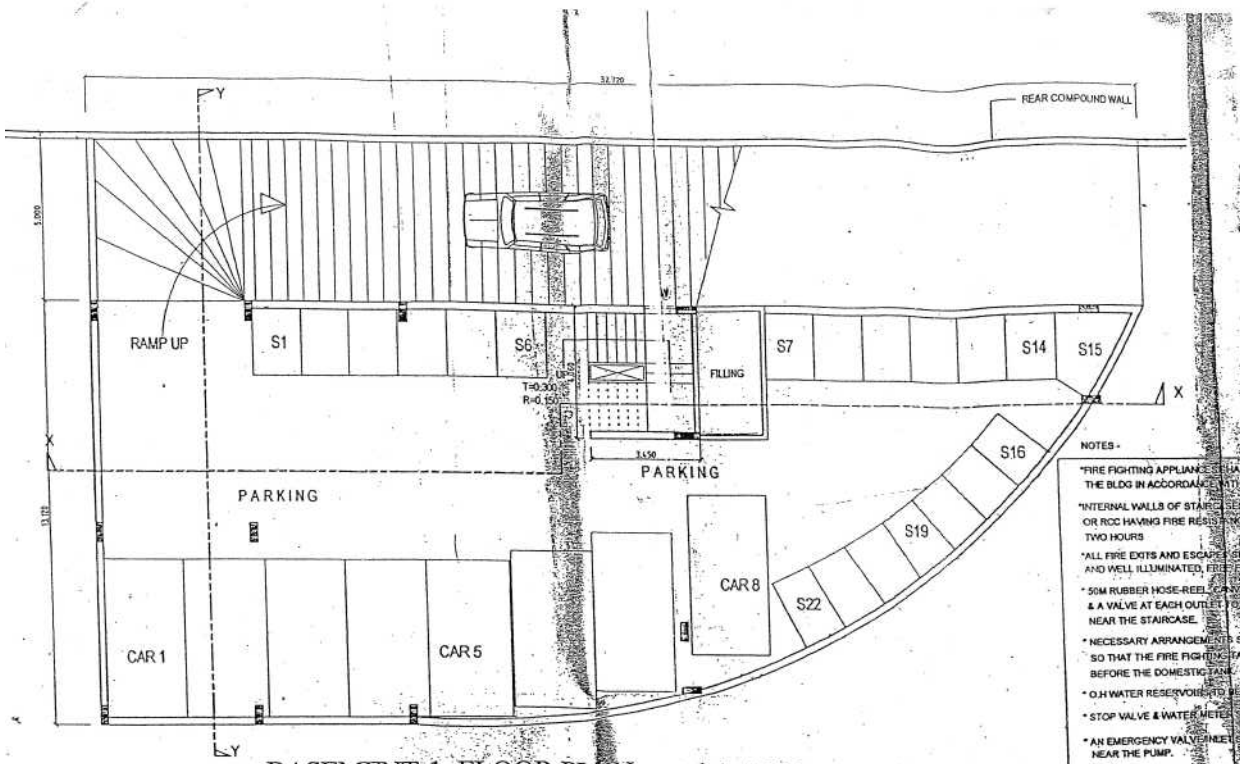
PLATE 11



BASEMENT-1 FLOOR PLAN .....lvl -4.200m

OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No. LS70/TP(W)/NMC/741 Date 09/10/2006
SANCTIONED
subject to conditions mentioned in the building permit
Sd/Kadu
Assistant Director
Town Planning
Nagpur Municipal Corporation

NOTES -

*FIRE FIGHTING APPLIANCES SHALL BE DISTRIBUTED OVER THE BLDG IN ACCORDANCE WITH IS 2190:1971 CODE

*INTERNAL WALLS OF STAIRCASE SHALL BE OF BRICKWRK OR RCC HAVING FIRE RESISTANCE OF NOT LESS THAN TWO HOURS

*ALL FIRE EXITS AND ESCAPES SHALL BE CLEARLY MARKED AND WELL ILLUMINATED, FREE FROM OBSTRUCTIONS

* 50M RUBBER HOSE-REEL CANVAS HOSE REEL (15mx2Nos) & A VALVE AT EACH OUTLET TO BE PROVIDED NEAR THE STAIRCASE.

* NECESSARY ARRANGEMENTS SHOULD BE MADE SO THAT THE FIRE FIGHTING TANK FILLS BEFORE THE DOMESTIC TANK.

* O.H WATER RESERVOIR TO BE INSTALLED SUITABLY.

* STOP VALVE & WATER METER SEPERATE FOR EACH UNIT.

* AN EMERGENCY VALVE INLET SHALL BE PROVIDED NEAR THE PUMP.

* FOLLOWING PROVISIONS WHICH ARE WORKED OUT FOR THE PROPOSED PROJECT ARE MANDATORY :

- YARD HYDRANTS - 2 NO.s
- SIAMESE CONNECTIONS, 2 NO.s
- FIRE FIGHTING PUMP - 2850 LPM, 2 NO.
- FIRE FIGHTING PUMP - 1800 LPM, 2 NO.
- UG SUMP FOR FIRE FIGHTING OF CAPACITY 100,000 LITRES min
- OH TANK FOR FIRE FIGHTING OF CAPACITY 20,000 LITRES min

* The complete assembly shall be capable of operating at 10 bar maximum working leakage.

* The water flow rate shall be not less than 24 l/min and the range of the jet shall be not less than 6m. marking.

* Each first-aid kit & hose reel shall be clearly and permanently marked with the following information:

a) Manufacturer's Name or trade-mark,
b) Year of manufacture, and
c) Type of reel.

NOTE -
ALL DIMENSIONS ARE GIVEN IN METER
WRITTEN DIMENSIONS TO BE PREFERED

REVISIONS:

S.No	REMARKS	DATE	DONE BY

OWNER / CLIENT:
PARDESI CONSTRUCTION PVT. LTD.
NAGPUR

SIGNATURE
For PARDESI CONSTRUCTIONS PVT. LTD.
DIRECTOR

PROJECT :
PROPOSED CONSTRUCTION OF COMMERCAIL COMPLEX, ON PLOT No. 1068, & 1068 A NABAB AREA PRINCIT, (Civil Station Expansion Scheme) OF NIT, Division 8,Circle No. 20, Gorepeth, Amravati road, NAGPUR

NORTH :
N

VIRENDRA KHARE
MEZZANINE FLOOR, 'ARADHANA'
GOKULPETH, NAGPUR 440010 (M.S.)
REGISTRATION
CA/79/5142

JOB No.	DRAWING No.	ARCHITECT'S SIGN
2003/C-22	SD/No.2	
SCALE:	DATE:	DRAWN: / CHECKED:
1:100	02/09/06	sbp

VIRENDRA KHARE
B.ARCH., M.TECH. (URBAN PLANNING)
ARCHITECT, PLANNER,
INTERIOR DESIGNER.
Regn. No.: CA/79/5142

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