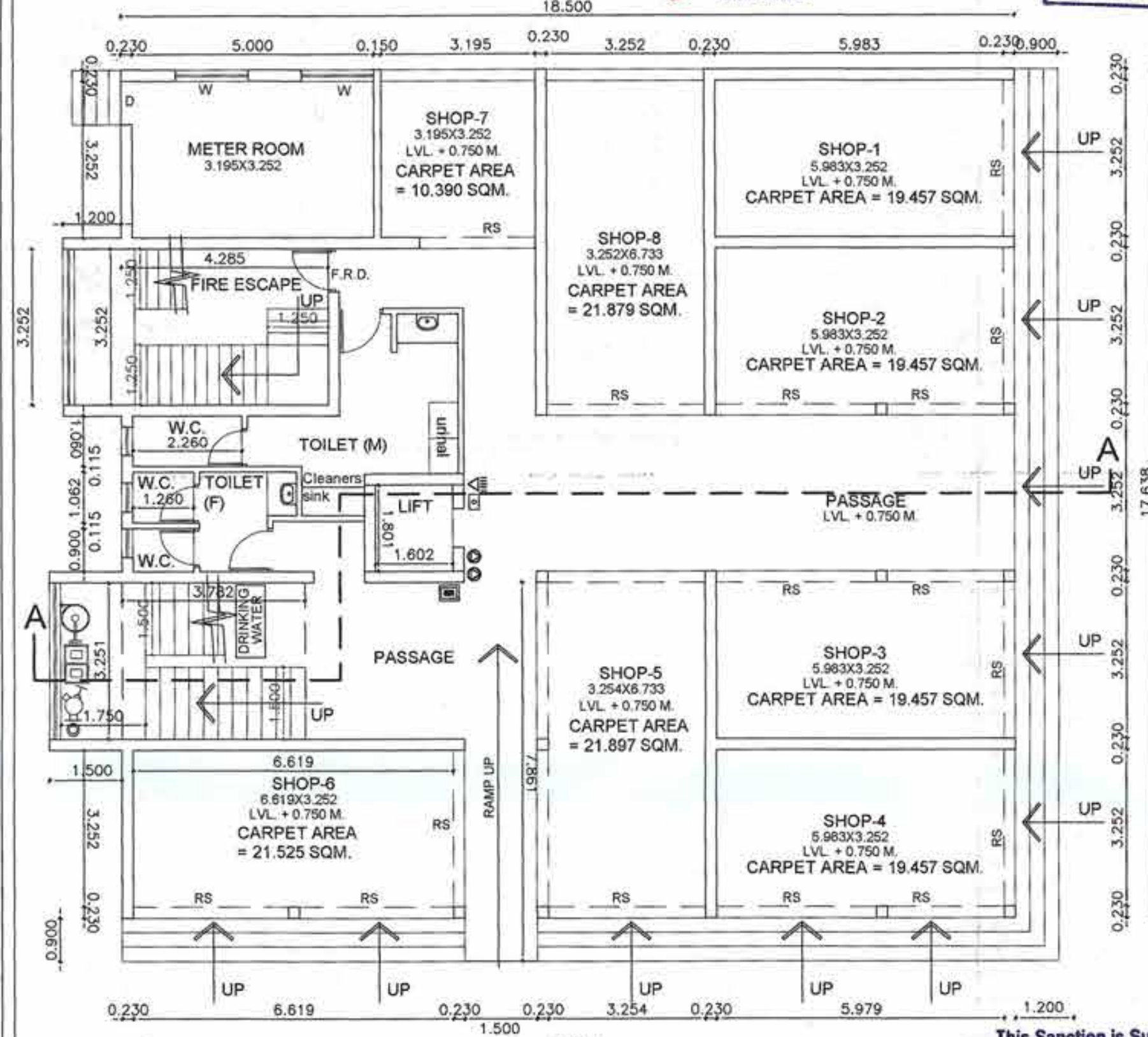


# BUILDING - D COMMERCIAL

Approved Tentatively for Fire NOC only

Assistant Engineer  
N.M.R.D.A.

