



UMESH LAMGE

ARCHITECH & INTERIOR DESIGNER

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15

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FORM 1

ARCHITECT'S CERTIFICATE

Date: 13/08/2021

To

Mr.Atul Manoharrao Yamsanwar,
209, Dharampeth Tower, W.H.C.Road,
Dharampeth, Nagpur - 10

Subject: Certificate of Percentage of Development of "Britain Empire" for construction of Layout Project [MahaRERA Registration Number-P50500020960] situated on the Plot bearing C.N. No/CTS No./Survey no./ Kh.No.168 & 169 , Mouza- Kotewada, P.H.72 & Kh.No.21, Mouza – Wagdhara, P.H.No.48 demarcated by its boundaries (latitude and longitude of the end points) To the North"Road" to the East "Road & Kh.No.159" to the West "Kh.NO.170" to the South "Pandhan & Nala" Division – Nagpur, Taluka – Nagpur, District- Nagpur admeasuring 25,510.72 Sq.mts. area being developed by Mr.Atul Manoharrao Yamsanwar.

Sir,

I/ We Umesh M.Lamge have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Development of "Britain Empire" for construction of Layout Project [MahaRERA Registration Number-P50500020960] situated on the Plot bearing C.N. No/CTS No./Survey no./ Kh.No.168 & 169 , Mouza- Kotewada, P.H.72 & Kh.No.21, Mouza – Wagdhara, P.H.No.48 demarcated by its boundaries (latitude and longitude of the end points) To the North"Road" to the East "Road & Kh.No.159" to the West "Kh.NO.170" to the South "Pandhan & Nala" Division – Nagpur, Taluka – Nagpur, District- Nagpur admeasuring 25,510.72 Sq.mts. area being developed by Mr.Atul Manoharrao Yamsanwar.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Mr.Umesh M.Lamge as L.S. / Architect ;
- (ii) Mr.Nikhil Gangamwar as Structural Consultant
- (iii) Mr.Ashish Ingle as MEP Consultant
- (iv) Mr.Naseem Siddiqui as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the

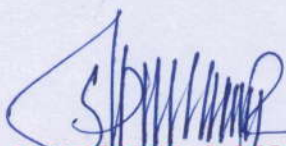
building/Wing of the Real Estate Project as registered vide number P50500020960 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads &Footpaths	Yes	30%	-----
2	Water Supply	Yes	0%	-----
3	Sewerage (chamber, lines, Septic Tank , STP)	Yes	40%	-----
4	Storm Water Drains	Yes	40%	-----
5	Landscaping & Tree Planting	Yes	70%	-----
6	Street Lighting	Yes	0%	-----
7	Community Buildings	No	-----	-----
8	Treatment and disposal of sewage and sullage water	Yes	20%	-----
9	Solid Waste management & Disposal	No	-----	-----
10	Water conservation, Rain water harvesting	No	-----	-----
11	Energy management	No	-----	-----
12	Fire protection and fire safety requirements	No	-----	-----
13	Electrical meter room, sub-station, receiving station	No	-----	-----
14	Others (Option to Add more	N.A.	-----	-----

Yours Faithfully


UMESH M. LAMGE
 B. Arch.(Hons)
 ARCHITECTS & INTERIOR DESIGNERS
 Reg. No. CA/95/18907
 NMC Lic. No. R-90
 NIT Lic. No. 865