



UMESH LAMGE & ASSOCIATES  
ARCHITECT & INTERIOR DESIGNER  
402, Daya Chambers, Ajani Square, Wardha Road, Nagpur-12  
Cell- 09822566554 Mail- umesh.lamge@rediffmail.com

### CERTIFICATE

To,  
Tirupati Developers,  
Third Floor, NKY Tower,  
Ajani Square, Wardha Road, Nagpur.

This is to certify that the percentage of completion of development works of the project (MahaRERA Registration Number) Situated on the Land bearing Kh no. 87/2 demarcated by its boundaries (latitude and longitude of the end points)

**Boundries of (87/2)**

|          |   |                     |
|----------|---|---------------------|
| On North | - | Kh no. 87/1         |
| On South | - | Kh no. 86           |
| On East  | - | Kh no. 88           |
| On West  | - | Road and Kh. No. 85 |

Of division - \_\_\_\_\_ Mouza - Dongargaon, P.H. no. 73, Taluka Nagpur (Rural), District Nagpur, Pin 441108, Admeasuring ~~7492.12~~ sq. mtr area being developed by Tirupati Developers

Sir,

- 1) I, Umesh Lamge have taken undertaken assignment as architect certifying completion of Development works on the land bearing kh no. 87/2, P.H. no. 73, ,Mouza Dongargaon, Taluka Nagpur (Rural), District Nagpur, pin 441108, admeasuring ~~7492.12~~ sq. mtr area being developed by Tirupati Developers.
- 2) Following technical professionals are appointed by owner/ promoter:
  - a. Shri. Umesh Lamge as L.S./ Architect:
  - b. Shri. Mahesh Balpande as Site supervisor:

Based on site inspection, I certify that as on the date of this certificate. The percentage of the work executed with respect to each of the activity of the real estate project as registered vides no. \_\_\_\_ under Maha RERA of the entire phase is detailed in Table B.

Table B

| S. No. | Common areas and facilities, amenities                    | Proposed (Yes/No) | Percentage of work done | Details                                                               |
|--------|-----------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|
| 1.     | Internal Roads                                            | YES               | 20%                     | WBM works of all internal roads of various widths has been completed. |
| 2.     | Water Supply                                              | YES               | 0%                      |                                                                       |
| 3.     | Sewerage (Chamber, lines, Septic Tank, STP)               | YES               | 0%                      |                                                                       |
| 4.     | Storm Water drains                                        | YES               | 0%                      |                                                                       |
| 5.     | Tree planting                                             | YES               | 0%                      |                                                                       |
| 6.     | Street Lighting                                           | YES               | 0%                      |                                                                       |
| 7.     | Community Buildings                                       | NO                |                         |                                                                       |
| 8.     | Treatment and disposal of sewage and sullage water        | NO                |                         |                                                                       |
| 9.     | Solid waste management & disposal                         | NO                |                         |                                                                       |
| 10.    | Water conservation, Rain water Harvesting                 | YES               | 0%                      |                                                                       |
| 11.    | Energy Management                                         | NO                |                         |                                                                       |
| 12.    | Fire Protection and fire safety requirements              | NO                |                         |                                                                       |
| 13.    | Electrical, meter room and sub-station, receiving station | NO                |                         |                                                                       |
| 14.    | Others                                                    | NA                |                         |                                                                       |

Yours Faithfully


**UMESH M. LAMGE**

B. Arch. (Hons)  
 ARCHITECTS & INTERIOR DESIGNERS  
 Reg. No. CA/95/18907  
 NMC Lic. No.: R-90  
 NIT Lic. No.: 865