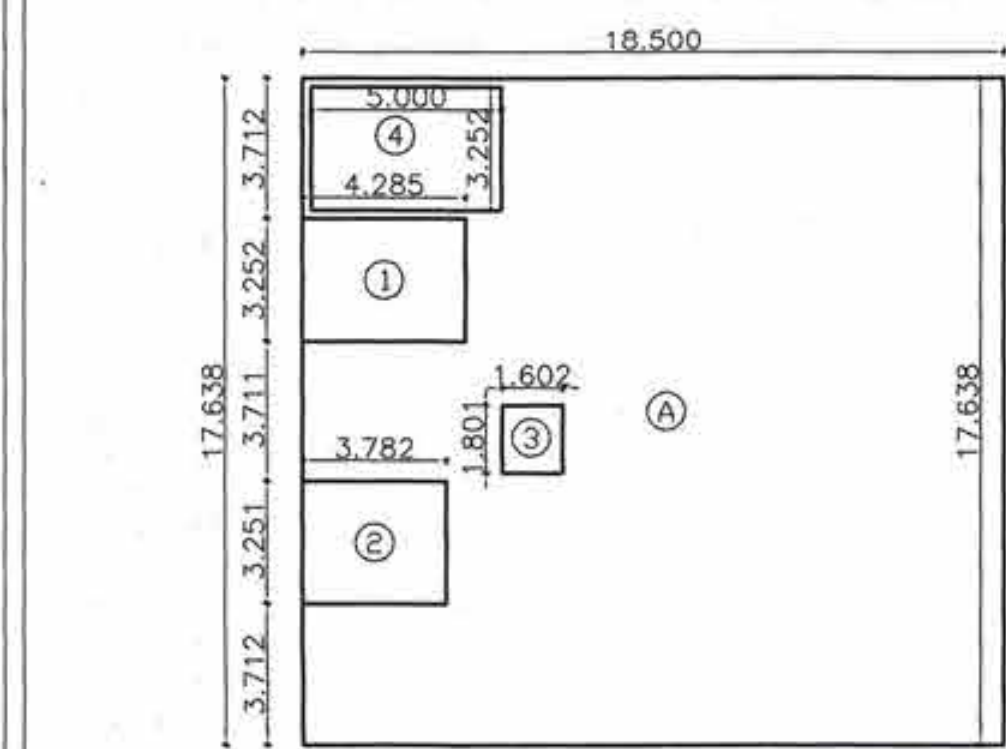
N.M.R.D.A.  
L.S. No. 832  
L.S. Valid  
Up to 31-12-2025



GROUND FLOOR PLAN

This Sanction is Subject to Conditions  
Mentioned in Development agreement  
Dt. 26/12/19

Necessary arrangement for rain  
water harvesting shall be done.



GROUND FLOOR  
BUILT UP AREA CALCULATION  
(BUILDING - D)

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN  
SUFFICIENCY CERTIFICATE DATED 20.15.2019 OF  
STRUCTURAL DESIGNER AND APPROVANT

BUILT UP AREA FREE FROM F.S.I. (Sq.Mt.)

1. STILT PARKING
2. STAIRCASE AREA = 4 No. x (13.935 + 12.295) = 104.920
3. LIFT WELL AREA = 4 No. x 2.885 = 11.540
4. REFUGE AREA
5. REFUGE CHUTE AREA
6. STAIRCASE TOWER AREA = 21.195 + 23.974 = 45.169
7. LIFT ROOM AREA = 1x3.792x2.260 = 8.570
8. BALCONY AREA = 3x44.273 = 132.819

