FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31/03/2018

To,

The S. P. ASSOCIATES, 10, Azamshah Layout, Rishabh Apartment, Ganesh Nagar, Nagpur 440009.

Subject : Certificate of Percentage of Completion of Construction Work of S. H. TOWN No. of Building(s)/ 12 Wing(s) of the N. A. phase of the Project [MahaRERA Registration Number- **P50500009890**] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No.Kh. No. 119/1 (Part) demarcated by its boundaries (latitude and longitude of the endpoints) ____ to the North Kh. No. 123 to the South 2/3 part of the remaining land to the East Kh. No. 120 to the West of Division Pandhan Road village Narsala, Taluka Nagpur, District Nagpur PIN 440034 admeasuring 1364.022 sq.mts.(Out of 3829.076 Sq.Mt) area being developed by S. P. ASSOCIATES.

Sir,

I NANDESH FIRKE have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **100 %** PHASE I (PLOT NO. 1 TO 12) Building(*s*)/ N. A, Wing(*s*) of the I Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 1 TO 12 of Division N. A, village Narsala Taluka District Nagpur PIN 440037 admeasuring 1364.022 sq.mts..(Out of 3829.076 Sq.Mt) area being developed by S. P. ASSOCIATES

1. Following technical professionals are appointed by Owner / Promoter :—

(*i*) Shri.NANDESH FIRKE as L.S. / Architect ;
(*ii*) Shri DEVENDRA N. PATEL as Structural Consultant

(*iii*) M/s /Shri / Smt. N.A. as MEP Consultant
(*iv*) Shri LALA DEWANGAN as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P50500009890** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

NANDESH FIRKE D.ARCH
RACHANA ASSOCIATES
ARCHITECTURAL CONSULTANT
D-P, MANI LAY OUT, PRATAPNAGAR
CEMENT ROAD, NAGPUR-22
NIT L.S. No.746/NMC. L.S. No.612

TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	_____ number of Basement(s) and Plinth	100 %
3.	_____ number of Podiums	N.A.
4.	Stilt Floor	N.A.
5.	2 number of Slabs of Super Structure	100 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	100 %
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	100 %
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100 %
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to condi-tions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	100 %

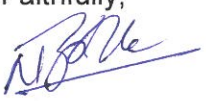
NANDESH PIRKE D.ARCH
RACHANA ASSOCIATES
ARCHITECTURAL CONSULTANT
3-P, MANI LAY OUT, PRATAPNAGAR
CEMENT ROAD, NAGPUR-22
NIT L.S. No.746/NMC. L.S. No.612

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S. No. (1)	Common areas and Facilities Amenities (2)	Proposed (Yes / No) (3)	Percentage of Work Done (4)	Details (5)
1	Internal Roads & Footh-paths.	Yes	100 %	
2	Water Supply	Yes	100 %	
3	Sewarage (chamber, Lines, Septic Tank)	Yes	100 %	
4	Storm Water Drains	Yes	100 %	
5	Landscaping & Planting	Yes	100 %	
6	Street Lighting	Yes	100 %	
7	Community Buildings	No.	N.A.	
8	Treatment and disposal of sewage and sullage water	Yes	100 %	
9	Solid Waste management & Disposal	No	N.A.	
10	Water conservation, Rain water harvesting.	Yes	100 %	
11	Energy management	No	N.A.	
12	Fire protection and fire safety requirements.	No	N.A.	
13	Electrical Meter Room, sub-station, receiving station.	No	N.A.	
14	Other (Option to Add more)	No	N.A.	

Yours Faithfully,



NANDESH FIRKE D. ARCH.,
RACHANA ASSOCIATES,
ARCHITECTURAL CONSULTANT,
9-P, MANI LAYOUT,
PRATAP NAGAR, CEMENT ROAD,
NAGPUR 440022.
MOB-9422104419