

FORM 1
[See Regulation 3]
ARCHITECT'S CERTIFICATE

To
Delta Developers
Partners
Shri. Narendra Satpute
Shri. Jivan Ghime
Nagpur.

Date: 20.03.2020

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building namely "**RESIDENTIAL BUILDING- Keshao Rukhmini**" of Project [MahaRERA Registration Number] situated on the Plot No: **10** House No. **216** Ward No. **75**, C.T.S. No. **427**, Sheet No. **33**, Mouza-**Ajani**, Nagpur. Demarcated by its boundaries -**Plot No.5/G** to the North, **12.19M Wide Road** to the South, **Plot No.9/G** to the East and **Plot No.11/G** to the West of Mouza: **Ajani**, Nagpur., Taluka- **NAGPUR**, District- **NAGPUR**, admeasuring **739.90 sq.mts.** area being developed by **Delta Developers, Nagpur**

Sir,

I **Ravindra Sonkusare** (Principal of **RAVI SONKUSARE ARCHITECTS (RSA)**), have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of "**RESIDENTIAL BUILDING**" of Project [MahaRERA Registration Number] situated on the Plot No: **10** House No. **216** Ward No. **75**, C.T.S. No. **427**, Sheet No. **33**, Mouza-**Ajani**, Nagpur. Demarcated by its boundaries -**Plot No.5/G** to the North, **12.19M Wide Road** to the South, **Plot No.9/G** to the East and **Plot No.11/G** to the West of Mouza: **Ajani**, Nagpur., Taluka- **NAGPUR**, District- **NAGPUR**, admeasuring **739.90 sq.mts.** area being developed by **Delta Developers, Nagpur**

Following technical professionals are appointed by Promoter:-

- (i) M/s **RAVI SONKUSARE ARCHITECTS** as Architect ;
- (ii) **Shri. P.S.PATANKAR** as Structural Consultant
- (iii) M/s _____ as MEP Consultant
- (iv) M/s _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A
Building "RESIDENTIAL BUILDING"

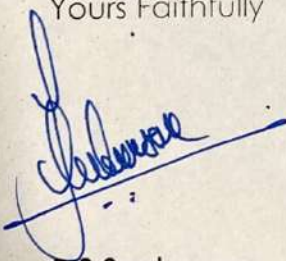
Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100
2	Plinth	100
3	Number of Podiums (NIL)	0
4	Stilt Floor	100
5	Number of Slabs of Super Structure	9
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	100

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	No	----	
2.	Water Supply	YES	100	
3.	Sewarage (chamber, lines, Septic Tank, STP)	YES	100	
4.	Storm Water Drains	YES	100	
5.	Landscaping & Tree Planting	YES	100	
6.	Street Lighting	No	----	
7.	Community Buildings	No	----	
8.	Treatment and disposal of sewage and sullage water	No	----	
9.	Solid Waste management & Disposal.	No	----	
10.	Water conservation, Rain water harvesting	YES	100	
11.	Fire protection and fire safety requirements	YES	100	
12.	Electrical meter room, sub-station, receiving station	YES	100	
13.	Others (Option to Add more)	----	----	

Yours Faithfully


**R.S. Sonkusare**Architect Urban-Designer
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Date: 20.03.2020

Nagpur.