

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date _____

To,

The _____ (Name & Address of Promoter),

Rahul Jambhule (Add- 2, Madhukarpur Ring Road Nagpur)
 Subject : Certificate of Percentage of Completion of Construction Work of
 (Residential) Madhukarpur No. of Building(s)/ A/B Wing(s) of the _____ Phase

of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. 13 demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of Division _____ village _____ taluka _____ District _____ PIN _____ admeasuring _____ sq.mts. area being developed by [Promoter's Name]

Sir,

I/ We _____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Residential Building(s)/ A/B Wing(s) of the 2 Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 13 of Division _____ village Nagpur taluka Nagpur District Maharashtra PIN 440030 admeasuring _____ sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. Shauque shekh as L.S. / Architect ;
 (ii) M/s /Shri / Smt. Mangesh Sainekar as Structural Consultant
 (iii) M/s /Shri / Smt. _____ as MEP Consultant
 (iv) M/s /Shri / Smt. R.G. Jambhule as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number_____ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	
2.	_____ number of Basement(s) and Plinth	
3.	_____ number of Podiums	
4.	Stilt Floor	
5.	_____ number of Slabs of Super Structure	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footpaths.	Yes	100%	
2.	Water Supply	Yes	100%	
3.	Sewarage (chamber, lines, Septic Tank, STP).	Yes	100%	
4.	Storm Water Drains	Yes	100%	

(1)	(2)	(3)	(4)	(5)
5.	Landscaping & Tree Planting.	yes	100%	
6.	Street Lighting	yes	100%	
7.	Community Buildings	no		
8.	Treatment and disposal of sewage and sullage water.			
9.	Solid Waste management & Disposal.			
10.	Water conservation, Rain water harvesting.	yes	95%	
11.	Energy management			
12.	Fire protection and fire safety requirements	yes		
13.	Electrical meter room, sub-station, receiving station.	yes	100%	
14.	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
License No.)

