FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date

To,
Shewalkar Developers Ltd., Nagpur
The _____ (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/ 01 Wing(s) of the 01 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. House No. 410 demarcated by its boundaries (latitude and longitude of the end points) Internal Road to the North 25ft wide Tar Road to the South House No. 409 to the East House No. 411 to the West of Division Nagpur village Nagpur (M. Corp) taluka Nagpur District Nagpur PIN 440001 admeasuring 968.99 sq.mts. area being developed by [Promoter's Name] Shewalkar Developers Ltd. Nagpur

Sir,

I/ We Umesh Tiple have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 01 Building(*s*)/ 01 Wing(*s*) of the 01 Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. House No. 410 of Division _____ village Nagpur (M. Corp) taluka Nagpur District Nagpur PIN 440001 admeasuring 968.99 sq.mts. area being developed by [Promoter's Name] Shewalkar Developers Ltd., Nagpur

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) M/s/Shri/Smt. Umesh Tiple as L.S. / Architect ;

   (*ii*) M/s /Shri / Smt. P. S. Patankar as Structural Consultant

   (*iii*) M/s /Shri / Smt. Deshkar & Kogje as MEP Consultant

   (*iv*) M/s /Shri / Smt. Raju Raut. as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number Multani Apartment (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	01 number of Basement(s) and Plinth	
3.	01 number of Podiums	
4.	Stilt Floor – Ground Floor (Podium)	
5.	06 number of Slabs of Super Structure	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0% (zero)
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0% (zero)
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	25%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0% (zero)
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0% (zero)

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footpaths.	No	—	—
2.	Water Supply	Yes	ZERO	All connection are proposed
3.	Sewarage (chamber, lines, Septic Tank , STP).	Yes	ZERO	All provision are planed
4.	Storm Water Drains	Yes	ZERO	Proposed

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	NO	—	—
6.	Street Lighting	NO	—	—
7.	Community Buildings	NO	—	—
8.	Treatment and disposal of sewage and sullage water.	NO	—	—
9.	Solid Waste management & Disposal.	YES	ZERO	CONNECTION TO CHAMBER ARE PROPOSED
10.	Water conservation, Rain water harvesting.	YES	ZERO	AS PER RULES & REGULATION
11.	Energy management	NO	—	—
12.	Fire protection and fire safety requirements	NO	ZERO	HYDRANTS, EXTING-USHER, PIPES & SPRINKLERS, FIRE ESCAPE STAIRCASE ETC.. AS PROVIDED AS PER RULES.
13.	Electrical meter room, sub-station, receiving station.	YES	ZERO	
14.	Others (Option to Add more).	~~YES~~ —		

Yours Faithfully,

28/07/2017

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

UMESH TIPLE
B. ARCH
Reg. No.: CA/2017/82401
ARCHITECT

(Licence No. .....)