SANDEEP PANDIT ARCHITECTS
architect • interior • landscape design
Office - Shop No. -1, Jairam Apartment,
Near NIT garden, Trimurti Nagar, Nagpur.
Mob. 9975497212

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 31/05/2020

To,
M/s. Shri Jalaram Dugdha Kendra,
65, Triveni, Sardar Patel Timber Market,
Ghat Road,
Nagpur-440 003

Subject : Certificate of Percentage of Completion of Construction Work of **1 (ONE)** No. of Building(s)/**A&B** Wing(s) of the **Single** Phase of the Project **JALARAM MANGALAM P50500009887** situated on the Plot No. Khasra No. **76/2,** City Survey no **473 & 858,** demarcated by its boundaries (latitude and longitude of the end points) **Hingna Road** to the North **Public Road** to the South **Field of Khuller** to the East **Nala** to the West of Village **Digdoh** Taluka **Hingna** District **Nagpur PIN 440028** admeasuring **5,052.209 sq.mts.** area being developed by **Shri Jalaram Dugdha Kendra**

Sir,

Certificate of Percentage of Completion of Construction Work of **1 (ONE)** No. of Building(s)/**A&B** Wing(s) of the **Single** Phase of the Project **JALARAM MANGALAM P50500009887** situated on the Plot No. Khasra No. **76/2,** City Survey no **473 & 858,** demarcated by its boundaries (latitude and longitude of the end points) **Hingna Road** to the North **Public Road** to the South **Field of Khuller** to the East **Nala** to the West of Village **Digdoh** Taluka **Hingna** District **Nagpur PIN 440028** admeasuring **5,052.209 sq.mts.** area being developed by **Shri Jalaram Dugdha Kendra**

1. Following technical professionals are appointed by Owner :-

(i) **Shri Sandeep Pandit** as L.S. / Architect ;

(ii) **Shri Er. Ganesh Kamath** as Structural Consultant

(iii) **Shri Narendra Bobde** as MEP Consultant

(iv) **Shri Abhinet Chopda** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on **31st March, 2020**, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P50500009887** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	**2 number** of Basement(s) and Plinth	100%
3	number of Podiums	0
4	Stilt Floor	0
5	**11 numbers** of Slabs of Super Structure	75%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	65%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	40%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	30%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done
1	Internal Roads & Footpaths	Yes	**20%**
2.	Water Supply	Yes	**40%**
3.	Sewerage (chamber, lines, Septic Tank , STP)	Yes	**25%**
4.	Storm Water Drains	Yes	**25%**
5.	Landscaping & Tree Planting	Yes	**NIL**
6.	Street Lighting	Yes	**10%**
7.	Community Buildings	No	**N.A.**
8.	Treatment and disposal of sewage and sewage water	Yes	**10%**
9.	Solid Waste management & Disposal	No	**N.A.**
10.	Water conservation, Rain water harvesting	Yes	**NIL**
11.	Energy management	Yes	**25%**
12.	Fire protection and fire safety requirements	Yes	**25%**
13.	Electrical meter room, sub-station, receiving station	Yes	**25%**
14.	Others (Option to Add more)	No	**N.A.**

Yours Faithfully



SANDEEP PANDIT
ARCHITECT
N.I.T.L.S. NO. 2388
N.M.C./R- 524

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)