

**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date: 06/10/2018

To,  
The Jarry Profits,  
28, Anupama Building,  
Near Ashoka Bar, Adwani Chowk,  
Jaripatka Nagpur-440014(MH)

Subject: Certificate of Percentage of Completion of Construction Work of  
**ANUPAMA-AMRAPALI HEIGHTS** having MahaRERA Registration no.  
**P50500016379** being developed by **M/s Jarry Profits Nagpur.**

Sir,

I/ We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **ANUPAMA-AMRAPALI HEIGHTS**, having MahaRERA Registration no. **P50500016379** being developed by **M/s Jarry Profits Nagpur.**

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table A**

Building Number ANUPAMA-AMRAPALI HEIGHTS

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>50%</b>                     |
| <b>2</b>      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Nil</b>                     |
| <b>3</b>      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Nil</b>                     |
| <b>4</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>0%</b>                      |
| <b>5</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>0%</b>                      |
| <b>6</b>      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>0%</b>                      |
| <b>7</b>      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>0%</b>                      |
| <b>8</b>      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>0%</b>                      |
| <b>9</b>      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>0%</b>                      |
| <b>10</b>     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>0%</b>                      |
| <b>11</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>0%</b>                      |

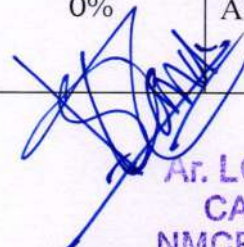


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CA/2007/39381  
NMCR-402, NIT-2140

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| <b>S.No.</b> | <b>Common areas and<br/>Facilities, Amenities</b>     | <b>Proposed<br/>(Yes/No)</b> | <b>Percentage<br/>of<br/>Actual Work<br/>done<br/>(As on date<br/>of the<br/>certificate)</b> | <b>Details</b>                                                    |
|--------------|-------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1            | Internal Roads & Footpaths                            | No                           | 0                                                                                             | NA                                                                |
| 2.           | Water Supply                                          | Yes                          | 10%                                                                                           | AFTER OC<br>SHALL BE<br>PROVIDED AS<br>PER<br>AVAILABLE<br>SOURCE |
| 3.           | Sewerage (chamber, lines,<br>Septic Tank , STP)       | Yes                          | 15%                                                                                           | AS PER PLAN                                                       |
| 4.           | Storm Water Drains                                    | Yes                          | 0%                                                                                            | AS PER PLAN                                                       |
| 5.           | Landscaping & Tree Planting                           | Yes                          | 0%                                                                                            | AS PER PLAN                                                       |
| 6.           | Street Lighting                                       | No                           | 0                                                                                             | NA                                                                |
| 7.           | Community Buildings                                   | No                           | 0                                                                                             | NA                                                                |
| 8.           | Treatment and disposal of<br>sewage and sullage water | No                           | 0                                                                                             | NA                                                                |
| 9.           | Solid Waste management &<br>Disposal                  | No                           | 0                                                                                             | NA                                                                |
| 10.          | Water conservation/ Rain<br>water harvesting          | Yes                          | 0%                                                                                            | AS PER PLAN                                                       |
| 11.          | Energy management                                     | Yes                          | 0%                                                                                            | AS PER PLAN                                                       |
| 12.          | Fire protection and fire safety<br>Requirement        | Yes                          | 0%                                                                                            | AS PER PLAN                                                       |



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|     |                                                       |     |    |                                    |
|-----|-------------------------------------------------------|-----|----|------------------------------------|
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | METTER ROOM ONLY SHALL BE PROVIDED |
| 14. | Aggregate area of recreational Open Space             | No  | 0  | NA                                 |
| 15. | Open Parking                                          | No  | 0  | NA                                 |

Yours Faithfully

**Emanate Design (Architect Lokesh Kadu)**

Name of Architect & Signature

**Ar. LOKESH KADU**  
CA/2007/39381  
NMCR-402, NIT-2140

Agreed and Accepted by:

Signature of Promoter

Name:- Rajesh Batwani

Jarry Profits

Date:- 06/10/2018