Ref: ARCUS / NAG / Mahindra-Bloomdale-NGP/MahaRERA Quality Eng Cert 2a / Bldg. 07

# ENGINEER'S CERTIFICATE FORM 2a

**Date:10.01.2022**

To,

Mahindra Bebanco Developers Ltd.

Mahindra Towers ,5th floor, Dr. G. M. Bhosale Marg,

Worli, Mumbai- 400018.

www.mahindralifespaces.com

**Quality Assurance Certificate**

(Certificate No: 3/2021, for the Year FY-22.)

**Subject:** Certificate for quality of materials used and quality of Construction and workmanship for the work of **Building 05 of the Project Mahindra 'Bloomdale'** Which is Fourth Phase having MahaRERA Registration Number. **P50500005448** being developed by **Mahindra Bebanco Developer Limited.**

Sir,

1 / We **ARCUS** have undertaken an assignment of supervision of this real estate project.

**Our Responsibility**

I/We are responsible for carrying out the work in accordance \with the development permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as per NBC and or other relevant code of practice.

**1. Input Materials, Fixtures, and fittings**

I/We hereby certify that all Construction material, Fixtures and Fittings with regard to the flooring. Electrical. Sanitary fittings etc. and amenities to be provided by the Promoter in the said Project, building and the Apartment as are as per specifications mentioned in Annexure 'E', of Agreement of Sale.

For those items, where no specifications have been mentioned in agreement of sale. the materials, Fixture and Fitting used conform to the relevant BIS Standard /IS /National Buildings codes or as per industry standards.



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**2. Workmanship**

I/we hereby certify that work has been carried out under our supervision. We further certify that workmanship and quality is satisfactory and up to the mark and the work has been acceptable within the permissible limits of deviations as per relevant code of practice.

**3. Structural Engineer -**

Promoters has engaged structural engineer **Mr. JW Consultants LLP** having Licenses no. **AAA-2650** having office at **Sai Radhe Office No 201,2nd floor, 100 Kennedy Road, Behind Hotel Le Meridian Pune 411001.**

The structural design of buildings in this project has been done under his supervision The formwork and concrete mix design has been done as per Is 10262:200g'·or as per other relevant codes as applicable. **His periodic checks and certificates for STABILITY and SAFETY have been kept on record.**

**4. Preservation of records –**

Record of all test results of this project have been properly kept in the prescribed formats and will be preserved at least up to the defect Liability period or for the period as required by any other provision of law.

Please specify deviation in quality of materials or any other item of work which were not conforming to the specification as mentioned in Agreement of Sale:

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Thanking You,

Your's Sincerely,

Place: Nagpur

For **Arcus**

ARCUS LANDSCAPE PROJECT MANAGEMENT ARCHITECTS

**Er. Umesh Patankar**

Stamp & Signature