OCCUPANT LOAD CALCULATION

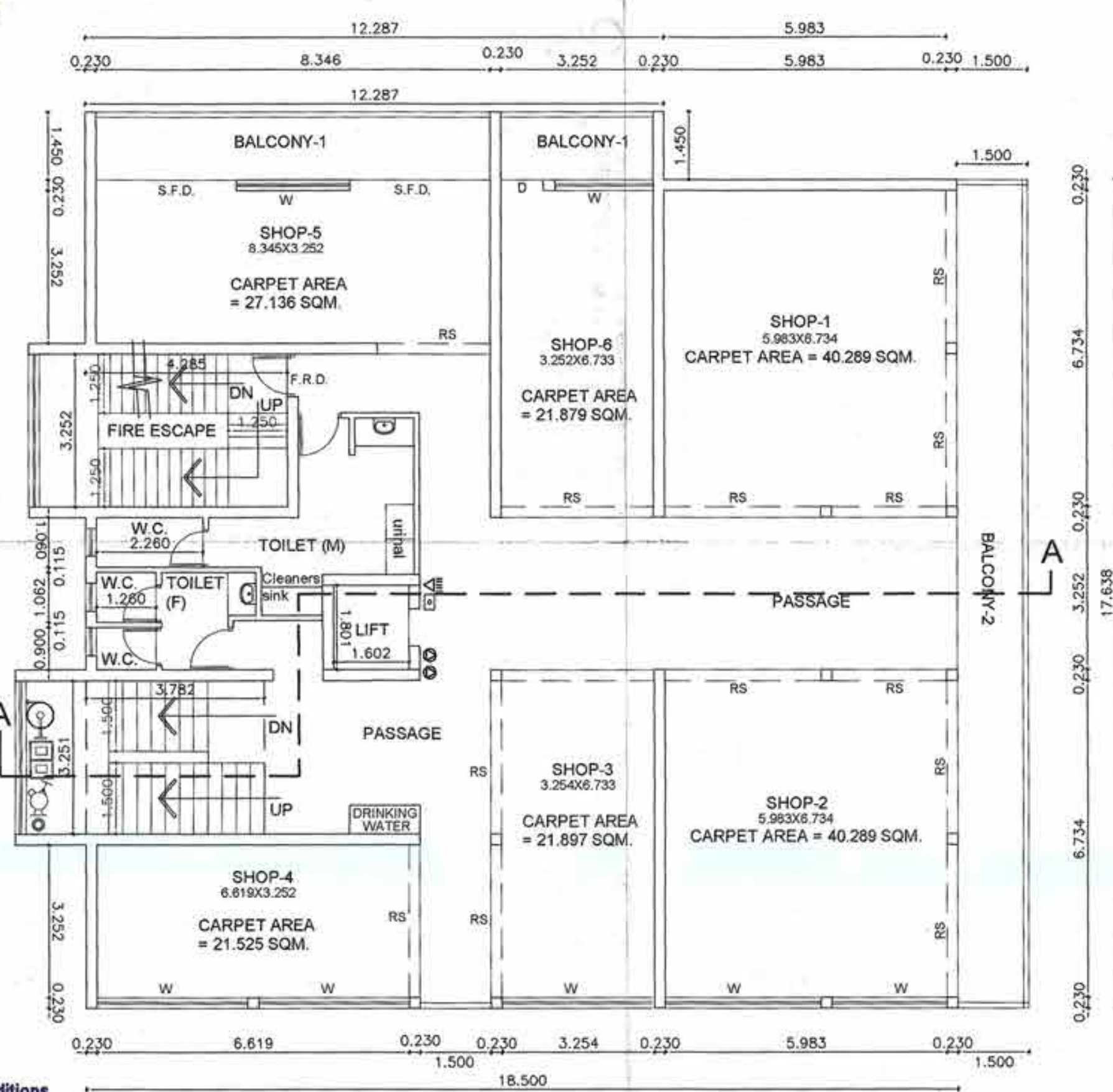
| FLOOR                | AREA    | OCCUPANT LOAD<br>AREA PER PERSON | No. OF PERSONS |
|----------------------|---------|----------------------------------|----------------|
| GROUND FLOOR         | 268.230 | 3.000                            | 90             |
| FIRST FLOOR          | 268.230 | 6.000                            | 45             |
| SECOND FLOOR         | 152.400 | 6.000                            | 26             |
| THIRD FLOOR          | 152.400 | 6.000                            | 26             |
| TOTAL No. OF PERSONS |         |                                  | 187            |

BALCONY AREA STATEMENT

FIRST - PER. BAL. AREA =  
=15% OF BUILT UP AREA  
=15% OF 297.187 = 44.578 SQ.MT.  
CALCULATION  
1 12.287 X 1.450 = 17.816 SQM.  
2 1.500 X 17.638 = 26.457 SQM.  
TOTAL = 44.273 SQM.

