



SAURABH JAGDALE & ASSOCIATES  
ARCHITECT INTERIORS PLANNERS  
PLOT NO. 16, NISHAD APTS. FIRST FLOOR  
DONGRE LAYOUT, SHIVAJINAGAR PETH, NAGPUR  
email : saurabh.jagdale@gmail.com (M) : +91 9422112579

#### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :12/12/2017

To

M/s. Shree Constructions,

262,Bajaj Nagar,

Nagpur.

**Subject : Certificate of Percentage of Completion of Construction Work of 10 % No. of Building(s)/1 Wing(s) of the Shree Chandrika Mansion Phase of the Project [MahaRERA Registration ] situated on the Plot bearing Plot no N 5 ,Scientific Co.Housing Society ,Kh.No.4/1,4/2,7/2,24,25 & 26/1-4,City Survey no. 401, Ward no. 75,W.H.C Road ,Mouza-Ajni demarcated by its boundaries ( latitude and longitude of the end points) Plot no.N6 to the North, N4 to the South ,18.28 M Road to the East, Plot no. to the West of Division Nagpur village Nagpur taluka Nagpur District Nagpur PIN 440010 admeasuring 738.40 sq.mts. area being developed by [M/s Shree Constructions]**

Sir,

I Arch.Saurabh Jagdale have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 10% Building(s) 1 Wing(s) of the SHREE CHANDRIKA MANSION Phase of the Project, situated on the plot bearing Plot no N5, Scientific Co.Housing Society ,Kh.No.4/1,4/2,7/2,24,25 & 26/1-4,City Survey no. 401, Ward no. 75,W.H.C Road ,Mouza-Ajni , of Division Nagpur village Nagpur taluka Nagpur District Nagpur PIN 440015 admeasuring 738.40 sq.mts. area being developed by [M/s Shree Constructions]

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s SAURABH JADGALE &ASSOCIATES as L.S. / Architect ;

(ii) M/s AAJ ENGG as Structural Consultant

(iii) M/s /Shri / Smt \_\_\_\_\_ as MEP Consultant

(iv) M/s /Shri / Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number 01 (to be prepared separately for each Building /Wing of the Project)

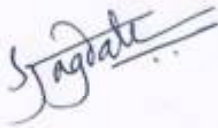
| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100 %                   |
| 2      | ___ 1 ___ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 3      | ___ 0 ___ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 4      | ___ 1 ___ Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      |
| 5      | ___ 5 ___ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0%                      |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 0%                      |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 0%                      |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |

**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                 |
|------|-------------------------------------------------------|-------------------|-------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | NO                | 0%                      | NA                      |
| 2    | Water Supply                                          | YES               |                         | Well & Nmc water supply |
| 3    | Sewarage (chamber, lines, Septic Tank , STP)          | YES               |                         | Provided by NMC         |
| 4    | Storm Water Drains                                    | YES               | 0%                      | Provided by NMC         |
| 5    | Landscaping & Tree Planting                           | No                | 0%                      |                         |
| 6    | Street Lighting                                       | YES               | 100%                    | Provided by NMC         |
| 7    | Community Buildings                                   | No                | 0%                      | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | No                | 0%                      | NA                      |
| 9    | Solid Waste management & Disposal                     | No                | 0%                      | NA                      |
| 10   | Water conservation, Rain water harvesting             | No                | 0%                      | NA                      |
| 11   | Energy management                                     | No                | 0%                      | NA                      |
| 12   | Fire protection and fire safety requirements          | No                | 0%                      | NA                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               | 0%                      | On completion           |
| 14   | Others ( Option to Add more)                          | No                | 0%                      | NA                      |

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect