FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 15/12/2020

To,

The SHAYONA CO-OPERANT, 5- Basement, Plot No. 10, Azamshah Layout, Rishabh Apartment, Ganesh Nagar, Nagpur-440009

Subject : Certificate of Percentage of Completion of Construction Work of SAHAJANAND ROW HOUSES (SHAYONA TOWN), 1 No. of Building(s)/8 Row House(s) of the1st phase of the Project [MahaRERA Registration Number- **P50500021233**] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No.Kh. No. 30/3/2 demarcated by its boundaries (latitude and longitude of the endpoints) _____ to the North Kh. No. 30/2 to the South Kh. No. 30/1to the East Pandhan & Punapur Road to the West Portion of Kh. No. 30/3 owned by Shri Hariram Wath,village Punapur, Taluka Nagpur, District Nagpur PIN 440035 admeasuring 1039.21 sq.mts.(Out of 4837.128Sq.Mt) area being developed by SHAYONA CO-OPERANT.

Sir,

I Sarju Patel have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **40.00 %** PHASE I (PLOT NO. 7 TO 12), 1 Building(*s*)/8 Row House(*s*) of the I Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 7 TO 12 of Division N. A, village PunapurTaluka District Nagpur PIN 440035 admeasuring 1039.21sq.mts..(Out of 4837.128 Sq.Mt) area being developed by SHAYONA CO-OPERANT

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) Ms. Sarju Patel as L.S. / Architect ;
   (*ii*) Shri DEVENDRA N. PATEL as Structural Consultant

   (*iii*) M/s /Shri / Smt. N.A. as MEP Consultant
   (*iv*) Shri LALA DEWANGAN as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P50500021233** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

AR. SARJU PRAVIN PATEL
B.ARCH M.A. (URBAN DESIGN)
45, [illegible]DEVI TOWN,
M[illegible] ROAD,
N[illegible] COLLEGE, WATHODA,
[illegible]440009.
R[illegible] NO.- CA/2018/02103
NMC/R-656, NIT L.S. No.- 4031.

Scanned with CamScanner

TABLE-A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project (as on 30/06/2019)

| Sr. No. (1) | Tasks /Activity (2) | Percentage of work done (3) |
|---|---|---|
| 1. | Excavation | 100% |
| 2. | 1 number of and Plinth | 100% |
| 3. | NIL number of Podiums | N.A. |
| 4. | Stilt Floor | 100%. |
| 5. | 2 number of Slabs of Super Structure | 40 % |
| 6. | Internal Walls, Internal Plaster, Floorings within Row House, Doors and Windows to each of the Row House. | NIL |
| 7. | Sanitary Fittings within the Row House, Electrical Fittings within the Row House. | |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks. | 20 % |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | NIL |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to condi-tions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | NIL |

AR. SARJU PRAVIN PATEL
B.ARCH,M.A. (URBAN DESIGN)
45, [illegible]ADEVI TOWN,
[illegible] RING ROAD,
[illegible] K. COLLEGE, WATHODA,
[illegible]-440009.
[illegible] NO.- CA/2018/92103.
[illegible], NIT L.S. No.- 4031.

Scanned with CamScanner

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.(as on 30/06/2019)

| S. No. (1) | Common areas and Facilities Amenities (2) | Proposed (Yes / No) (3) | Percentage of Work Done (4) | Details (5) |
|---|---|---|---|---|
| 1 | Internal Roads &Footh-paths. | Yes | 80 % | |
| 2 | Water Supply | Yes | 100 % | |
| 3 | Sewarage (chamber, Lines, Septic Tank ) | Yes | 100 % | |
| 4 | Storm Water Drains | Yes | 100 % | |
| 5 | Landscaping & Planting | No | N.A. | |
| 6 | Street Lighting | Yes | 50 % | |
| 7 | Community Buildings | No. | N.A. | |
| 8 | Treatment and disposal of sewage and sullage water | No | N.A. | |
| 9 | Solid Waste management & Disposal | Yes | 100% | |
| 10 | Water conservation, Rain water harvesting. | Yes | 0 % | |
| 11 | Energy management | No | N.A. | |
| 12 | Fire protection and fire safety requirements. | No | N.A. | |
| 13 | Electrical Meter Room, sub-station, receiving station. | Yes | 50% | |
| 14 | Other (Option to Add more) | No | N.A. | |

Yours Faithfully,

AR. SARJU PRAVIN PATEL
B.ARCH,M.A. (URBAN DESIGN)
45, INDIRADEVI TOWN,
M[illegible] RING ROAD,
[illegible] D K. COLLEGE, WATHODA,
[illegible] R-440009.
[illegible] NO.- CA/2018/92103.
[illegible]R-856, NIT L.S. No.- 4031.

Scanned with CamScanner