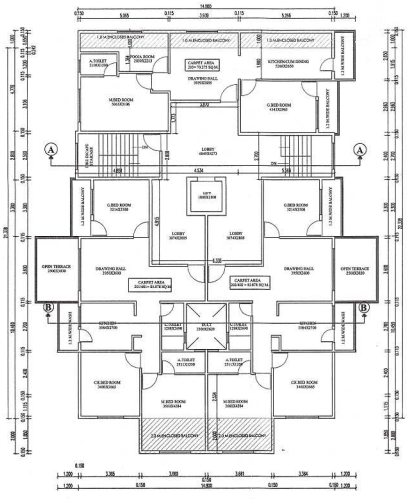
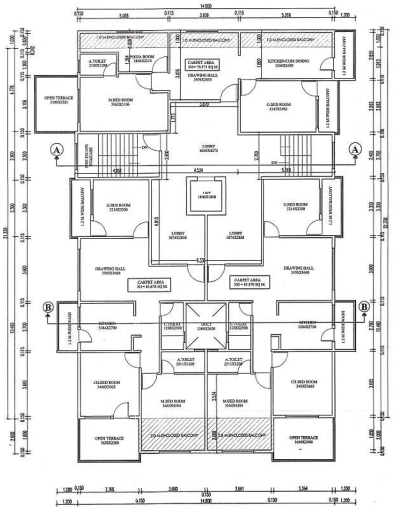
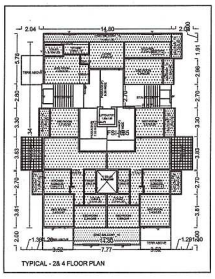


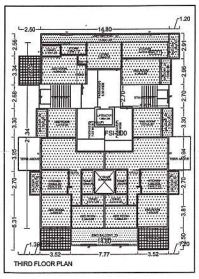
2ND & 4TH FLOOR PLAN
SCALE 1:100



3RD FLOOR PLAN
SCALE 1:100

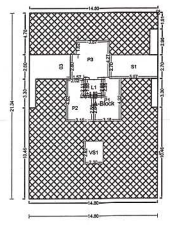


TYPICAL - 2& 4 FLOOR PLAN



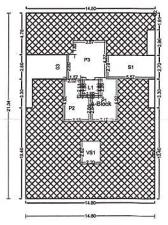
THIRD FLOOR PLAN

TYPICAL - 2& 4 FLOOR PLAN



| Polygon | Area |
|---|---|
| A-Block | 315.82 |
| 01 | 0.00 |
| 02 | 5.18 |
| 03 | 15.59 |
| L1 | 3.24 |
| LW1 | 1.64 |
| VS1 | 6.03 |
| P1 | 13.36 |
| P2 | 13.11 |
| P3 | 18.76 |
| S1 | 15.03 |
| S1 | 0.00 |
| Total | 223.89 |

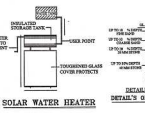
THIRD FLOOR PLAN



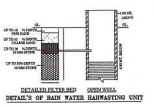
| Polygon | Area |
|---|---|
| A-Block | 315.82 |
| 01 | 0.00 |
| 02 | 5.18 |
| 03 | 15.59 |
| L1 | 3.24 |
| LW1 | 1.64 |
| VS1 | 6.03 |
| P1 | 13.36 |
| P2 | 15.11 |
| P3 | 18.76 |
| S1 | 15.03 |
| S1 | 0.00 |
| Total | 223.89 |

