CIVIL ENGINEERING

JITENDRA INGULKAR
LICENCED ENGINEER
L.S. NO. NIT 1714, NMC 557
PLOT-NO. 21, KUBER REGENCY
NEAR ALL INDIA REPORTER
PRESS CONGRESS NAGAR, NAGPUR.

**FORM – 1 [see Regulation 3]**
**ARCHITECT'S CERTIFICATE**
**(To be Submitted at the time of Registration of ongoing Project and for withdrawal of Money from Designated Account)**

**Date:31/12/2020**

**To,**
**The DEV DEVELOPERS & CONSTRUCTION**
**200 GajananKunj,Dattatraya Nagar,Nagpur-440024**

**Subject: Certificate of Cost Percentage of Completion of Construction work of "DEV DUTTA REGENCY"Multy Family Apartment Building / No Wing of the building of the project [MahaRERA Registration Number[P50500022172] Situated on the the plot no-11, kh. no.-51,ward no-20,c.t.s.no-2541, mouza-sakkardara, sakkardara street scheme new subhedarnagpurDemarcated by its boundaries (latitude and longitude of the end points) 30.480 to the North 30.480 to the South 15.240 to the East 15.240 to the West of Division Hanuman NagarVillage SakkardaratalukaNagpurDistrict NagpurPIN 440024 admeasuring 464.515Sq.Mts. area being**

**developed by Promoter's Name:-**

**01) SMT-MINAL GIRISH GULHANE**

**Sir,**
**IJITENDRA INGULKARhave undertaken assignment of Licensed Surveyor of certifying Completion of Construction work of "DEV DUTTA REGENCY"Multy Family Apartment Building / Single Wing of the building of the project [MahaRERA Registration Number ] Situated on the plot no-11, kh. no.-51,ward no-20,c.t.s.no-2541, mouza-sakkardara, sakkardara street scheme new subhedarnagpur of Division-Hanuman Nagar Village Sakkardara talukaNagpurDistrict NagpurPIN 440024 admeasuring 464.515Sq.Mts. area being**

**developed by Promoter's Name:-**

**01) SMT-MINAL GIRISH GULHANE**

**2. Following technical professionals are appointed by Owner / Promoter :-**

**(i) ShriJITENDRA INGULKARas L.S.**

**(ii) ShriSUDESH MALODE as Structural Consultant.**

**(iv) Shri -Jitendra Ingulkar as Site Supervisor.**

Based on site inspection , with respect to each of the Building /Wing of the aforesaid Real Estate Project, I Certify that as on the date of this Certificate, the percentage of work done for each of the building / wing of the Real Estate Project as registered vide Number _____ under MahaRERA is as per Table A herein below. The Percentage of the Work executed with respect to each of the activity of the entire phase is detailed in Table B.

## Table A

Building /Wing Number _____ to be prepared separately for each Building / Wing of the Project

| Sr. No. | Tasks / Activity | Percentage of Work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | _____No_____ Number of Basement (S) and plinth | 100% |
| 3 | _____Number of podiums | |
| 4 | Stilt Floor | 100% |
| 5 | 8 SLAB Number of Slabs of Super Structure | 60% |
| 6 | Internal Walls. Internal Plaster , Flooring within Flats / Premises , Doors and Windows to each of the Flat /premises | 15% |
| 7 | Sanitary Fitting within the Flats / Premises, Electrical Fittings within the Flats / Premises | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each floor level connecting Staircases & Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external Plumbing and External Plaster, Elevation, completion of terraces with waterproofing of the Building /wing, | 0% |
| 10 | Installation of lifts, Water Pumps , Fire Fighting Fittings and Equipment as per CFO NOC Electrical fittings to common Areas Electro Mechanical equipment , Compliance to conditions of environment / CRZ NOC finishing to entrance lobby's Plinth Protection, Paving of areas appurtenant of Building /wing compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 0% |

## TABLE – B

Internal & External Development Works in respect of the entire Registered Phase

| Sr.No. | Common Areas and Facilities Amenities | Proposed (Yes/ No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads &Footpaths | No | 0% | ---------- |
| 2 | Water Supply | Yes | 0 % | |
| 3 | Sewerage( Chamber Lines, Septic Tank,STP) | Yes | 0% | |

| | | | | |
|---|---|---|---|---|
| 4 | Storm Water Drains | Yes | 0% | |
| 5 | Landscaping & Tree Plantar | No | 0% | ---------- |
| 6 | Street Lighting | No | 0% | ---------- |
| 7 | Community Building | No | 0% | |
| 8 | Treatment and disposal of Sewage and Sullage water | No | 0% | ---------- |
| 9 | Solid Waste management Disposal | No | 0% | ---------- |
| 10 | Water Conservation rain Water harvesting | Yes | 0% | |
| 11 | Energy Management | No | 0% | ---------- |
| 12 | Fire Protection and fire safety Requirement | No | | |
| 13 | Electricals meter room / sub meter receiving station | No | 0% | ---------- |
| 14 | Other (Option to Add more) | | | |

Yours Faithfully

Signature & Name JITENDRA INGULKAR L.S.
(NMC LIC NO.:557)
(NIT LIC NO.:1714)

JITENDRA INGULKAR
(D.C.R.E.)
NIT Reg. No.: 1714
NMC Reg. No.: 557

Signature of Promoter

Name-SMT-MINAL GIRISH GULHANE

Date-