FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 27/09/2017

To,

The M/s Shree Home Makers
S.A. Road Vasantnagar
Nagpur

Subject :Certificate of Percentage of Completion of Construction Work of

1 No. of Building(s)/ Wing(s) of the Only Phase of the Project [MahaRERA Registration Number –**applied for**] situated on the Plot bearing No. S-12 ,CTS No. 163 demarcated by its boundaries (latitude and longitude of the endpoints) 12.0 M wide Road to the North Conservancy Lane to the South Plot No. S-13 to the East Plot No. S-11 to the West of Division Nagpur village Nagpur taluka Nagpur Urban District Nagpur PIN 440015 admeasuring 741.30 sq.mts. area being developed by M/s. Shree Home Makers

Sir,

I,Harish Kalikar, have undertaken assignment as Architect certifying Percentage of Completion of Construction Work of the 1 No.Building(s)/Wing(s) of the only Phase of the Project, situated on the Plot bearing No. S-12 ,CTS No.–163 of Division Nagpur village Nagpur taluka Nagpur Urban District Nagpur PIN 440015 admeasuring 741.30 sq.mts. area being developed by yourself (M/s. Shree Home Makers

1. Following technical professionals are appointed by Owner / Promoter:—

(*i*) Shri. Harish Kalikar as L.S. / Architect;
(*ii*) Shri. P Y Ghuse as Structural Consultant

(*iii*) M/s /Shri / Smt. ___ as MEP Consultant
(*iv*) Shri. NischalGangne as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number (applied for) under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Harish Kalikar
ARCHITECT
150, Shivaji Nagar, NAGPUR
N.M.C. L.S. No.54
N.I.T. L.S. No.647

TABLE-A

Building /Wing Number _(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	0%
2.	__1___ number of Basement/Plinth	0%
3.	___0_____ number of Podiums	
4.	Stilt Floor	0%
5.	____5_____number of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Foothpaths.	NO	NA	NA
2.	Water Supply	Yes	0%	—
3.	Sewarage (chamber, lines Septic Tank, STP)	Yes	0%	—
4.	Storm Water Drains	NO	NA	NA
5.	Landscaping& Tree Planting	NO	NA	NA
6.	Street Lighting	NO	NA	NA
7.	Community Buildings	NO	NA	NA
8.	Treatment and disposal of sewage and sullage water.	NO	NA	NA
9.	Solid Waste management & Disposal.	NO	NA	NA
10.	Water conservation,	Yes	0%	—
11.	Energy management	Yes	0%	—
12.	Fire protection and fire safety requirements	Yes	0%	—
13.	Electrical meter room, sub-station, receiving station	Yes	0%	—
14.	Others (Option to Add more).			

Yours Faithfully,

HARISH KALIKAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. NMC R-54)

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