AR. PRAKASH K. BARASKAR
MAP CREATION
ARCHITECTS, VALUER & INTERIOR DESIGNERS

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account) Date :29-07-2017

To
The Mr.Hemant .B. Madne
Prop. Hemdeep Construction
Add: 1st floor , Vijay Kamal Apartment, ,K T Nagar, Katol Road, Nagpur.

Subject : Certificate of Percentage of Completion of Construction Work of **Devki Elite** No. of Building(s)/ **1** Wing(s) of the **1** Phase of the Project [MahaRERA Registration Number] situated on the **Plot bearing CTS No 534 Final Plot no 5, 6** demarcated by its boundaries (latitude and longitude of the end points) **Road to the North , Plot no.10 to the South, Road to the East , Plot no 7 to the West** of **Division Nagpur, Village Nagpur (urban) Taluka Nagpur, District Nagpur, PIN- 440013 admeasuring 438.21** sq.mts. area being developed by **Mr Hemant B Madne.**

Sir,
I/ We **Mr P.K Baraskar** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **Devki Elite Building 1 Wing(s) of the 1 Phase** of the Project, situated on **CTS No 534 Final Plot no 5,6** of **Division Nagpur village Nagpur taluka Nagpur District Nagpur PIN 440013 admeasuring 438.21** sq.mts. area being developed by **Mr Hemant B Madne.**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) Shri P.K Baraskar as Architect ;

(ii) Shri P.S Patankar as Structural Consultant

(iii) M/s /Shri as MEP Consultant

(iv) Shri Kailash Sarjuram as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Bhagawagar Complex , Wing–B, RB-402, Opp. Aijit Bakery, Khare Town, Dharmpeth, Nagpur - 440010. (M. S.)
Tel.: 0712- 2562738, Cell : 09422108635 Email : mapcreation@gmail.com / info@mapcreation.co.in Web : www.mapcreation.co.in

Table A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100 %
2	_____ number of Basement(s) and Plinth	100 %
3	_____ number of Podiums	0
4	Stilt Floor	0
5	_____number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Foothpaths	NO		
2.	Water Supply	YES	0	
3.	Sewarage (chamber, lines, Septic Tank , STP)	YES	0	
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and disposal of sewage and sullage water	NO		
9.	Solid Waste management & Disposal	NO		
10.	Water conservation, Rain water harvesting	YES	0	
11.	Energy management	NO		
12.	Fire protection and fire safety requirements	NO		
13.	Electrical meter room, sub-station, receiving station	NO		
14.	Others (Option to Add more)			

Yours Faithfully

Ar. Prakash K. Baraskar
CA/2000/26386
N.I.T. L.S. No. 1184
N.M.C. L.S. No. R- 477

AR. PRAKASH K. BARASKAR
MAP CREATION
ARCHITECTS, VALUER & INTERIOR DESIGNERS

FORM-4 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be issued on completion of each of the Building/Wing)

Date: 29-07-2017

To

The Mr.Hemant .B. Madne

Prop. Hemdeep Construction

Add: 1st floor, Vijay Kamal apartment, K T Nagar, Katol Road, Nagpur.

Subject: Certificate of Completion of Construction Work of **Devki Elite** Building **One** Wing of the Building of the project [MahaRERA Registration Number] situated on the Plot bearing CTS No.**534** Final Plot no **5,6** demarcated by its boundaries (latitude and longitude of the end points) **Road** to the North, **Plot no.10** to the **South** , **Road** to the **East** , **Plot no.7 to the West** of Division **Nagpur**.village **Nagpur.(urban)** taluka **Nagpur** District **Nagpur** PIN **440013** admeasuring **438.21** sq.mts. area being developed by **Mr.Hemant B Madne**

Sir,

I/ We **P.K Baraskar** have undertaken assignment as Architect /Licensed Surveyor of certifying Completion of Construction Work of **Devki Elite** Building 1Wing of the Building situated on the plot bearing CTS No **534** Final Plot no **5,6** of Division **Nagpur** village **Nagpur.(urban)** taluka **Nagpur** District **Nagpur** PIN **440013** admeasuring **438.21** sq.mts. area being developed by [Promoter's Name]

2. Following technical professionals are appointed by Owner / Promoter :-

(i) Shri **P.K Baraskar** as Architect ;

(ii) Shri **P S Patankar** as Structural Consultant

(iii) M/s /Shri / Smt _____ as MEP Consultant

(iv) Shri **Kailas Sarjuram** as Site Supervisor.

3. Based on Completion Certificate received from Structural Engineer and Site Supervisor; and to the best of my/our knowledge I/We hereby certify that _____Building/_____Wing of the Building has been completed in all aspects and is fit for occupancy for which it has been erected / re-erected / constructed and enlarged. The _____Building/_____Wing of the Building is granted Occupancy Certificate/Completion Certificate bearing number _____ dated _____by _____(Local Planning Authority)

Yours Faithfully

Ar. Prakash K. Baraskar
CA/2000/26386
N.I.T. L.S. No. 1184
N.M.C. L.S. No. R-477

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