# ARCHITECT'S CERTIFICATE

To,

**Mahindra Bebanco Developers Ltd.**
Mahindra Towers ,5th floor, Dr. G. M. Bhosale Marg,
Worli, Mumbai- 400018.
www.mahindralifespaces.com

**Site Address :** **On the Plot** bearing **Survey No- 17 (Part), 18 (Part), 19 (Part), 26 (Part), 27 (Part), 28, 29 (Part), 30 (Part), 31 (Part), 35 (Part), 36 (Part), 39 (Part), Government Land Nallah (part) and Road (part),** Demarcated by boundaries- Plot of **D.Y. Patil International School** on the north, **Two Lane road** on the south, **Two Lane road** on the East, **Four Lane Road** on the west, MIHAN SEZ, De-Notified Area, Tahsil- **Nagpur(Gr.),** District- **Nagpur- 441 108., admeasuring 102192.840 Sq.Mtr.** area.

**Developed By :** **Mahindra Bebanco Developer Limited.**

**Reference :** **MahaRERA Registration Number P505500017215**

**Subject :** **Certificate of Percentage Completion** of construction work of **01 Nos of building**(s) of the Project **Mahindra 'Bloomdale'** Which is **Second & Third Phase ( RERA No.- P505500017215**

Sir,

I/we **Synergy Property Development Pvt Ltd** have undertaken assignment as an Architect/Licensed surveyor of certifying percentage of completion of construction work of the **01 Nos building**(s) of **Mahindra "Bloomdale"** which is the **Second & Third Phase** of the project situated **On the Plot** bearing **Survey No- 17 (Part), 18 (Part), 19 (Part), 26 (Part), 27 (Part), 28, 29 (Part), 30 (Part), 31 (Part), 35 (Part), 36 (Part), 39 (Part), Government Land Nallah (part) and Road (part),** Demarcated by boundaries- Plot of **D.Y. Patil International School** on the north, **Two Lane road** on the south, **Two lane road** on the East, **Four lane Road** on the west, MIHAN SEZ, De-Notified Area, Tahsil- **Nagpur(Gr.),** District- **Nagpur- 441 108., admeasuring 102192.840 Sq.Mtr.** area, being developed by **Mahindra Bebanco Developers Limited.**

1. Following technical professionals are appointed by **Mahindra Bebanco Developers Limited.**
   (i) **M/s. Architect Hafeez Contractor** as a Design Architect;
   (ii) **M/s. J+W consultants** as Structural Consultant,
   (iii) **M/s. S. N. Joshi Consultants Private Limited** as MEP Consultant.
2. Based on site inspection, with respect of each of the building of the aforesaid Real estate Project, I/we **Synergy Property Development Pvt Ltd** certify that as on the date of this certificate, the percentage of work done for each of the building/wing of Real Estate Project are registered vide number under MahaRERA is as per Table A herein below. The percentage of work executed with respect to each of the activity of entire phase is detailed in Table B.

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**Table A**

**ROW HOUSE IX (49-54): PERCENTAGE COMPLETION AS ON JUNE-2019**

| Sr.No | Task / Activity | %age of Work Done |
|---|---|---|
| 1 | Excavation | 0% |
| 2 | RCC Sub Structure | 0% |
| 3 | Stilt Floor | NA |
| 4 | RCC Superstructure | 00% |
| 5 | Internal Wall, Internal Plaster, Flooring with Flats/premises, door and windows to each of the Flat/Premises. | 00% |
| 6 | Sanitary Fitting within the Flats/ premises, Electrical Fitting within the Flats/Premises. | 00% |
| 7 | Staircase Lift Well Lobby's at Each Floor Overhead & Under Ground Water Tank. | 00% |
| 8 | External Plumbing & External Plaster Elevation completion of terrace with water proofing of building. | 00% |
| 9 | Installation of lifts water pumps fire Fighting Fittings Equipment as per CFO NOC. Electrical Fittings, Common Area Electromechanical Equipment's, Compliances to condition of environment / CRZ NOC Finishing to entrance Lobby, Plinth Protection, paving of Areas appurtenant to building/ wing common wall & other requirement as may be required to obtain occupation / Completion Certificate. | 00% |

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**Table B**

**INTERNAL & EXTERNAL DEVELOPMENT IN RESPECT OF ENTIRE REGISTERED BUILDINGS : PERCENTAGE COMPLETION AS ON JUNE-2019**

| Sr.No. | Description | %age of Work Done |
|---|---|---|
| 1 | Internal Road & footpath | 78% |
| 2 | Water Supply | 76% |
| 3 | Sewerage (Chamber Line, Septic Tank) | 67% |
| 4 | Strom Water Drain | 63% |
| 5 | Land Scape & Tree Planting | 53% |
| 6 | Street Light | 58% |
| 7 | Community Building (Including Interior Work) | 100% |
| 8 | Water conservation, rain water harvesting | 53% |
| 9 | Fire protection and fire safety requirements | 71% |
| 10 | Electrical meter room, substation, receiving station | 71% |
| 11 | Aggregate area of recreational open space | 58% |
| 12 | Tennis court | 100% |
| 13 | Half Basketball court | 100% |
| 14 | Swimming pool, | 100% |
| 15 | Children's play Area | 100% |
| 16 | CCTV system in Common Area | 30% |
| 17 | Power Back through DG | 100% |
| 18 | Sub Station Work | 65% |
| 19 | open parking | 65% |

Thanking You,
Your's Sincerely,
For