**PARKING CALCULATION**

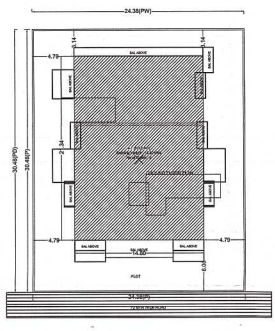
| TYPE | CARPET AREA/ FSI (M2) | TENEMENT (NOS) | | CAR (NOS) | | SCOOTER (NOS.) | | CYCLE (NOS.) | |
|---|---|---|---|---|---|---|---|---|---|
| | | UNIT | PROP. | BY RULE | REQD. | BY RULE | REQD. | BY RULE | REQD. |
| Residential | 0 - 40 | 4 | 0 | 1 | 0 | 4 | 0 | 4 | 0 |
| Residential | 40 - 100 | 2 | 10 | 1 | 5 | 4 | 20 | 2 | 20 |
| Residential | > 80 | 1 | 2 | 1 | 2 | 2 | 4 | 2 | 4 |
| Total | Required | - | - | - | 6 | - | 24 | - | 12 |
| Total | Proposed | - | - | - | 9 | - | 24 | - | 12 |



SOLAR WATER HEATER



DETAILED FILTER BED OPEN WELL
DETAIL'S OF RAIN WATER HARVESTING UNIT



**BALCONY CALCULATIONS:-A (BUILDING)**

| FLOOR | SIZE | OPEN | ENCLOSED | AREA | TOT. AREA |
|---|---|---|---|---|---|
| FIRST FLOOR PLAN... | 2.00 X 7.77 X 1 | 0.00(0) | 15.54(1) | 15.54 | 65.34 |
| | 1.21 X 3.30 X 2 | 7.92(2) | 0.00(0) | 7.92 | |
| | 1.00 X 14.80 X 1 | 0.00(0) | 14.80(1) | 14.80 | |
| | 1.21 X 2.96 X 1 | 3.55(1) | 0.00(0) | 3.55 | |
| | 1.21 X 2.92 X 1 | 3.50(1) | 0.00(0) | 3.50 | |
| | 1.21 X 2.82 X 2 | 6.76(2) | 0.00(0) | 6.76 | |
| | 1.30 X 3.22 X 1 | 4.03(1) | 0.00(0) | 4.03 | |
| | 1.20 X 3.52 X 2 | 8.44(2) | 0.00(0) | 8.44 | |
| TYPICAL - 2& 4 FL... | 1.21 X 2.96 X 2 | 7.12(2) | 0.00(0) | 7.12 | 103.60 |
| | 1.21 X 2.70 X 2 | 6.48(2) | 0.00(0) | 6.48 | |
| | 1.21 X 3.30 X 4 | 15.84(4) | 0.00(0) | 15.84 | |
| | 1.00 X 14.80 X 2 | 0.00(0) | 29.60(2) | 29.60 | |
| | 2.00 X 7.77 X 2 | 0.00(0) | 31.08(2) | 31.08 | |
| | 1.20 X 2.92 X 2 | 7.00(2) | 0.00(0) | 7.00 | |
| | 1.20 X 2.70 X 2 | 6.48(2) | 0.00(0) | 6.48 | |
| THIRD FLOOR PLAN... | 1.00 X 14.80 X 1 | 0.00(0) | 14.80(1) | 14.80 | 91.79 |
| | 1.20 X 2.91 X 1 | 3.49(1) | 0.00(0) | 3.49 | |
| | 1.21 X 3.30 X 2 | 7.92(2) | 0.00(0) | 7.92 | |
| | 2.00 X 7.77 X 1 | 0.00(0) | 15.54(1) | 15.54 | |
| | 1.21 X 2.96 X 1 | 3.55(1) | 0.00(0) | 3.55 | |
| | 1.20 X 2.70 X 2 | 6.48(2) | 0.00(0) | 6.48 | |
| Total | - | 99.33(27) | 121.36(8) | - | 220.69 |



**SCHEDULE OF OPENING:-A (BUILDING)**

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| D | 0.68 | 2.10 | 04 |
| D | 0.69 | 2.10 | 04 |
| D | 0.75 | 2.10 | 24 |
| D | 0.90 | 2.10 | 36 |
| D | 0.91 | 2.10 | 04 |
| D | 1.00 | 2.10 | 12 |
| D | 1.11 | 2.10 | 08 |
| D | 1.35 | 2.10 | 04 |