SECOND - PER. BAL. AREA =  
=15% OF BUILT UP AREA  
=15% OF 297.187 = 44.578 SQ.MT.  
CALCULATION  
1 12.287 X 1.450 = 17.816 SQM.  
2 1.500 X 17.638 = 26.457 SQM.  
TOTAL = 44.273 SQM.

THIRD - PER. BAL. AREA =  
=15% OF BUILT UP AREA  
=15% OF 297.187 = 44.578 SQ.MT.  
CALCULATION  
1 12.287 X 1.450 = 17.816 SQM.  
2 1.500 X 17.638 = 26.457 SQM.  
TOTAL = 44.273 SQM.



FIRST FLOOR PLAN

This Sanction is Subject to Condition  
that Plans shall be released as per  
Condition No. 86-C of the Development  
Agreement Dt. 26/12/19

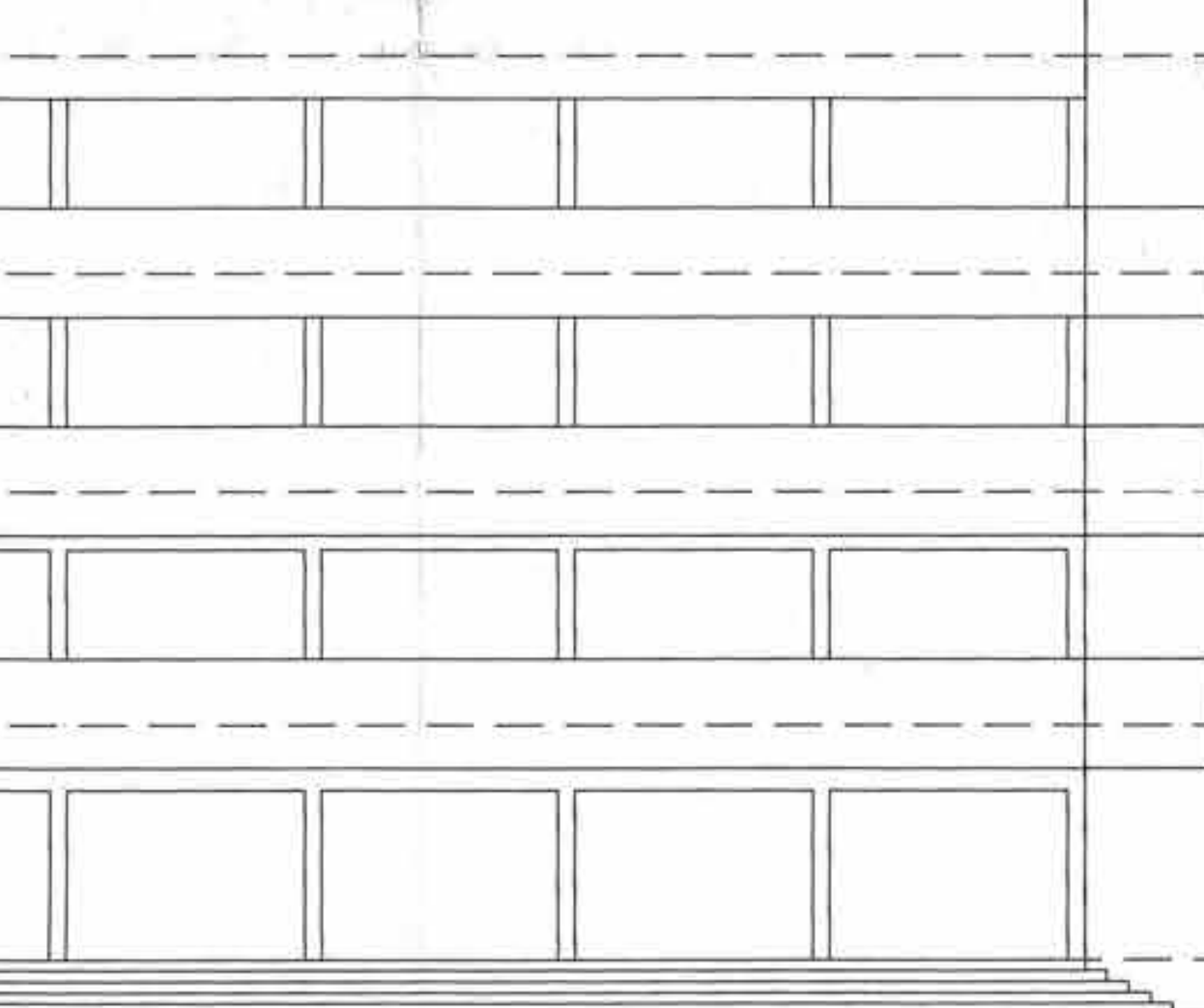
| TOTAL COVERED BUILT UP AREA STATEMENT (F.S.I. + Non F.S.I.) Sq.Mt. |               |              |                    |                |                |             |                   |                      |           |
|--------------------------------------------------------------------|---------------|--------------|--------------------|----------------|----------------|-------------|-------------------|----------------------|-----------|
| BUILDING                                                           | BUILT UP AREA | BALCONY AREA | STILT PARKING AREA | STAIRCASE AREA | LIFT WELL AREA | REFUGE AREA | REFUGE CHUTE AREA | STAIRCASE TOWER AREA | TOTAL     |
| A                                                                  | 3882.882      | 598.431      | 266.438            | 281.160        | 69.120         | 15.003      | 20.275            | 33.977               | 5182.558  |
| B                                                                  | 3870.060      | 598.431      | 266.438            | 281.160        | 69.120         | 15.003      | 20.275            | 33.977               | 5169.736  |
| C                                                                  | 3518.240      | 579.643      | 246.148            | 272.160        | 69.120         | 15.003      | 20.275            | 33.977               | 4769.838  |
| D                                                                  | 1172.488      | 132.819      |                    | 104.920        | 11.540         | meter room  | 16.260            | 45.169               | 1491.766  |
| Club House                                                         | 115.734       |              |                    | 45.566         |                |             |                   | 23.670               | 184.970   |
| TOTAL COVERED BUILT UP AREA STATEMENT (F.S.I. + Non F.S.I.)        |               |              |                    |                |                |             |                   |                      | 16798.868 |

| SANITATION REQUIREMENTS             |                   |                   |                   |
|-------------------------------------|-------------------|-------------------|-------------------|
| TOTAL NO. OF PERSONS = 187, SAY 188 |                   |                   |                   |
| FITMENTS                            | MALE 94 PERSONS   | PROPOSED          | FEMALE 94 PERSONS |
| WATER CLOSET                        | 4                 | 4                 | 7                 |
| DRINKING WATER FOUNTAIN             | One on each floor | One on each floor | One on each floor |
| WASH BASIN                          | 4                 | 4                 | 4                 |
| URINALS                             | 2                 | 8                 |                   |
| CLEANER'S SINK                      | One on each floor | One on each floor | One on each floor |

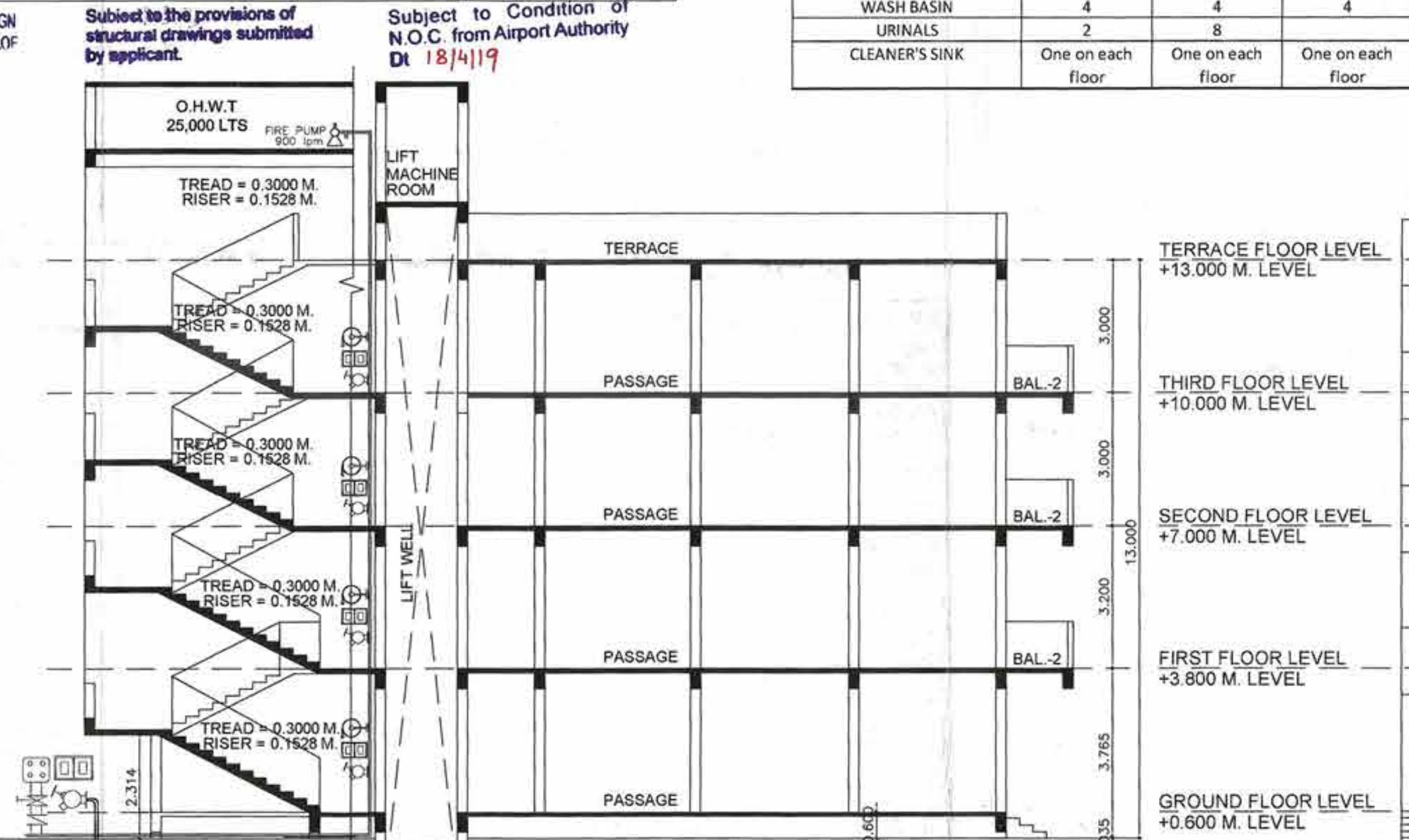
OFFICE OF THE  
NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY  
Building Permit No. 86-C/2019/10/11/15  
Dt. 26/12/19  
**SANCTIONED**  
Assistant Engineer  
Nagpur Metropolitan Region Development Authority

TYPICAL 1ST, 2ND & 3RD FLOOR  
BUILT UP AREA CALCULATION  
(BUILDING - D)

|                 |                        |                |
|-----------------|------------------------|----------------|
| A               | 18.500 X 17.638 X 1.00 | = 326.303 SQM. |
| TOTAL           |                        | = 326.303 SQM. |
| 1               | 4.285 X 3.252 X 1.00   | = 13.935 SQM.  |
| 2               | 3.782 X 3.251 X 1.00   | = 12.295 SQM.  |
| 3               | 1.602 X 1.801 X 1.00   | = 2.886 SQM.   |
| TOTAL DEDUCTION |                        | = 29.116 SQM.  |
| NET AREA        |                        | = 297.187 SQM. |

