

# ASPECT DESIGN

308, 3<sup>rd</sup>. FLOOR, EMPERIAL PLAZA, ANAND TALKIES SQ.  
SITABUILDI NAGPUR. NAGPUR,.

Consulting Architect Planner & Interior Designer.

Ref.

Date. 10/10/2024

## FORM 1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30<sup>th</sup> September 2024

To,

Parkland Lifestyle

1.Shri.Durgaprasad K Sinha

2.Shri.Rajeevkumar K Singh

**Subject:** Certificate of Percentage of Completion of Construction Work of **Officer Colony** having **MahaRERA Registration Number P50500021069** being developed by **Parkland Lifestyle** For the Quarter ending September 2024

Sir,

I/ We **B.P.GOHAR** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of **Officer Colony** having **MahaRERA Registration Number P50500021069** being developed by **Parkland Lifestyle**

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this certificate the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE - A**  
**Layout – Officer Colony**

| <b>Sr<br/>No.<br/>(1)</b> | <b>Task / Activity<br/>(2)</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Percentage of Actual<br/>Work Done (As on<br/>date of the<br/>Certificate)<br/>(3)</b> |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1.                        | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                         |
| 2.                        | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                         |
| 3.                        | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                         |
| 4.                        | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                         |
| 5.                        | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                         |
| 6.                        | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                         |
| 7.                        | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                         |
| 8.                        | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                         |
| 9.                        | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0                                                                                         |
| 10.                       | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                      | 0                                                                                         |
| 11.                       | Installation of lifts, water pumps, Fire Fighting Fittings And Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in agreement of Sale. Any other activities. | 0                                                                                         |

**Table B**

**Common Areas (Internal and External Development Works) in respect to the Registered Phase / Project Number**

| Sr.No<br>(1) | Common areas<br>and Facilities.<br>(2)                | Proposed<br>(Yes/No)<br>(3) | Percentage of<br>Work done<br>(As on date of<br>the Certificate)<br>(4) | Details<br>(5)   |
|--------------|-------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|------------------|
| 1.           | Internal Roads & Footpaths                            | Yes                         | 0%                                                                      |                  |
| 2.           | Water Supply                                          | YES                         | 30%                                                                     | After Possession |
| 3.           | Sewerage (chamber, lines, Septic Tank, STP)           | YES                         | 0%                                                                      | STP              |
| 4.           | Storm Water Drains                                    | YES                         | 0%                                                                      | As per Plan      |
| 5.           | Landscaping & Tree Planting                           | YES                         | 20%                                                                     | As per Plan      |
| 6.           | Street Lighting                                       | YES                         | 0%                                                                      | As per Plan      |
| 7.           | Community Buildings                                   | NO                          | N/A                                                                     |                  |
| 8.           | Treatment and disposal of sewage and sullage water    | NO                          | 0%                                                                      |                  |
| 9.           | Solid Waste management & Disposal                     | NO                          | 0%                                                                      |                  |
| 10.          | Water conservation, Rain water harvesting             | YES                         | 10%                                                                     | As per Plan      |
| 11.          | Energy management                                     | NO                          | N/A                                                                     |                  |
| 12.          | Fire protection<br>And fire safety requirements       | NO                          | N/A                                                                     |                  |
| 13.          | Electrical meter room, sub-station, receiving station | YES                         | 10%                                                                     |                  |
| 14.          | Compound Wall Work                                    | YES                         | 100%                                                                    | As per plan      |
| 15           | Bore well                                             | YES                         | 100%                                                                    |                  |
| 16           | CCTV system                                           | YES                         | 100%                                                                    |                  |

Agreed and Accepted by

**PARKLAND LIFESTYLE**

*G. K. Sinha*

**Partner**

Authorized Signatory

*[Signature]*

**ASPECT DESIGN**

**B. P. GOHAR**

Consulting Architect & Engineer

N.M.R.D.A. LS.No.341, N.I.T. LS.No.886,

N.M.C. LS.No.390, A.D.T.P. LS.No.1561/2017,

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