



UMESH LAMGE & ASSOCIATES  
ARCHITECT & INTERIOR DESIGNER  
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## CERTIFICATE

To,  
Sharma Const. Company  
Through Partners

Date-01/04/2019

- 1) Mr. Ritesh Radheshyam Sharma
  - 2) Mr. Umesh Radheshyam Sharma
  - 3) Mr. Anil Radheshyam Sharma
- Address – 17, Corporation Market, Gokulpeth, Nagpur.

This is to certify that the Percentage of Completion of Development Works of the Project ( MahaRERA Registration Number) Situated on the Plot bearing Khasra no.- 141/5 demarcated by its boundaries (latitude and longitude of the end points)

Boundaries of 141/5

- East - kh.no 140 of Mouza- Wela ( Harishchandra)  
West - kh.no 141Part of Mouza- Wela ( Harishchandra)  
North - 60.00 m wide approach road  
South - kh.no 134 of Mouza- Wela ( Harishchandra)

of Division-\_\_\_\_\_Mouza – Wela ( Harishchandra), P.H.No.- 42, Taluka – Nagpur (Gramin),  
District-Nagpur , PIN-\_\_\_\_\_, admeasuring 16,200.00 Sq.M. area being developed by Sharma  
Const. Company

Sir, I , Umesh Lamge have taken undertaken assignment as Architect Certifying Completion of  
Devepolment works on the plot bearing Kh. No:- 141/5, P.H. No.- 38, Mouza – Wela ( Harishchandra),  
Taluka – Nagpur (Gramin), District - Nagpur, PIN-\_\_\_\_\_, admeasuring 16,200.00 Sq.M. area  
being developed by Sharma Const. Company

Following technical professionals are appointed by Owner / Promoter:

- |                           |                     |
|---------------------------|---------------------|
| I. Shri. Umesh Lamge      | As L.S./ Architect: |
| II. Shri. Hitendra Sharma | As Site Supervisor. |

Based on site inspection, I certify that as on the date of this certificate. The percentage of the work executed with respect to each of the activity of the Real Estate Project as registered vides NO.\_\_\_\_ Under MahaRERA of the entire phase is detailed in Table B.

Table-B

## Internal and External Development Works in Respect of the entire registered Phase

| S.No. | Common areas and Facilities, Amenities             | Proposed (Yes/ No) | Percentage of work done | Details |
|-------|----------------------------------------------------|--------------------|-------------------------|---------|
| 1     | Internal roads                                     | Yes                | 0.0%                    |         |
| 2     | Water supply                                       | Yes                | 0.0%                    |         |
| 3     | Sewerage (chamber, lines, Septic tank.STP)         | Yes                | 0.0%                    |         |
| 4     | Storm water drains                                 | Yes                | 0.0%                    |         |
| 5     | Tree planting                                      | No                 | 0.0%                    |         |
| 6     | Street lighting                                    | No                 | 0.0%                    |         |
| 7     | Community buildings                                | No                 | 0.0%                    |         |
| 8     | Treatment and disposal of sewage and sullage water | No                 | 0.0%                    |         |
| 9     | Solid Waste management & Disposal                  | No                 | 0.0%                    |         |
| 10    | Water conservation, Rain water harvesting          | Yes                | 0.0%                    |         |
| 11    | Energy management                                  | No                 | 0.0%                    |         |
| 12    | Fire protection and fire safety requirements       | No                 | 0.0%                    |         |
| 13    | Electrical sub-station                             | Yes                | 0.0%                    |         |
| 14    | Area of the open space                             | Yes                | 0.0%                    |         |

Yours Faithfully

**UMESH M. LANGE**

B. Arch. (Hons)

ARCHITECTS &amp; INTERIOR DESIGNERS

Reg. No. CA/95/18907

NMC Lic. No. : R-90

NIT Lic. No. : 865