

NITIN M.ZADE

LICENCED ENGINEER

L.S. NO. NIT.2445

NMC 573

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NO. 21, KUBER REGENCY NEAR ALL INDIA REPORTER PRESS CONGRESS NAGAR., NAGPUR.

PH. NO.9822947996

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**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:31/03/2022

To,  
Mahesh Shankarrao Gulhane,  
Gitai Nagar Nalwadi Wardha  
Wardha -442001

Subject: Certificate of Percentage of Completion of Construction Work of "Baramati City" having MahaRERA Registration Number **P50400033991** (Only applicable after Project Registration) being Developed by Mahesh Shankarrao Gulhane

Sir,

I /We Nitin M.Zade have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "Baramati City" having MahaRERA Registration Number **P50400033991** (Only applicable after Project Registration) being Developed by Mahesh Shankarrao Gulhane.

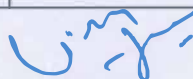
Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the LayoutBuilding/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details               |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                   |
| 1.     | Internal Roads & Footpaths                            | YES                 | <u>80%</u>                                                 | CEMENT ROAD           |
| 2.     | Water Supply                                          | YES                 | <u>100%</u>                                                | BORWELL               |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | NO                  | <u>00%</u>                                                 |                       |
| 4.     | Storm Water Drains                                    | YES                 | <u>100%</u>                                                | KACCHI NALI           |
| 5.     | Landscaping & Tree Planting                           | YES                 | <u>80%</u>                                                 | Tree Plantation       |
| 6.     | Street Lighting                                       | YES                 | <u>00%</u>                                                 |                       |
| 7.     | Community Buildings                                   | NO                  | <u>00%</u>                                                 |                       |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | NO                  | <u>00%</u>                                                 |                       |
| 9.     | Solid Waste Management & Disposal                     | NO                  | <u>00%</u>                                                 |                       |
| 10.    | Water Conservation / Rainwater Harvesting             | YES                 | <u>100%</u>                                                | Rain Water harvesting |
| 11.    | Energy Management                                     | NO                  | <u>00%</u>                                                 |                       |
| 12.    | Fire Protection & Fire Safety requirements            | NO                  | <u>00%</u>                                                 |                       |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | YES                 | <u>100%</u>                                                | D.P                   |
| 14.    | Others (Option to Add more)                           |                     | <u>100%</u>                                                | Precast Wall          |

Yours faithfully,



**Nitin M. Zade**

**Consulting Civil Engineer**

**NMC Lic No. 573**

Signature

Name :Nitin M.Zade

License Number (NMC LIC:573 ,NIT LIC NO,2445) **NIT Lic No.:2445**



Agreed & Accepted by

Signature of Promoter

Name:Mahesh Shankarrao Gulhane