

**FORM 1 [see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Date :11-01-2019**

**To**

**The Hemdeep Construction**

**Prop. Mr.Hemant .B. Madne**

**Add: Vijay Kamal Apartment, 1<sup>st</sup> floor,K T Nagar, Katol Road, Nagpur.**

Subject : Certificate of Percentage of Completion of Construction Work of **DEVKI HEIGHTS – A** of **1** No. of Building(s)/ **1** Wing(s) of the First Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No /CTS No./Survey no.**19**/ Final Plot nos. **12, 13, 14, 15, 16, 17, 18, & 19** demarcated by its boundaries ( latitude and longitude of the end points) Plot No **11 & 20** to the North, **Other Layout** to the South, **Road** to the East & **Road** to the West to Division - **Nagpur** Village - **Nagpur** (urban) Taluka – **Nagpur**, District – **Nagpur**, PIN **440 013** admeasuring **1178.558 sq.mts.** area being developed by **Hemdeep Construction Prop. Shri. Hemant B. Madne.**

Sir,

I **Shri. Subodh .B. Chinchmalatpure** have undertaken assignment as Architect of certifying the Percentage of Completion of Construction Work of **DEVKI HEIGHTS - A** **1** No. of Building(s)/ **1** Wing(s) of the First Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No /CTS No./Survey no.**19**/ Final Plot nos. **12, 13, 14, 15, 16, 17, 18, & 19** Division – **Nagpur**, Village - **Nagpur** (urban) Taluka – **Nagpur**, District – **Nagpur**, PIN **440 013** admeasuring **1178.558 sq.mts.** area being developed by **Hemdeep Construction Prop. Shri. Hemant B. Madne.**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s /Shri **Subodh .B. Chinchmalatpure** as L.S. / Architect ;

(ii) M/s /Shri **P.S Patankar** as Structural Consultant

(iii) M/s /Shri /Smt \_\_\_\_\_ as MEP Consultant

(iv) M/s / Shri **Loknath Chitriv** as Site Supervisor

Based on site Inspection with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building /Wing of the aforesaid Real Estate as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

Table A

Building/Wing Number DEVKI HEIGHTS-A

(to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work Done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                              | 0%                      |
| 2      | <u>1</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                               | 0%                      |
| 3      | <u>-</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                              | NA                      |
| 4      | <u>1</u> Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                    | 0%                      |
| 5      | <u>5</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                       | 0%                      |
| 7      | Sanitary Fitting within the Flat/Premises, Electrical fittings within the Flat /Premises                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8      | Staircases, Lifts Wells and lobbies at each floor level connecting staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                           | 0%                      |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                   | 0%                      |
| 10     | Installation of lifts, water pumps, Fire Fighting fittings and Equipment as per CFO NOC, Electrical Fitting to Common Areas, electro, mechanical Equipment, Compliance to condition of environment/CRZ NOC , Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing and all other requirements as may be required to Obtain Occupation / Completion certificate | 0%                      |

TABLE-B

Internal and External Development Work in Respect of the entire Registered phase

| Sr. no | Common areas and Facilities , Amenities              | Proposed (Yes/No) | Percentage of work done | Details                       |
|--------|------------------------------------------------------|-------------------|-------------------------|-------------------------------|
| 1      | Internal Roads and footpaths                         | No                | NA                      | NA                            |
| 2      | Water Supply                                         | Yes               | 0%                      | Borewell & NMC Water Chambers |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)          | Yes               | 0%                      | Chambers                      |
| 4      | Storm Water Drains                                   | No                | NA                      | NA                            |
| 5      | Landscaping and tree planting                        | No                | NA                      | NA                            |
| 6      | Street lighting                                      | No                | NA                      | NA                            |
| 7      | Community buildings                                  | NO                | NA                      | NA                            |
| 8      | Treatment and disposal of sewage and sullage water   | No                | NA                      | NA                            |
| 9      | Solid waste management and disposal                  | No                | NA                      | NA                            |
| 10     | Water conservation, Rain water harvesting            | Yes               | 0%                      | As per NIT Rules              |
| 11     | Energy Management                                    | No                | NA                      | NA                            |
| 12     | Fire protection and fire safety Requirement          | No                | NA                      | NA                            |
| 13     | Electrical meter room, Substation, receiving station | No                | NA                      | NA                            |
| 14     | Other (Option to Add More)                           | No                | NA                      | NA                            |

Yours Faithfully

*Chinchmalatpure.*

*Ar. Subodh Chinchmalatpure.*

Arch. \_\_\_\_\_ (Architect)  
( license No \_\_\_\_\_ )

**Ar. & Er. S. B. Chinchmalatpure**  
B. ARCH & BE CIVIL

Architect, Civil Engineer, Designer, Planner  
Licence Surveyor, R.C.C. Consultant,  
CA/2015/71063, N.I.T.L.S. No.: 551 N.M.C.L.S. No.: L-95,  
Income Tax Deptt. Approved Valuer  
Cat. II / 164 / 2013 - 2014  
64, Govt. Press Society, Jaitala Road, Nagpur-16.