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**CLEAN CITY  
MY DREAM CITY**



FORM 1 [see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 05-04-2023

To,  
Parkland Lifestyle  
1. Shri. Durgaprasad Sinha  
2. Shri. Rajeevkumar Singh

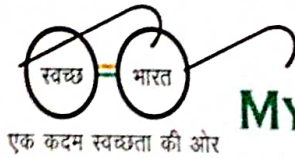
**Subject:** Certificate of Percentage of Completion of Construction Work of Officer colony having MahaRERA Registration Number P50500021069 being developed by Parkland Lifestyle.

Sir,

I/ We Design Consultancy have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of Officer Colony having MahaRERA Registration Number P50500021069 being developed by Parkland Lifestyle.

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this certificate the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

  
**D. N. KHADKE**  
ENGINEER & LICENCED SURVEYOR  
NMRDA L. No.- 16  
NMC L. No.- 487  
NIT L. No.- 1758

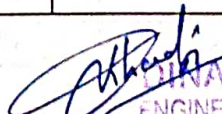


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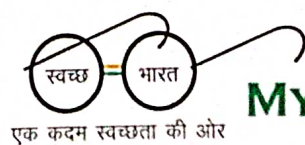
**TABLE - A**  
**Layout – Officer Colony**

| Sr No.<br>(1) | Task / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br>(3) |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1.            | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                              |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                              |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                              |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                              |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                              |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                              |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 0                                                                              |
| 8.            | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                              |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0                                                                              |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                      | 0                                                                              |
| 11.           | Installation of lifts, water pumps, Fire Fighting Fittings And Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in agreement of Sale. Any other activities. | 0                                                                              |

  
**ANANTH N. KHADGI**  
ENGINEER & LICENCED SURVEYOR  
NMRDA L. No.- 16

**THE DESIGN CONSULTANCY:** Head Office: 5/102 Swaraj Appt, Swaraj Nagar, Manewada Nagpur – 27,  
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Membership & License: ALE, IJWM, ECI, ACCE, NIT, NMC, NMRDA.

NMC L. No.- 487  
NIT L. No.- 1756



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**Table B**

Common Areas (Internal and External Development Works) in respect to the Registered  
Phase / Project Number

| Sr.No<br>(1) | Common areas<br>and Facilities.<br>(2)                | Proposed<br>(Yes/No)<br>(3) | Percentage of<br>Work done<br>(As on date of<br>the<br>Certificate) | Details<br>(5)   |
|--------------|-------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|------------------|
| 1.           | Internal Roads & Footpaths                            | Yes                         | 0%                                                                  |                  |
| 2.           | Water Supply                                          | Yes                         | 30%                                                                 | After Possession |
| 3.           | Sewerage (chamber, lines, Septic Tank, STP)           | Yes                         | 0%                                                                  | STP              |
| 4.           | Storm Water Drains                                    | Yes                         | 0%                                                                  | As per Plan      |
| 5.           | Landscaping & Tree Planting                           | Yes                         | 20%                                                                 | As per Plan      |
| 6.           | Street Lighting                                       | Yes                         | 0%                                                                  | As Per Plan      |
| 7.           | Community Buildings                                   | No                          | N/A                                                                 |                  |
| 8.           | Treatment and disposal of sewage and sullage water    | No                          | 0%                                                                  |                  |
| 9.           | Solid Waste management & Disposal                     | No                          | 0%                                                                  |                  |
| 10.          | Water conservation, Rain water harvesting             | Yes                         | 10%                                                                 | As Per Plan      |
| 11.          | Energy management                                     | No                          | N/A                                                                 |                  |
| 12.          | Fire protection And fire safety requirements          | No                          | N/A                                                                 |                  |
| 13.          | Electrical meter room, sub-station, receiving station | Yes                         | 10%                                                                 |                  |
| 14.          | Compound Wall work                                    | Yes                         | 100%                                                                | As Per Plan      |
| 15.          | Bore well                                             | Yes                         | 100%                                                                |                  |
| 16.          | CCTV system                                           | Yes                         | 100%                                                                |                  |

*(Signature)*

**DINANATH N. KHADKE**  
ENGINEER & LICENCED SURVAYOR

**THE DESIGN CONSULTANCY:** Head Office: 5/102 Swaraj Appt, Swaraj Nagar, Manewada Nagpur - 27,  
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