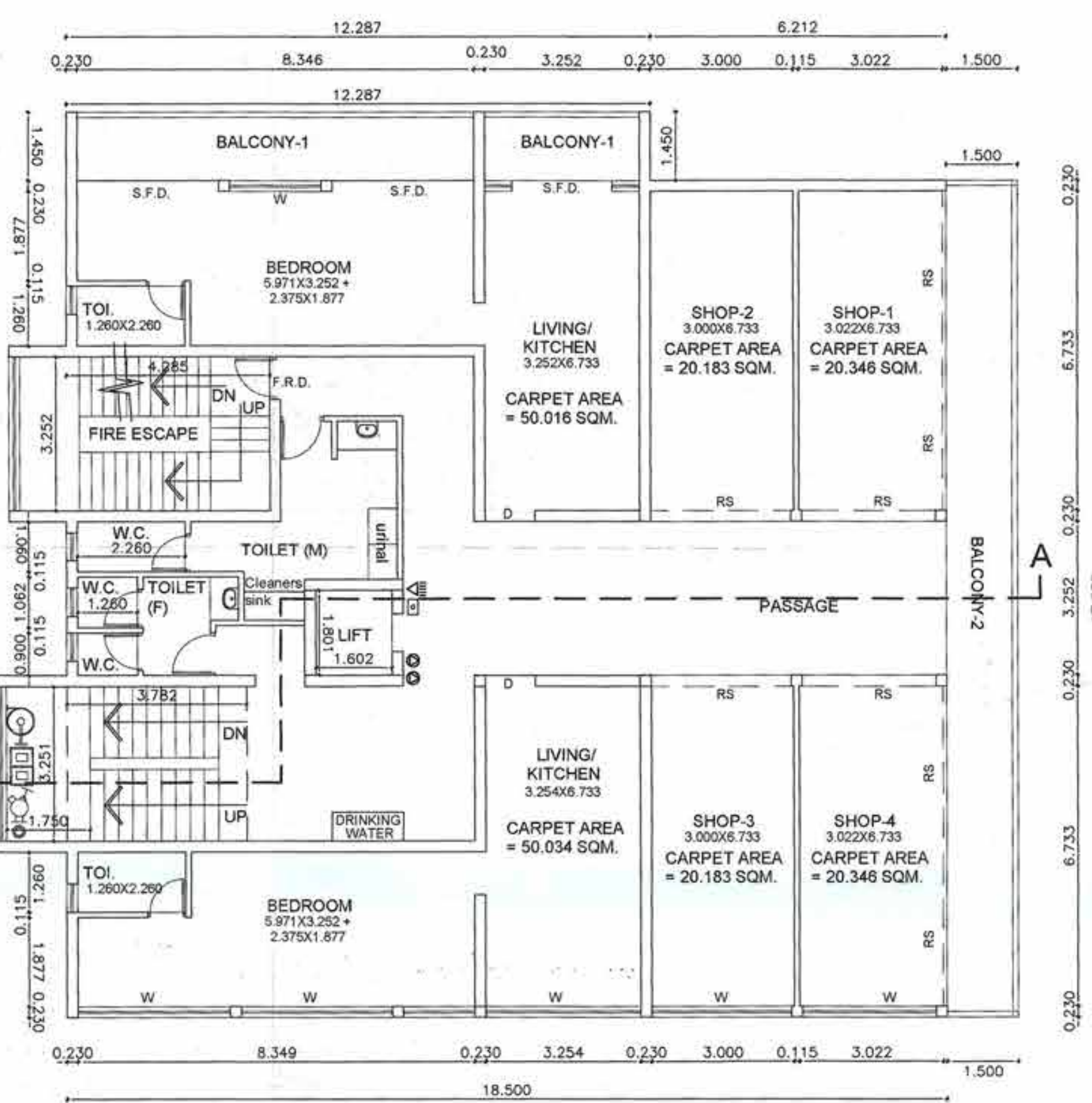


FRONT ELEVATION



SECTION - AA'

SECOND & THIRD FLOOR PLAN



PROJECT -  
PROPOSED GROUP HOUSING  
DEVELOPMENT AT Kh. No. 155/1, PH. No.  
38, MOUZA - PIPLA,  
TAH.-NAGPUR (GR.) DISTT. - NAGPUR  
STAMP OF APPROVAL OF PLANS :

BELONGING TO  
SHRI KISHOR HANSRAJ JHAM

Subject to the Condition laid  
down by Fire Brigade Deptt.  
Nagpur Mpl. Corporation vide  
Letter No. 73/15 dt. 8/5/19  
CFO

OFFICE OF THE CORPORATION  
OF THE CITY OF NAGPUR.  
(FIRE SERVICE)

No Objection Certificate hereby issued  
by Fire Service Deptt. for the proposed  
construction.  
The scope of this approval is Restricted  
to Fire Protection arrangements only.  
Please See conditions mentioned  
in N.O.C. Certificate  
No. G. A. 1/15 dt. 28/05/2019  
Chief Fire Officer  
Fire Service N.M.C. Nagpur.

