

Reg. No.CA/2017/83409

**KARAN D. NASHINE**  
**ARCHITECT**  
367, North Ambazari Road,  
Gandhi Nagar, Nagpur - 440010

**FORM 1 [see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

**Ref :**

Date : 18/11/2019

To

Raghukul Constructions Pvt. Ltd.  
188, Arohi Apartments, Bajaj Nagar, Nagpur.

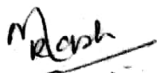
**Subject : Certificate of Percentage of Completion of Construction Work of SILVER PARADISE situated on the Plot bearing C.N. No/CTS No. 594 /Survey no./ Final Plot no. 6 demarcated by its boundaries ( latitude and longitude of the end points) \_\_\_\_\_to the North\_\_\_\_\_to the South \_\_\_\_\_to the East \_\_\_\_\_to the West of Division \_\_\_\_\_ village SOMALWADA taluka Nagpur District Nagpur PIN 440015 admeasuring 1872.198 sq.mts. area being developed by Raghukul Constructions Pvt. Ltd.**

Sir,

I, Karan Deepak Nashine have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **SILVER PARADISE** Building(s)/\_\_\_\_\_Wing(s) of the \_\_\_\_\_Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no. 594 Final Plot no. 6 of Division \_\_\_\_\_ village Somalwada, taluka Nagpur, District Nagpur PIN 440015 admeasuring 1872.198 sq.mts. area being developed by Raghukul Constructions Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri. Sandeep Selgaonkar as L.S. / Architect ;
- (ii) Dr. Shri. M.M. Basole as Structural Consultant
- (iii) Shri. Satish Sonkamble as Site Supervisor



Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>00 %</b>                    |
| <b>2</b>      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                  | <b>00 %</b>                    |
| <b>3</b>      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | <b>---</b>                     |
| <b>4</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | <b>00 %</b>                    |
| <b>5</b>      | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                | <b>00 %</b>                    |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>00 %</b>                    |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>00 %</b>                    |
| <b>8</b>      | Staircases, Lifts, Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                          | <b>00 %</b>                    |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>00 %</b>                    |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>00 %</b>                    |

*M. Ash*

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details    |
|------|-------------------------------------------------------|-------------------|-------------------------|------------|
| 1    | Internal Roads & Foothpaths                           | No                |                         | NA         |
| 2.   | Water Supply                                          | Yes               |                         | NMC        |
| 3.   | Sewerage (chamber, lines, Septic Tank , STP)          | Yes               |                         | NMC        |
| 4.   | Storm Water Drains                                    | No                |                         | N A        |
| 5.   | Landscaping & Tree Planting                           | Yes               |                         | YES        |
| 6.   | Street Lighting                                       | No                |                         | NO         |
| 7.   | Community Buildings                                   | No                |                         | NO         |
| 8.   | Treatment and disposal of sewage and sullage water    |                   |                         | NO         |
| 9.   | Solid Waste management & Disposal                     | No                |                         | NO         |
| 10.  | Water conservation, Rain water harvesting             | Yes               |                         | YES        |
| 11.  | Energy management                                     | No                |                         | NO         |
| 12.  | Fire protection and fire safety requirements          | Yes               |                         | YES        |
| 13.  | Electrical meter room, sub-station, receiving station | Yes               |                         | Panel only |
| 14.  | Others ( Option to Add more)                          |                   |                         |            |

Yours Faithfully



SHRI. KARAN DEEPAK NASHINE

Architect

(License NO.CA/2017/83409)