

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : -

To,

The "DREAMZ INFRASPACE" Amravati.

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ A Wing(s) of the first Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **2** demarcated by its boundaries (latitude and longitude of the end points) 42.07 m (DP ROAD 18 M WIDE) to the North 48.15 m (S.N.60/2B PART) to the South 86.95 m (15.00 WIDE ROAD) to the East 85.45 m (PLOT NO. 1) to the West of Division Amravati village Amravati taluka Amravati District Amravati PIN 444606 admeasuring Total plot area **2841.14** sq.mts & project land for Built up **2841.14** sq.mts. Area being developed by [DREAMZ INFRASPACE, Amravati.]

Sir,

I/ We **Sanjay Nagpure & Associates** have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion of Construction Work of the Building(s)/ A Wing(s) of the First Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. **2** of Division Amravati village Amravati taluka Amravati District Amravati PIN 444606 admeasuring Total plot area **2841.14** sq.mts & project land for Built up **2841.14** sq.mts. Area being developed by [DREAMZ INFRASPACE, Amravati.]

1. Following technical professionals are appointed by Owner / Promoter :—

(i) M/s/Shri/Smt. **Sanjay Nagpure & Associates** as L.S. / Architect.

(ii) M/s /Shri / Smt. **PANKAJ DESHMUKH** as Structural Consultant.

(iii) M/s /Shri / Smt. **RAVINDRA SAUDAGARE** as Electrical Consultant.

(iv)

M/s /Shri / Smt. **PRAVIN KASMBE** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for Each of the building/Wing of the Real Estate Project as registered *vide* number _____

Under MahaRERA is as per table A herein below. The percentage of the work executed with Respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

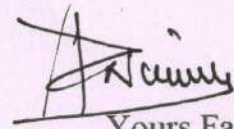
Building /Wing Number A (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	80 %
2.	1 number of Basement(s) and	NA
3.	1 number of Podiums	NA
4.	Stilt Floor	NA
5.	7 number of Slabs of Super Structure	0 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0 %
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0 %
9.	The external plumbing and external plaster, elevation, completion of terraces with Waterproofing of the Building/Wing.	0 %
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, Mechanical equipment, Compliance to conditions Of environment /CRZ NOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0 %

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas Proposed And Facilities Amenities	Proposed (Yes/ No)	Percentage Of Work done	Detail
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	NO	0 %	Construction of footpath Balance
2.	Water Supply	YES	0%	
3.	Sewerages (chamber, Lines, Septic Tank , STP).	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping& Tree Planting.	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and disposal Of sewage and sludge Water.	YES	0%	
9.	Solid Waste Management & Disposal.	YES	0%	
10.	Water conservation, Rain water harvesting.	YES	0%	
11.	Energy management	NO	0%	
12.	Fire protection and fire safety requirements	YES	0%	
13.	Electrical meter room, sub-station, receiving station.	YES	0%	
14.	Others (Option to Add more).			



Yours Faithfully,

Mrs. Pradnya S. Nagpure

B. Arch.

Regd. No. C A 2002 / 29899

M.T. Town BADNERA (Dist. Amravati)