**SCHEDULE OF OPENING:-A (BUILDING)**

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| V | 0.60 | 0.60 | 16 |
| V | 0.70 | 0.60 | 04 |
| W | 1.15 | 1.20 | 08 |
| W | 1.40 | 1.20 | 04 |
| W | 1.50 | 1.20 | 17 |
| W | 1.62 | 1.20 | 04 |
| W | 1.80 | 1.20 | 12 |
| W | 1.90 | 1.20 | 08 |
| W | 2.20 | 1.20 | 04 |
| W | 2.40 | 1.20 | 08 |

**BUILDING WISE FSI STATEMENT**

| BUILDING | PROPOSED BUILT UP AREA | | | | EXISTING BUILT UP AREA | | | | BALCONY AREA | | | | EXCESS TERRACE | PERM. PREMIUM AREA | PROP PREMIUM AREA | | | PROPOSED TENEMENTS | TOTAL BUILT UP AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | PERM.(A) | PROP(B+C) | OPEN(B) | ENCL(C) | EXCESS(C) PERCH. | | STAIR CASE | PASSAGE | LIFTWALL | | |
| A-1 (BUILDING) | 0.00 | 895.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.34 | 220.69 | 99.33 | 121.36 | 86.35 | 0.00 | - | 70.52 | 193.45 | 11.09 | 12 | 895.58 + 86.35 |
| Total | 0.00 | 895.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.34 | 220.69 | 99.33 | 121.36 | 86.35 | 0.00 | 294.58 | 70.52 | 193.45 | 11.09 | 12 | 895.58 + 86.35 |

**FLOOR WISE FSI STATEMENT:-A (BUILDING)**

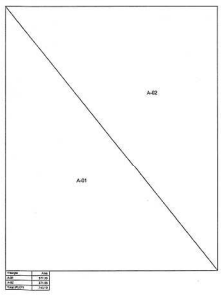
| FLOORS | PROPOSED BUILT UP AREA | | | | EXISTING BUILT UP AREA | | | | BALCONY AREA | | | | EXCESS TERRACE | PROP PREMIUM AREA | | | | PROPOSED TENEMENTS | TOTAL BUILT UP AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COMM. | RESI. | IND. | SPEC. | COMM. | RESI. | IND. | SPEC. | PERM.(A) | PROP(B+C) | OPEN(B) | ENCL(C) | EXCESS(C) PERCH. | STAIR CASE | PASSAGE | LIFTWALL | | | |
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.40 | 12.53 | 1.30 | | 0 | 0.00 |
| FIRST FLOOR | 0.00 | 223.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.58 | 66.33 | 34.99 | 30.34 | 31.74 | 0.00 | 15.03 | 45.23 | 4.88 | | 3 | 223.90 |
| SECOND FLOOR | 0.00 | 223.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.58 | 51.79 | 21.45 | 30.34 | 18.20 | 0.00 | 15.03 | 45.23 | 1.64 | | 3 | 223.90 |
| THIRD FLOOR | 0.00 | 223.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.58 | 51.79 | 21.45 | 30.34 | 18.20 | 0.00 | 15.03 | 45.23 | 1.64 | | 3 | 223.90 |
| FOURTH FLOOR | 0.00 | 223.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.58 | 51.79 | 21.45 | 30.34 | 18.20 | 0.00 | 15.03 | 45.23 | 1.64 | | 3 | 223.90 |
| TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0 | 0.00 |
| Total | 0.00 | 895.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.34 | 220.69 | 99.33 | 121.36 | 86.35 | 0.00 | 70.52 | 193.45 | 11.09 | | 12 | 895.58 + 86.35 |

**TDR UTILISATION STATEMENT**

| | |
|---|---|
| TDR ORIGINAL DRC. NO | |
| ORIGINAL TDR ZONE | B |
| ORIGINAL RESERVATION DETAILS | Reservation |
| ORIGINAL TDR TO BE UTILISED AREA | 0.000 |
| SUB DRC. NO. & NAME | Sachin Khare |
| SUB-DEV. RIGHT CERT. TDR ZONE | B |
| SUB DRC.PROP. TDR TO BE UTILISED AREA IN SQ. MTR. | 37.86 |
| BALANCE OF TDR | 0 |

OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, NAGPUR
Building Permit No.: 60/B1 Rthi./TPIN/1,247 Date : 1/09/17
**SANCTIONED**
Subject to conditions mentioned in the enclosed BUILDING PERMIT
Dy. Director of
Town Planning Deptt.
Nagpur Municipal Corporation

Area of Plot by Triangulation : PLOT



Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. TPB 432001/2133/CR - 230/01/UD-11, dated 10th March, 2003 as per schedule for every 200 sq.mts. built-up area. The system may be by open well 1 mtr. dia x 3 mtrs. deep with filtration chamber for every 200 sq.mts. built-up area. Other options mentioned in the schedule may be adopted.
a) The authority may impose a levy of Rs. 100/- per sq.mts. for every 100 sq.mts. of built-up area, for failure of the owner of the building.

Provisions for Secure Water Heating System: Solar Water Heating System should be provided in the building for the following uses at the per capita capacity mentioned as under:

| Type of Buildings | Per Capita Capacity Recommended |
|---|---|
| 1) Hospitals | –100 Ltrs./day/person. |
| 2) Hotels | –150 Ltrs./day/person. |
| 3) Hostel & other such buildings | –25 Ltrs./day/person. |
| 4) Resident | –25 Ltrs./day/person. |

If the provisions as above is not made, the occupancy certificate will not be issued from NMC

SEISMIC ANALYSIS OF THE BUILDING FOR EARTHQUAKE BE SUBMITTED WITH STRUCTURAL DESIGN & DRAWING DULY CHECKED FROM VNIT FOR NMC RECORD, BEFORE ONE MONTH OF COMMENCEMENT OF CONSTRUCTION OR AFTER THREE MONTHS FROM THE SANCTION OF BUILDING PLAN WHICHEVER IS EARLIER.

**STAMP OF APPROVAL**

PLOT NO : 9
BELONGS TO — SIGN:
SACHIN S/O ASHOK KHARE
LAND USE AS PER SANCTION DEVELOPMENT PLAN : Residential
LOCATION OF PLOT : Non-Competed
ZONE AS PER APPENDIX -M : B2
PROP BLDG USE SUBMITTED AS PER PLAN : Residential

**SPECIFICATIONS**

PLAN SHOWING MULTY FAMILY RESIDENTIAL BUILDING ON PLOT NO. 9 IN BLOCK 'H' IN THE LAYOUT OF SUSHITRAJ COOPERATIVE HOUSING SOCIETY LTD. NAGPUR, KH. NO. 47/1,48,72,25,26/1-4 MOUZA - AJNI WARD NO.78 TAHSIL - NAGPUR, DIST.- NAGPUR.

| A) AREA STATEMENT | | SQ.M. |
|---|---|---|
| 1. AREA OF PLOT | | 738.70 |
| 2. DEDUCTIONS FOR | | |
| (a) ROAD SET-BACK (R/W) | | 0.00 |
| (b) PROPOSED ROAD (DP) | | 0.00 |
| (c) RESERV AREA | | 0.00 |
| (d) ENCROACHMENT AREA | | 0.00 |
| (e) NDZ AREA | | 000.00 |
| TOTAL (a+b+c+d+e) | | 0.00 |
| 3. BALANCE AREA OF PLOT (1-2) | | 738.70 |
| 4. DEDUCTIONS FOR | | |
| (a) AMENITY SPACE (IF DEDUCTABLE) | | 0.00 |
| (b) RECREATIONAL GROUND (IF DEDUCTABLE) | | 0.00 |
| PHYSICAL RG PROVIDED | 000.00 | |
| 5. NET BALANCE PLOT AREA OF PLOT (3-4) | | 738.70 |
| 6. ADDITION FOR NET PLOT | | |
| (a) ROAD-1 SET-BACK | 000.00 | 000.00 |
| (b) ROAD-2 SET-BACK | 000.00 | 000.00 |
| (c) ROAD-3 SET-BACK | 000.00 | 000.00 |
| (d) ROAD-4 SET-BACK | 000.00 | 000.00 |
| (e) PROPOSED ROAD (DP) | | 0.00 |
| (f) AMENITY SPACE | | 0.00 |
| (f) NDZ AREA | | 000.00 |
| (g) OTHER CRZ AREA ETC.( | | 0.00 |
| TOTAL (a+b+c+d+e+f+g) | | 0.00 |
| 7. NET PLOT AREA (5+6) : | | 738.70 |
| 8. PERMISSIBLE FSI | | 1.0000 |
| PERM. BUILT UP AREA (7 x 8) | | 738.70 |
| 9. TDR AREA (DRC No. for Reservation) | | 37.86 |
| ORIGINAL TDR AREA | | 0.00 |
| BALANCE TDR AREA | | 0.00 |
| 10. SPECIAL CASES FSI 30% PAID PREMIUM | | 221.61 |
| 11. TOTAL PERM. BUILT UP AREA (8+9+10) | | 998.17 |
| 12. PROPOSED AREAS | | |
| (a) PROPOSED RESIDENTIAL AREA | | 895.58 |
| (b) PROPOSED COMMERCIAL AREA | | 0.00 |
| (c) PROPOSED INDUSTRIAL AREA | | 0.00 |
| (d) PROPOSED SPECIAL USE AREA | | 0.00 |
| TOTAL PROPOSED AREA (a+b+c+d) | | 895.58 |
| 13. SUB STRUCTURE AREA ADDITION (FOR FSI) | | 0.00 |
| 14. SUB STRUCTURE AREA DEDUCTION (FOR FSI) | | 0.00 |
| 15. EXCESS BALCONY AREA TAKEN IN F.S.I. | | 86.35 |
| 16. EXISTING BUILT UP AREA | | 0.00 |
| 17. SURRENDERED AREA | | 000.00 |
| 18. TOTAL BUILT UP AREA PROPOSED | | 981.93 |
| 19. CONSUMED FSI | | 1.33 |
| B) BALCONY STATEMENT | | |
| (i) PERMISSIBLE BALCONY AREA | | 134.34 |
| (ii) PROPOSED BALCONY AREA | | 220.69 |
| (iii) EXCESS BALCONY AREA | | 86.35 |
| C) TENEMENT STATEMENT | | |
| (i) PROPOSED AREA (12) | | 895.58 |
| (ii) LESS NON RESIDENTIAL AREA | | 0.00 |
| (iii) AREA AVAILABLE FOR TENEMENTS (i - ii) | | 895.58 |
| (iv) TENEMENTS PERMISSIBLE | 250.00/Hec. | 18 |
| (v) TENEMENTS PROPOSED | | 12 |
| (vi) TENEMENTS EXISTING | | 0 |
| (vii) TOTAL TENEMENTS ON THE PLOT (v+vi) | | 12 |

PROJECT:
Survey No. : CTS No :
NAGPUR.

LEGEND
PLOT BOUNDARY SHOWN THICK BLACK
PROPOSED WORK SHOWN RED FILLED IN
DRAINAGE LINE SHOWN RED DOTTED
WATERLINE SHOWN BLUE DOTTED
EXISTING TO BE RETAINED HATCHED
DEMOLISHION SHOWN HATCHED YELLOW

**CERTIFICATE OF AREA**

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____ AND THAT THE DIMENTIONS OF THE SIDES, ETC. OF THE PLOT/S SHOWN ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS _____ SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS.

ARCHITECT: ARCHITECT'S SIGN
SAURABH C JAGDALE
SOURABH JAGDALE
ARCHITECT
N. I. T. L. S. No. 1765

| JOB NO., DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|
| | 1:100 | | |
| INWARD NO. 0030/AJI/TPN/ | DATE | 25-04-2017 | |
| KEY NO. | at | SHEET NO. | 02/02 |

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