

FORM-4

(see Regulation 3)

ARCHITECT'S CERTIFICATE

(To be issued on completion of each of the Building/Wing)

Date:-30/12/2019

To

Gauri Constructions Builders And Developers

Subject:- Certificate of Completion of Construction Work of **Gauri Green Apartment** Building of the Project (MahaRERA Reg.No. **P49900015806**) situated on the Plot bearing C.N NO./CTS NO./Survey No./Final Plot No.**146, Plot No.1** demarcated by its boundaries(latitude and longitude of end points)**20.997007,75.545010** to the North**20.996762,75.544994** to the South **20.996942,75.545177** to the East **20.996977,75.544860** to the west of Division- **Jalgaon, Village-Jalgaon, Taluka-Jalgaon, District-Jalgaon, PIN-425001** admeasuring **426** sq.mts. area being developed by **Gauri Constructions Builders And Developers**

Sir,

I **Payal N.Mantri** have undertaken assignment as Architect of certifying Completion of Construction Work of **Gauri Green Apartment** Building of the Project (MahaRERA Reg.No. **P49900015806**) situated on the Plot bearing C.N.NO./CTS NO./Survey No./Final Plot No.**146,PLOT NO.1**of Division - **Jalgaon** Village - **Jalgaon** Taluka- **Jalgaon** District- **Jalgaon**, PIN- **425001** admeasuring **426** sq.mts. area being developed by **Gauri Constructions Builders And Developers**

2. Following Technical Professionals are appointed by Owner/Promoter:-

- | | |
|-------|--|
| (i) | M/s/Smt. Payal N.Mantri as L.S./Architect; |
| (ii) | M/s/Shri. Milind Rathi as Structural Consultant |
| (iii) | M/s/Shri. NIL as MEP Consultant |
| (iv) | M/s/Shri NIL as Site Supervisor |

3. Based on Completion Certificate received from Structural Engineer and Site Supervisor, and to the best of my/our knowledge I/We hereby certify that **Gauri Green Apartment** Building has been completed in all aspects and is fit for occupancy for which it has been constructed and enlarged. The **Gauri Green Apartment** building is granted Occupancy Certificate/Completion Certificate bearing no. **JCMC/TP/OC/0551** dated **27/12/2019** by **Town Planning Authority, Jalgaon City Municiple Corporation.**



Yours Faithfully

PAYAL N. MANTRI
(B.Arch.)

Reg.No. **GA/2005/36352**