Chandrashekhar W. Khune
B.E. (Civil)
ENGINEERS & CONTRACTORS
19-20, Shahane Layout, Trimurti Nagar, Nagpur - 440 022.
Phone : 0712-2220198 Mobile : 9422120509

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 01/10/2018

To,
The M/S ANURAG DEVELOPERS
6, IRRIGATION STAFF SOCIATY, TRIMURTI NAGAR RING ROAD,
NAGPUR 440022.

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) **SHEKHAR ENCLAVE** of the Project [MahaRERA Registration Number] situated on the Plot bearing **PLOT NO.1** Kh. No. 121/2 Mouza-Digdoh demarcated by its boundaries (latitude and longitude of the end points) **(21°10'63.3" N 79°01'27.5" E)** to the North **BY SURVEY NO.121/1** to the South **BY 9MTRS. WIDE ROAD,** to the East **BY SHIV PANDHAN,** to the West **BY PLOT NOTS. 8 To 13**, of Division **NAGPUR** village **DIGDOH,** taluka **HINGNA,** District **NAGPUR,** PIN **440016**. admeasuring **1352.456** sq.mts. area being developed by **M/S. ANURAG DEVELOPERS.**

Sir,

I/ We **CHANDRASHEKHAR W. KHUNE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Building(s)/ **SHEKHAR ENCLAVE** of the Project, situated on the plot bearing **PLOT NO. 1,** Kh. No. **121/2 ,** Mouza- **Digdoh** of Division **NAGPUR** village **DIGDOH,** taluka **HINGNA,** District **NAGPUR,** PIN. **440016** admeasuring **1352.456** sq.mts. area being developed by **M/s. ANURAG DEVELOPERS.**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) Shri. CHANDRASHEKHAR W. KHUNE as L.S. / Architect ;

(ii) Shri. P.S. PATANKAR as Structural Consultant.

(iii) Shri. SUNIL M. PATLE, Shri. GANESH N. BISEN, OMPRAKASH BHONDE, as MEP Consultant

(iv) Shri. RAVI D. PULLIWAR as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table

Table A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	20%
3	_____ number of Podiums	NA
4	Stilt Floor	00%
5	_____number of Slabs of Super Structure	00%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	00%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	00%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	00%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Foothpaths	NA		
2.	Water Supply	NA		
3.	Sewarage (chamber, lines, Septic Tank , STP)	YES	00%	Connected to NIT sewer line.
4.	Storm Water Drains	YES	00%	Connected to NIT storm water drain.
5.	Landscaping & Tree Planting	YES	00%	After completion of building work
6.	Street Lighting	NA		
7.	Community Buildings	NA		
8.	Treatment and disposal of sewage and sullage water	NA		
9.	Solid Waste management & Disposal	NA		
10.	Water conservation, Rain water harvesting	YES	00%	To be provided after development work
11.	Energy management	YES	00%	To be provided at the time of completion
12.	Fire protection and fire safety requirements	NA		
13.	Electrical meter room, sub-station, receiving station	YES	00%	
14.	Others (Option to Add more)			

Yours Faithfully

C. W. KHUNE B.E.
Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
Planner & Designer
(License NO.) LIC No.: 1199
M.C./L : 432