHU MULTI VENTURES**

Sir,

We Syed Mobin Architects have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Residential building **One** No. of Building(s)/**One** Wing(s) of the **Only** Phase of the Project [MahaRERA Registration Number **P50500023634**] situated on the Plot.No. **66 & 79**, CTS No. **44**, Kh No. **24/1, 24/2**, Mouza- **Jaripatka** demarcated by its boundaries **Plot No.78 & 65** to the North, **12.0 mtr wide road** to the South, **7.62 mtr wide road** to the East, **7.62 mtr wide road** to the West of Division **Nagpur** taluka **Nagpur** District **Nagpur** Pin.No.**440014** admeasuring **877.362** sq.mts. area being developed by **M/s. PRABHU MULTI VENTURES**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s. **Syed Mobin Architects** as Architect.

(ii) M/s. **Patankar Consultants** as Structural Consultant

(iii) Mr. **Shubham Deshmukh** as Site Engineer.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number applied under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | 1Number of Basements and 1 Number of Plinth | 80% |
| 3 | 0 number of Podiums | 0% |
| 4 | 1 Number of Stilt Floor | 80% |
| 5 | 9 number of Slabs of Super Structure | 90% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 50% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 40% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Finishing to entrance lobby/s, plinth protection, paving of areas around the Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0% |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Foothpaths | No | 0% | |
| 2. | Water Supply | Yes | 0% | |
| 3. | Sewarage (chamber, lines) | Yes | 0% | |
| 4. | Storm Water Drains | Yes | 0% | |
| 5. | Landscaping & Tree Planting | No | 0% | |
| 6. | Street Lighting | No | 0% | |
| 7. | Community Buildings | No | --- | |
| 8. | Treatment and disposal of sewage and sullage water | No | --- | |
| 9. | Solid Waste management & Disposal | No | --- | |
| 10. | Water conservation, Rain water harvesting | yes | 0% | |
| 11. | Energy management | Yes | 0% | |
| 12. | Fire protection and fire safety requirements | No | ---- | |
| 13. | Electrical meter room, sub-station, receiving station | No | NA | |

Yours Faithfully

SYED MOBIN ARCHITECT'S.

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