

**FORM 1 [see Regulation 3]  
ARCHITECT'S CERTIFICATE**

Date : 3<sup>rd</sup> Apr 19

To  
Sandeep Dwellers Pvt Ltd  
3C, Gulmohar, Temple Road  
Civil Lines, Nagpur – 440001

**Subject: Certificate of Percentage of Completion of Construction Work**

**Project: SDPL Royale**

**MahaRERA No: P50500016581**

Sir,

I Rahul Agarwala have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of SDPL Royale for Construction of 1 building (MahaRERA Registration Number – P50500016581) situated on the Plot C bearing Survey no. 35, Kh. No. 25/1, demarcated by its boundaries (21°08'23"N 79°08'24"E) to the North Plot No Group B, to the South Kh No. 26, to the East Plot No 31,32,33, to the West 9 Mtr wide Road of Division Nagpur, Village Nagpur (M Corp.), Taluka Nagpur (Urban) District Nagpur PIN 440008, admeasuring 1416.46 Sq.mts. area being developed by Sandeep Dwellers Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri Rahul Agarwala as L.S. / Architect
- (ii) Shri Aman Kumar Singh as Structural Consultant
- (iii) Shri Rahul Agarwala as MEP Consultant
- (iv) Shri Aman Kumar Singh as Quantity Surveyor \*

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number – P50500016581 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

| Sr. No. | Tasks /Activity                                                                                                               | Work Done % |
|---------|-------------------------------------------------------------------------------------------------------------------------------|-------------|
|         |                                                                                                                               | A           |
| 1       | Excavation                                                                                                                    | 100%        |
| 2       | ___1___ number of Plinth                                                                                                      | 100%        |
| 3       | ___0___ number of Podiums                                                                                                     | 0%          |
| 4       | 1 Stilt Floor                                                                                                                 | 100%        |
| 5       | ___10___ number of Slabs of Super Structure                                                                                   | 15%         |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises             | 0%          |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                      | 0%          |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0.0%        |

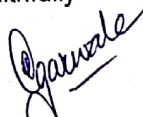
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 9                                              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 0%         |
| 10                                             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%         |
| <b>Total Work Done for the Wing / Building</b> |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>22%</b> |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No.                                        | Common areas and Facilities, Amenities         | Work Done % |
|------------------------------------------------|------------------------------------------------|-------------|
|                                                |                                                | A           |
| 1                                              | Internal Roads & Footpaths                     | 100%        |
| 2                                              | Water Supply                                   | 80%         |
| 3                                              | Sewarage (chamber, lines, Septic Tank , STP)   | 80%         |
| 4                                              | Guard Room                                     | 0%          |
| 5                                              | Aggregate area of recreational Open Space :    | 100%        |
| 6                                              | Open Parking :                                 | 0%          |
| 7                                              | Water Conservation, Rain water Harvesting :    | 0%          |
| 8                                              | Energy management :                            | 0%          |
| 9                                              | Intercom :                                     | 0%          |
| 10                                             | Fire Protection And Fire Safety Requirements : | 0%          |
| 11                                             | Storm Water Drains                             | 80%         |
| 12                                             | Landscaping & Tree Planting                    | 0%          |
| 13                                             | Street Lighting                                | 100%        |
| 14                                             | Lift                                           | 0%          |
| 15                                             | Security CCTV camera                           | 0%          |
| 16                                             | Generator Back up                              | 0%          |
| <b>Total Work Done for the Wing / Building</b> |                                                | <b>48%</b>  |

Yours Faithfully



**RAHUL AGARWALA**

Architect

License No. \_\_\_\_\_

**AR. RAHUL AGARWALA**  
**REG NO. - CA/2008/41949**  
**NMC - NMC / R - 529**  
**NIT - LC. NO. 2310 COA**