PATNI ASSOCIATES
ARCHITECTS, CONSULTANTS & INTERIOR DESIGNERS
IInd Floor, Ganpati Sadan, 351, Ogle Road, Near Gandhi Putla,Mahal, Nagpur - 02.
Telefax : 0712 - 2735900 Email : patniassociate@rediffmail.com/patniassociate@gmail.com

FORM 1

[*See* Regulation 3]

ARCHITECT'SCERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

For Quarter ended 31th December, 2021

Date7thJanuary, 2022

To,

Anita PatniPatni,
G1 Bharuka Annex,
DajiDeshmukh Marg,
Beside HDFC Bank,
Dhantoli,
Nagpur-440012

Subject : Certificate of Percentage of Completion of Development Work of 30 plots of the Project [MahaRERA Registration Number- P50500017875] situated on the Kh no. 2 & 5 Ph. No. 4, MouzaGonhi (Khurd) Taluka Nagpur, District Nagpur, State Maharashtra Pin 441501admeasuring 14919.49sq.mts. area being developed by Anita Patni.

Sir,

I Sandeep Patni have undertaken assignment as Architectof Certifying Percentage of Completion of Development Work of 30 plots of the Project Mapple Residency, situated on the Kh no. 2 & 5 Ph. No. 4, Mouza Gonhi (Khurd) Taluka Nagpur, District Nagpur, State Maharashtra Pin 441501 admeasuring 14919.49 sq. mts. area being developed by Anita Patni.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under Maha RERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-A (NA)

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Task/ Activity (2)	Percentage of work done (3)
1.	Excavation	NA
2.	_____number of Basement(s) and Plinth	NA
3.	_____number of Podiums	NA
4.	Stilt Floor	NA
5.	_____number of Slabs of Super Structure	NA
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	NA
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	NA
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NA
9.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NA
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NA
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	NA

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number P50500017875

Sl. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Workdone (4)	Details (5)
1.	Internal Roads & Foot-paths.	Yes	70%	
2.	Water Supply	Yes	55%	
3.	Sewerage (chamber, lines, Septic Tank , STP)	Yes	40%	
4.	Storm WaterDrains	Yes	40%	
5.	Landscaping& Tree Planting.	Yes	60%	
6.	Street Lighting	Yes	60%	
7.	Community Buildings	No		
8.	Treatment and disposal of sewage and sullage water	No		
9.	Solid Waste management & Disposal.	No		
10	Water conservation, Rain water harvesting.	Yes	80%	
11	Energy management	Yes	60%	Transformer
12	Fire protection and fire safety requirements	No		
13	Electrical meter room, sub-station, receiving station.	No		
14	Others (Option to Add more).	No		

Yours faithfully,

Signature & Name of Land Surveyor / Architect
Sandeep Patni
License Number (CA/97/22269)

MAPLE RESIDENCY
Anita Patni
PROPRIETOR

Agreed & Accepted by:
Signature of Promoter
Name: Anita Patni
Date: 07th January 2022