

## FORM 1

## ARCHITECT'S CERTIFICATE

Date : 15th July 2021

To,  
The Jarry Profit,  
28, Anupama Building,  
Sangita Building Road, Adwani Chowk,  
Jaripatka Nagpur-440014 (MH)

**Subject :** Certificate of Percentage of Completion of Construction Work of **Anupama Amrapali Heights** [MahaRERA Registration Number: P50500016379] , 1 No. of Building situated on the CTS No 280/1 KH No.130/5 Mouza Nari demarcated by its boundaries, Road to the North, Layout of Another Society to the South, Plot of Mr. Ahuja to the East, House of Mr. Rathi to the West of Division Nagpur, village Nagpur ,taluka Nagpur District PIN-440026 admeasuring 1090.5 Sq.Mtrs. area being developed by Jarry Profit.

Sir,

We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Anupama Amrapali Heights**, 1 No. of Building situated on the CTS No 280/1 KH No.130/5 Mouza Nari demarcated by its boundaries, Road to the North, Layout of Another Society to the South, Plot of Mr. Ahuja to the East, House of Mr. Rathi to the West of Division Nagpur , village Nagpur ,taluka Nagpur District PIN-440026 admeasuring 1090.5 Sq.Mtrs. area being developed by Jarry Profit.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s **Emanate Design (Architect Lokesh Kadu)** as L.S. / Architect ;
- (ii) **P.S Patankar** as Structural Consultant
- (iii) **Rajesh Batwani** as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project **ANUPAMA-AMRAPALI HEIGHTS** is under registration of MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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**Table A**

Building: **Anupama-Amrapali Heights**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100%</b>                    |
| <b>2</b>      | Number of Basement(s) : 0 and Plinth : 1Nos                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>3</b>      | Number of Podiums : 0                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NA</b>                      |
| <b>4</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>5</b>      | Number of Slabs of Super Structure : 8                                                                                                                                                                                                                                                                                                                                                                                  | <b>100%</b>                    |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>100%</b>                    |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>90%</b>                     |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>90%</b>                     |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>90%</b>                     |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>95%</b>                     |

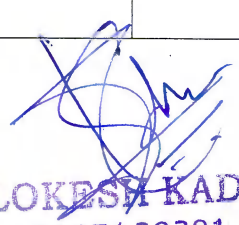
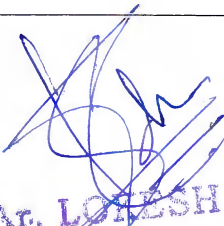
  
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TABLE-B

## Internal &amp; External Development Works in Respect of the entire Registered Phase

| S.No. | Common areas and Facilities, Amenities                  | Proposed (Yes/No) | Percent age of Work done | Details                                            |
|-------|---------------------------------------------------------|-------------------|--------------------------|----------------------------------------------------|
| 1     | Internal Roads & Footpaths:                             | No                | 0                        | NA                                                 |
| 2.    | Water conservation, Rain water harvesting :             | Yes               | 100                      | AS PER PLAN                                        |
| 3.    | Energy management:                                      | YES               | 100                      | AS PER PLAN                                        |
| 4.    | Fire protection and fire safety requirements :          | YES               | 100                      | AS PER PLAN                                        |
| 5.    | Electrical meter room, sub-station, receiving station : | Yes               | 100                      | METER ROOM ONLY SHALL BE PROVIDED                  |
| 6.    | Aggregate area of recreational Open Space :             | NO                | 0                        | NA                                                 |
| 7.    | Open Parking:                                           | NO                | 0                        | NA                                                 |
| 8.    | Water Supply :                                          | Yes               | 0                        | AFTER OC SHALL BE PROVIDED AS PER AVAILABLE SOURCE |
| 9.    | Sewerage (Chamber, Lines, Septic Tank, STP):            | YES               | 50                       | AS PER PLAN                                        |
| 10.   | Storm Water Drains :                                    | YES               | 100                      | NA                                                 |
| 11.   | Landscaping & Tree Planting                             | YES               | 50                       | AS PER PLAN                                        |
| 12.   | Street Lighting :                                       | NO                | 0                        | NA                                                 |
| 13.   | Community Buildings :                                   | NO                | 0                        | NA                                                 |
| 14    | Treatment and disposal of sewage and sullage water :    | NO                | 0                        | NA                                                 |
| 15    | Solid Waste Management and Disposal ::                  | NO                | 0                        | NA                                                 |
|       |                                                         |                   |                          |                                                    |

Yours Faithfully



Ar. LOKESH KADU  
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Ar Lokesh Kadu

CA/2007/39381

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