Subject to the condition that Developer  
Applicant shall construct sewage treatment  
plant (STP) as per the required norms of  
Maharashtra Pollution Control Board and  
shall submit the NOC from MPCB without  
compliance of same occupation permission  
shall not be issued.  
Subject to terms and condition of  
Government circular dated 30-01-2016 that  
Developer have to construct the temporary  
shade, toilet and arrangement of drinking  
water for the labourers.

| SCHEDULE OF OPENINGS |                     |             |                                     |
|----------------------|---------------------|-------------|-------------------------------------|
| TYPE                 | SIZE                | LINTEL LVL. |                                     |
| 1) W                 | = 2.100M. X 1.650M. | 2.100 M.    | (FULLY GLAZED ALUMINIUM WINDOW)     |
| 2) W1                | = 1.200M. X 0.900M. | 2.100 M.    | (FULLY GLAZED ALUMINIUM WINDOW)     |
| 3) CW                | = 1.200M. X 1.650M. | 2.100 M.    | (FULLY GLAZED ALUMINIUM WINDOW)     |
| 4) W2                | = 0.750M. X 1.200M. | 2.100 M.    | (FULLY GLAZED ALUMINIUM WINDOW)     |
| 5) W3                | = 0.635M. X 1.650M. | 2.100 M.    | (FULLY GLAZED ALUMINIUM WINDOW)     |
| 6) V                 | = 0.600M. X 0.900M. | 2.100 M.    | (FULLY GLAZED VENTILATOR)           |
| 7) S.F.D.            | = 2.100M. X 2.300M. | 2.300 M.    | (FULLY GLAZED SLIDING FOLDING DOOR) |
| 8) D                 | = 1.050M. X 2.100M. | 2.100 M.    | (T.W. FRAME DOOR)                   |
| 9) D1                | = 0.900M. X 2.100M. | 2.100 M.    | (T.W. FRAME DOOR)                   |
| 10) D2               | = 0.800M. X 2.100M. | 2.100 M.    | (Cement Concrete FRAME DOOR)        |
| 11) R.S.             | =                   |             | ROLLING SHUTTER                     |

| FIRE FIGHTING SYSTEM LEGEND |                              |  |  |
|-----------------------------|------------------------------|--|--|
| ABC FIRE EXTINGUISHERS      | HP = HYDRANT PIPE            |  |  |
| FIRE PUMP                   | HR = HOSE REEL               |  |  |
| FIRE SPRINKLER              | HB = HOSE BOX                |  |  |
| SMOKE DETECTOR              | FS = FIRE SERVICE INLET      |  |  |
| FIRE CONTROL PANEL          | BU = BUTTERFLY VALVE         |  |  |
| FIRE MANUAL CALL POINT      | SRV = RETURN VALVE           |  |  |
| FIRE HOOTER                 | FS = FIRE HYDRANT STAND POST |  |  |
| FIRE HYDRANT VALVE          |                              |  |  |

CERTIFICATE OF AREA:  
Certified that the plot under reference was surveyed by me on  
19/02/2018 and the dimensions of sides etc. of plot stated on plan are  
as measured on site and the area so worked out tallies with the area  
stated in document of Ownership / T.P. Scheme Records / Land  
Records Department / City Survey records.

Signature  
Ar. Rajesh Jaiswal

OWNER'S DECLARATION:  
I/We undersigned hereby confirm that I/We would abide by plans  
sanctioned by NMRDA. I/We would execute the structure as per  
sanctioned plans. Also I/We would execute the work under  
supervision of proper technical person so as to ensure the quality and  
safety at the work site.

Owner (s) name and signature

ARCHITECT NAME & SIGNATURE:  
Ar. RAJESH JAISWAL,  
MEGHDOOT,  
587, COTTON MARKET, GHAT ROAD,  
NAGPUR - 440018

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This drawing shall not be copied, reproduced or used without written consent.  
Do not scale the drawing.

|             |       |                               |                                       |           |
|-------------|-------|-------------------------------|---------------------------------------|-----------|
| Job No.     | 10/10 | Date                          | MARCH 2019                            | NORTH<br> |
| Drawing No. | 10/10 | Title                         | Building D plan/<br>elevation/section |           |
| Scale       | 1:100 | Drawn by                      | Sunil                                 |           |
| Checked by  | Sunil | Registration no. of Architect | CA/95/18807                           |           |