ARCHITECTURE
URBAN DESIGN
GREEN BUILDINGS
INTERIOR DESIGN
rsa
RAVI SONKUSARE ARCHITECTS

C-2, RADHA KRISHNA APARTMENTS
187, GOKULPETH, NAGPUR - 440010
P 0712-2551321/0712-6458130
E RAVI.SONKUSARE@**RSASTUDIO.IN**

FORM 1
[See Regulation 3]
ARCHITECT'S CERTIFICATE

To
MAHARSHEE BUILDERS & DEVELOPERS
262, BAjaj Nagar,WHC Road,
Nagpur

Date: 10-04-219

Subject : Certificate of Percentage of Completion of Construction Work of **1** No. of Building namely **RESIDENTIAL BUILDING "MAHARSHEE DATTATREY"** of Project [MahaRERA Registration Number] situated on the Plot No. **887**, House No. **328/B, 328/C**, KH.NO . **28/5**, C.S No. **68**, Sheet No. **17/A/2**,Ward No **70**,Mouza -**Lendhra**, Tah.& Dist-Nagpur,Demarcated by its boundaries – **6.00m wide road** to the North, **Lane** to the South, Plot no. **328/C** to the East and **Mr. Sawarkar Plot** to the West of Mouza: **Lendhra, Nagpur.,** Taluka- **NAGPUR**, District- **NAGPUR**, admeasuring **743.20 sq.mts.** area being developed by **MAHARSHEE BUILDERS & DEVELOPERS, Nagpur**

Sir,
I **Ravindra Sonkusare (** Principal of **RAVI SONKUSARE ARCHITECTS (RSA)),** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **RESIDENTIAL BUILDING "MAHARSHEE DATTATREY"** of Project [MahaRERA Registration Number] situated on the Plot No. **887**, House No. **328/B, 328/C**, KH.No . **28/5**, C.S No. **68**, Sheet No. **17/A/2**, Ward No. **70**,Mouza -**Lendhra**, Tah.& Dist-Nagpur,**Demarcated by its boundaries – 6.00m wide road to the North, Lane to the South, Plot no. 328/C to the East and Mr. Sawarkar Plot to the West of Mouza: Lendhra, Nagpur., Taluka- NAGPUR, District- NAGPUR, admeasuring 743.20 sq.mts. area being developed by MAHARSHEE BUILDERS & DEVELOPERS, Nagpur**

Following technical professionals are appointed by Promoter :-

(i) M/s RAVI SONKUSARE ARCHITECTS as Architect ;

(ii) Shri. Arun Uttarwar as Structural Consultant

(iii) M/s MAHARSEE BUILDERS as MEP Consultant

(iv) Shri. Abhay Tarpe as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number_____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

R. S. SONKUSARE
C.A. No. 97/22290
Regd. Architect

Table A
Building **"RESIDENTIAL BUILDING"**

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	Plinth	100%
3	Number of Podiums (NIL)	—
4	Stilt Floor	100%
5	Number of Slabs of Super Structure (2)	50%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises	00
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	00
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	00

R. S. SONKUSARE
C.A. No. 97/22290
Regd. Architect

RAVI SONKUSARE ARCHITECTS
ARCHITECTURE URBAN DESIGN LANDSCAPE INTERIORS
C-2 RADHAKRISHNA APARTMENT, 107 GOKULPETH NAGPUR-440011
PH.NO. 0712-2551321, 9712-6458139

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	YES	00	
2.	Water Supply	YES	00	
3.	Sewarage (chamber, lines, Septic Tank , STP)	YES	00	
4.	Storm Water Drains	YES	00	
5.	Landscaping & Tree Planting	YES	00	
6.	Street Lighting	YES	00	
7.	Community Buildings	NO	----	
8.	Treatment and disposal of sewage and sullage water	NO	----	
9.	Solid Waste management & Disposal	NO	----	
10.	Water conservation, Rain water harvesting	YES	0	
11.	Fire protection and fire safety requirements	YES	0	
12.	Electrical meter room, sub-station, receiving station	YES	0	
13.	Others (Option to Add more)	----	----	

Yours Faithfully

R. S. SONKUSARE C.A. No. 97/22290 Regd. Architect

R.S.Sonkusare
Architect Urban-Designer
LEED AP
Proprietor
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RAVI SONKUSARE ARCHITECTS
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